Entry No. 362677 RMENDMENT OF UCC 10/04/2018 02:15:02 PM 8: 1280 P: 0677 Pages: 3 FEE \$14.00 BY NATIONAL CORPORATE RESEARCH LTD Chad Montgomery, Box Elder County Recorder

## **UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 800-221-0102 National Corporate Research, Ltd. B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) National Corporate Research, Ltd. 10 East 40th Street 10th Floor New York, NY 10016 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Floor: gitach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 ENT 356925 BK 1276 PG 0873 4/25/2016 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: CHANGE name anti/or address: Complete Ham ADD name: Complete Ham item 8e or 8b; and item 7e or 7b and item 7c This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (Ge or Clo) SUFFIX ADDITIONAL NAME(S)/INITIAL(S) OR BD. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (To or To) (use exact, full name; do not ornit, modify, or abbreviate any part of the Debbo's name) OR 76. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME (SYNITIAL(S) STATE COUNTRY POSTAL CODE 7c. MAILING ADDRESS RESTATE covered colleteral X DELETE colleteral 8. X COLLATERAL CHANGE: Also check one of these four boxes: ADD colleteral Indicate collateral THIS FINANCING STATEMENT COVERS AS-EXTRACTED COLLATERAL. REAL PROPERTY DESCRIPTIONS LOCATED ON EXHIBIT A. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9s or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT ADDITIONAL NAME(S)/INITIAL(S) OR SO. INDIVIDUAL'S SURNAME F#517525 10. OPTIONAL FILER REFERENCE DATA: 6702-203 -- UT - Box Elder County; Debtor: COMPASS MINERALS AMERICA INC.

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	NITIAL FINANCING STATEMENT FILE NUMBER: Same as Nem 1s on A NT 356925 BK 1276 PG 0873 4/25/2016	vmendment form			
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 of	on Amendment form			
ſ	12a. ORGANIZATION'S NAME				
ļ	JPMORGAN CHASE BANK, N.A., AS				
l	ADMINISTRATIVE AGENT	1			
-	12b. INDIVIDUAL'S SURNAME				•
ŀ	FIRST PERSONAL NAME				
ŀ	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX	THE ABOVE !	SPACE IS FOR FILING OFFICE	USE ONLY
L	Name of DEBTOR on related financing statement (Name of a current Deb one Debtor name (13s or 13b) (use exact, full name; do not omit, modify, or abbr	tor of record required for indexi eviate any part of the Debtor's r	ag purposes only in so	me filing offices - see Instruction iter	
	138. ORGANIZATION'S NAME COMPASS MINERALS AMERICA INC.				<del></del>
ŀ	136. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(8)/INITIAL(S)	SUFFIX
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	This FINANCING STATEMENT AMENDMENT:	100	on of real estate:		/EDED
	This FINANCING STATEMENT AMENDMENT:  overs limber to be cut \( \infty \) covers ex-extracted collegers! is filed a line and address of a RECORD OWNER of reel estate described in item 17 (if Debtor does not have a record interest):	THE R THIS F PROPE SET FO DESCI	EAL PROPE INANCING ERTY HAVI ORTH ON E	ERTY THAT IS COVESTATEMENT IS TO STATE DESCRIPTION OF THE LEINCORPORATED INCORPORATED INCORPORATED INCORPORATED	HE TON AS GAL

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## **Exhibit A**

## **Description of Released Lands**

Compass Minerals Ogden, Inc., as lessee, entèred into an "Amendment to Surface Use Lease" dated February 29, 2016, which amended a prior "Surface Use Lease."

The Amendment to Surface Use Lease was recorded on February 29, 2016 as Entry No. 355037, Book 1272, Page 1, of the records of the Box Elder County Recorder and the Surface Use Lease was recorded on Book 204, Page 500 of the records of the Box Elder County Recorder.

The "Released Lands" are any right, title or interest under either the Surface Use Lease or the Amendment to Surface Use Lease as to the following described real property in Box Elder County, State of Utah:

The E  $\frac{1}{2}$  of the SE  $\frac{1}{2}$  of the SE  $\frac{1}{2}$  of Section 14; Lots 1, 2, 3, 4, and the E  $\frac{1}{2}$  of the NE  $\frac{1}{2}$  of Section 23; Lots 1, 2, 3, and 4, and that portion of each of Lots 5, 6 and the SE  $\frac{1}{2}$  of the SE  $\frac{1}{2}$  of Section 25 that are north of a line 200 feet north of the centerline of railroad tracks; and Lot 1 of Section 26, all of Township 6 North, Range 6 West, SLBM. Part of County Parcel #01-012-0160.