

UT IND UG-1/89

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ENT 36831 BK 2648 PG 132  
NINA B REID UTAH CO RECORDER BY MB  
1989 DEC 4 4:34 PM FEE 8.00  
RECORDED FOR UTAH POWER & LIGHT

EASEMENT

2. Daniel O. Davis and Susan Davis,  
his wife, Grantor S, do hereby convey and warrant  
to PacifiCorp, an Oregon corporation, dba Utah Power & Light  
Company, whose principal place of business is located at 1407  
West North Temple, Salt Lake City, Utah, its successors in  
interest and assigns, Grantee, for the sum of Ten (\$10.00)  
Dollars and other valuable consideration, a perpetual easement  
and right of way for the construction, operation, maintenance,  
repair, alteration, enlargement, inspection, relocation and  
replacement of underground electric transmission and  
distribution lines, communications circuits, fiber optic cables  
and associated facilities, with the necessary transformers,  
transformer pads, pull boxes, service pedestals, control  
buildings and other facilities related thereto, on, over, under  
and across the following described real property located in  
Utah County, Utah, described as follows:

A right of way 8 feet in width being 4 feet  
on each side of the following described centerline;

Beginning on the north boundary line of the  
Grantor's land at a point 54 feet west, more or less,  
from the northeast corner of said land, said point  
also being 260 feet south and 1660 feet east, more  
or less, from the northwest corner of Section 7.  
T.5 S., R.1 E., S.L.M. thence south 340 feet, more or  
less, to the south boundary line of said land, and  
being in the NE 1/4 of the NW 1/4 of said Section 7.

Approved as  
To Description

C. E.

Together with all necessary and reasonable rights of  
ingress and egress and the right to excavate and refill ditches  
and trenches for the location, installation and repair of said  
facilities and to remove trees, shrubbery, undergrowth or other

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obstructions interfering with the repair and maintenance of said underground facilities. Following any entry made under the terms of this easement by Grantee, its agents or assigns, Grantee hereby agrees that it will restore the above described premises to condition existing prior to said entry.

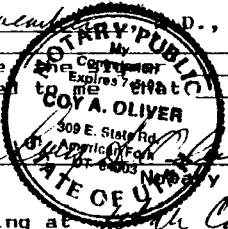
WITNESS the hand of the Grantor this 13<sup>th</sup> day of November, 19 89.

X [Signature]  
X Susan Davis

STATE OF UTAH, )  
 )  
COUNTY OF Utah ) :ss.

On the 13<sup>th</sup> day of November, 19 89,  
personally appeared before me [Signature] and  
[Signature], his wife, the Grantor of the  
above instrument, who duly acknowledged to me that  
executed the same.

My Commission expires:  
7-5-92

  
Residing at [Signature] County of [Signature]

Description Approved Clark Ellis

Form & Execution Approved \_\_\_\_\_ File No. 62188.