E 3595276 B 8628 P 131-132
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/15/2024 08:39:14 AM
FEE: \$40.00 Pgs: 2
DEP eCASH REC'D FOR: COTTONWOOD TITLE
INSURANCE AGENCY, INC.

Mail Recorded Deed & Tax Notice To: Michael V. Lewis and Kathryn C. Lewis 2119 North 520 West Centerville, UT 84014



File No.: 184020-DWP

COURTESY RECORDING ONLY

Cottonwood Title disclaims any liability as to the condition of title and as to the content, validity, or effects of this document.

WARRANTY DEED

Michael V. Lewis and Kathryn C. Lewis, husband and wife as joint tenants,

GRANTOR(S), of Centerville, State of Utah, hereby conveys and warrants to

Michael V. Lewis and Kathryn C. Lewis, Trustees of the Michael V. Lewis Revocable Trust, dated March 17, 1995,

GRANTEE(S), of Centerville, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Davis County**, State of Utah:

Lot 156, SUMMERHILL LANE SUBDIVISION, according to the official plat thereof as recorded in the Davis County Recorder, State of Utah.

TAX ID NO.: 07-357-0156 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 14 day of November, 2024.

Michael V. Lewis

(athryn C. Lewis

STATE OF UTAH

COUNTY OF DAVIS

On this 14 day of November, 2024, before me, personally appeared Michael V. Lewis, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

DAVI NOTARY F COMMI

DAVID J. WRIGHT NOTARY PUBLIC - STATE OF UTAH COMMISSION# 727180 COMM. EXP. 10-17-2026

STATE OF UTAH

COUNTY OF DAVIS

On this <u>'4</u> day of November, 2024, before me, personally appeared Kathryn C. Lewis, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

DAVID J. WRIGHT
NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 727180
COMM. EXP. 10-17-2026