ENT 35957:2017 PG 1 of 2 Jeffery Smith Utah County Recorder 2017 Apr 14 12:08 PM FEE 13.00 BY SW RECORDED FOR Wasatch Land & Title **ELECTRONICALLY RECORDED**

Mail to: Strawberry High Line Canal Co. 1608 American Way Payson, Utah 84651 T 801,465,4824

ACCOMMODATION RECORDING

RELEASE OF LIEN

For Strawberry High Line Canal Co.

Strawberry High Line Canal Company hereby releases that certain Notice of Lien recorded June 17, 2014 as Entry No. 41235:2014 in the Utah County Recorder's Office, wherein Strawberry High Line Canal Company is claimant for assessments related to water use and delivery upon the designated property.

This release affects the property described in Exhibit "A", attached hereto.

This release does not affect the Company's continuing lien for ongoing assessments should they become delinquent.

DATED this ___ day of April, 2017.

Strawberry High Line Canal Co.:

Its: General Manager

STATE OF UTAH

SS.

COUNTY OF UTAH)

On the day of April, 2017, personally appeared Darrick J. Whipple as General Manager of the Strawberry High Line Canal Co., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacities, and that by their signatures on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

OWARD. CAROLIN Notary Public tate of Utah Commission 1693744

Commissi Februr

> CAROLINE CLOWARD otary Public, State of Utah Commission #693744 My Commission Expires On February 27, 2021

EXHIBIT A

COM W 30 LKS FR SW COR SEC 19, T9S, R2E, SLM; N 11.37 CHS; N 88 DEG E 20.05 CHS; S 07'30"E 5.13 CHS; W 10.10 CHS; S 30 DEG E 12.86 CHS; N 89 DEG 30'W 10.02 CHS; N 5.75 CHS TO BEG. AREA 22.38 ACRES, M OR L.

Tax Serial No. 30-064-0010

COM N 1079.165 FT & 8.57 FT FR W 1/4 COR SEC 30, T9S, R2E, SLM; N 35'W 371.884 FT; S 87 18'40"E 137.632 FT; N 76 36'06"E 13.095 FT; S 88 10'56"E 396.279 FT; S 87 13'53"E 81.269 FT; S 10'19"W 76.791 FT; S 1 48'49"W 27.712 FT; S 35'18"W 248.522 FT; N 89 54'10"W 620.028 FT TO BEG. AREA 5.20 AC.

Tax Serial No. 30-088-0008