3592580 BK 8615 PG 449



E 3592580 B 8615 P 449-450 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 10/28/2024 10:43:44 AM FEE: \$40.00 Pgs: 2 DEP eCASH REC'D FOR: SAGE LAW PARTNERS, LLC

Mail tax notice and return to Grantee, as follows:

Daniel Feldman 1377 Sandtrap Lane Farmington, Utah 84025

Parcel No.: 08-243-0030

SPECIAL WARRANTY DEED

DANIEL J. FELDMAN and KARINE T. FELDMAN as Trustees of the DANIEL AND KARINE FELDMAN LIVING TRUST, DATED MARCH 23, 2021, Grantors herein, for good and valuable consideration, hereby convey and warrant against all claiming by or under Grantors, to DANIEL J. FELDMAN, as Grantee herein, the real property in Davis County, Utah, described in the attached Exhibit A.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law.

WITNESS the hand of said Grantors this 25th day of October 2024.

}

DANIEL AND KARINE FELDMAN LIVING TRUST, DATED MARCH 23, 2021

STATE OF UTAH }

DANIEL J. FELDMAN, TRUSTEE

DAVIS COUNTY

By:

DANIEL J. FELDMAN and KARINE T. FELDMAN, known to me (or proved on the basis of sufficient identification) to be the person(s) whose name(s) appear above, personally appeared before me and acknowledged the foregoing instrument this 25th day of October 2024.

JASON C HUNTER

Notary Public

State of Utah

My Commission Expires 8/10/2025

Gomnission Number 7 19788

Notary Public

EXHIBIT A

All of Lot 30, contained within THE FAIRWAYS OF OAKRIDGE SOUTH, P.U.D., as the same is identified in the Record of Survey Plat Map recorded in Davis County, Utah, as Entry No. 1490615, in Book 2454, at Page 2019 (as said Record of Plat Map may have heretofore been amended or supplemented) and in the Declaration of Covenants, Conditions and Restrictions of THE FAIRWAYS OF OAKRIDGE SOUTH, P.U.D., recorded in Davis County, Utah as Entry No. 1337054, in Book 2155, at Page 971, (as said Declaration may have heretofore been amended or supplemented), together with a membership interest in and to the Association.

Together with the undivided ownership interest in and to the Common Areas and Facilities which is appurtenant to said Unit as more particularly described in said Declaration (as said Declaration may have heretofore been amended or supplemented).

Parcel No.: 08-243-0030