

RECORDING INFORMATION ONLY

3624362

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing North 89°56'30" East 823.9 feet and South 0°03'30" East 286 feet from Northwest corner Section 17, Township 2 South, Range 1 West, Salt Lake Base & Meridian; thence South 89°56'30" West 130.9 feet; thence South 0°03'30" East 270 feet; thence North 89°56'30" East 133.9 feet; thence South 0°03'30" East 534.25 feet to end.

400
Wayne H. ...
KATHLEEN D. LYON
RECORDING
SALT LAKE COUNTY
UTAH
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situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12th day of November, A.D., 1981

At Salt Lake City, Utah Grantor WPS COMPANY

By: [Signature]

Title: VP

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 12th day of November, 1981, personally appeared before me, DAVID B. GOATES, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 12th day of NOVEMBER, 1981.

OCTOBER 16, 1982
My commission expires
WEST VALLEY, UTAH
Notary Public Residing in

[Signature]
Notary Public

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R/W NUMBER RW076201	QUARTER SECTION	NW ⁴ OF NW ⁴						REMARKS
EXCHANGE CODE	AGENT	SECTION						
	MGJ	17						
JOB NO.	ACCT.	TOWNSHIP						
11-1-6449	45CR	2S						
RR NAME, GOV. AGENCY	RANGE							MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
		1W						
GEO. LOCATION	PRINCIPAL MERIDIAN							
674000	SLB&M							

