Ent 368069 Bk 1033 Pm 77-78
Date: 31-MAR-2011 2:22:34PM
Fee: \$90.00 Check Filed By: JF
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: FCS COMMUNITY SERVICES

WHEN RECORDED RETURN TO:

The Crossing at Lake Creek Homeowners Association, Inc. c/o FCS Community Management PO Box 5555
Draper, UT 84020
801-256-0465
manager@hoaliving.com

Space Above for Recorder's Use Only

Parcel #'s: 00-0020-2835 through 00-0020-2866 and 00-0020-2869 through 00-0020-2881

(LOTS 101 THROUGH 132 AND 135 THROUGH 147 THE CROSSINGS AT LAKE CREEK PHASE 1.)

Parcel #'s: 00-0020-2867 and 00-0020-5414 through 00-0020-5415

(LOTS 133, 134A and 134B AMENDED THE CROSSINGS AT LAKE CREEK PHASE 1)

Parcel #'s: 00-0020-3758 through 00-0020-3783

(LOTS 401 THROUGH 426 THE CROSSINGS AT LAKE CREEK PHASE 4)

Parcel #'s: 00-0020-5917 through 00-0020-5921

(LOTS 831 THROUGH 835 THE CROSSINGS AT LAKE CREEK PHASE 7A AND 8A)

NOTICE OF ASSESSMENT & NOTICE OF REINVESTMENT FEE COVENANT

Each Lot or Unit in The Crossing at Lake Creek is subject to recurring assessments. Escrow agents, title companies, or others desiring current information as to the status of assessments should contact FCS Community Management; PO Box 5555; Draper, UT 84020. The phone number is 801-256-0465. The email address is manager@hoaliving.com.

This notice affects the parcels referenced above and any subsequent parcels added to the community via appropriate expansion documentation.

ADDITIONALLY, please note that the Buyer or Seller of a Lot or Unit at The Crossing at Lake Creek shall be required to pay to The Crossing at Lake Creek Homeowners Association, Inc. at the time of closing or settlement of the sale of his or her Lot or Unit a Reinvestment Fee in a sum to be determined by the governing board.

This is not a large master planned development. The amount of the Reinvestment Fee may not exceed .5% of the value of the Lot or Unit at the time of closing unless the Lot or Unit is part of a large master planned development and shall comply with the requirements of Utah Code Ann., Section 57-1-46(5) (2010) as amended or supplemented.

The name of the association of owners responsible for the collection and management of the Reinvestment Fee is The Crossing at Lake Creek Homeowners Association, Inc. (the "Association") and the address is c/o FCS Community Management; PO Box 5555; Draper, UT 84020. The phone number is 801-256-0465. The email address is manager@hoaliving.com.

The Reinvestment Fee Covenant is intended to run with the Land and to bind successors in interest and assigns thereof.

The existence of this Reinvestment Fee Covenant precludes the imposition of any additional Reinvestment Fee Covenant on the Land or any Lot.

The duration of the Reinvestment Fee Covenant is ongoing until amended or supplemented.

The purpose of the Reinvestment Fee is limited to one or more of the following: common planning, facilities, and infrastructure; obligations arising from an environmental covenant; community programming; resort facilities; open space; recreation amenities; charitable purposes; or association expenses (including, but not limited to, administrative set-up fees).

The Reinvestment Fee required to be paid under the Reinvestment Fee Covenant shall benefit the burdened property.

IN WITNESS WHEREOF, the Association has executed this notice the 1st day of February, 20 11.

THE CROSSING AT LAKE CREEK HOMEOWNERS ASSOCIATION, INC.

By:

Michael Johnson

Title: Authorized Representative/Managing Agent

ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF Saltholes) ss:

On the 1st day of February, 20 11, personally appeared before me Michael Johnson, who by me being duly sworn, did say that he is the Authorized Representative/Managing Agent of The Crossing at Lake Creek Homeowners Association, Inc., and that the within and foregoing notice was signed in behalf of said Association by authority of its Board of Trustees, and said Michael Johnson duly acknowledged to me that said Association authorized the same.

CATHERINE M. JOHNSON NOTARY PUBLIC - STATE OF UTAH COMMISSION# 567658 COMM. EXP. 02-07-2011