E 3596155 B 8632 P 909-912
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/21/2024 03:27:31 PM
FEE: \$40.00 Pgs: 4
DEP eCASH REC'D FOR: COTTONWOOD TITLE
INSURANCE AGENCY, INC.

Mail Recorded Deed & Tax Notice To: Wall Builders, LLC 1039 E. South Bench Drive South Weber, UT 84405 COUF

# COURTESY RECORDING ONLY

Cottonwood Title disclaims any liability as to the condition of title and as to the content, validity, or effects of this document.

### **WARRANTY DEED**

Jon Wall and Cami Wall, Trustees, or their successors in trust, under the Jon Wall Living Trust, dated October 23, 2019, and any amendments thereto as to an undivided one-half interest and Cami Wall and Jon Wall, Trustees, or their successors in trust, under the Cami Wall Living Trust, dated October 23, 2019, and any amendments thereto as to an undivided one-half interest, as tenants in common,

GRANTOR(S), of South Weber, State of Utah, hereby conveys and warrants to

Wall Builders, LLC, a Utah limited liability company,

GRANTEE(S), of South Weber, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Davis County**, State of Utah:

#### SEE EXHIBIT A ATTACHED HERETO

**TAX ID NO.: 13-381-0001 and 13-380-0111** (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

## **COURTESY RECORDING ONLY**

Cottonwood Title disclaims any liability as to the condition of title and as to the content, validity, or effects of this document.

# Dated this 21st day of November, 2024.

Jon Wall Living Trust, dated October 23, 2019
BY: 4
Jon Wall
Trustee >
BY:
Cami Wall
Trustee
Cami Wall Living Trust, dated October 23, 2019
BY:
Cami Walt
Trustee
BY:
Jon Wall
Trustee

#### STATE OF UTAH

#### **COUNTY OF DAVIS**

On this 21st day of November, 2024, before me, personally appeared Jon Wall, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same as Trustee on behalf of The Jon Wall Living Trust, dated October 23, 2019.

ICMMYAA

Notary Public

STATE OF UTAH



#### **COUNTY OF DAVIS**

On this 21st day of November, 2024, before me, personally appeared Cami Wall, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same as Trustee on behalf of The Jon Wall Living Trust, dated October 23, 2019.

Notary Public

STATE OF UTAH

COUNTY OF DAVIS

KRISTA ALLRED

NOTARY PUBLIC STATE OF UTAH

COMMISSION# 723024

COMM. EXP. 03-08-2026

KRISTA ALLRED NOTARY PUBLIC- STATE OF UTAH COMMISSION# 723024 COMM. EXP. 03-08-2026

On this 21st day of November, 2024, before me, personally appeared Cami Wall, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same as Trustee on behalf of The Cami Wall Living Trust, dated

October 23, 2019.

STATE OF UTAH

**COUNTY OF DAVIS** 

On this 21st day of November, 2024, before me, personally appeared Jon Wall, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same as Trustee on behalf of The Cami Wall Living Trust, dated

October 23, 2019.

Notary Public



# **EXHIBIT A**Legal Description

#### PARCEL 1:

Lot 1, SOUTH BENCH MEADOWS, according to the official plat thereof as recorded in the office of the Davis County Recorder.

#### PARCEL 1A:

A right of way being 30 feet in width described as follows:

Beginning at a point South 89°49'55" East 1335.80 feet from the North Quarter of Section 33, Township 5 North, Range 1 West, Salt Lake Base and Meridian and running thence South 89°49'55" East 30.00 feet; thence South 00°10'05" West 291.02 feet; thence North 89°49'55" West 30.00 feet; thence North 00°10'05" East 291.02 feet to the point of beginning.

#### PARCEL 2:

All of Parcel A, KASTLECOVE PHASE 1 SUBDIVISION, according to the official plat thereof as recorded in the office of the Davis County Recorder.