ENT 36866: 2022 PG 1 of 2

Andrea Allen

Utah County Recorder

2022 Mar 24 03:25 PM FEE 40.00 BY IP

RECORDED FOR Cottonwood Title Insurance Agency, Ir

ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO:
Opendoor Property Trust I, a Delaware Statutory Trust
C/O OS National, LLC
Attn: Bernicia Stewart
3097 Satellite Blvd, Bldg 700, Ste 400
Duluth, GA 30096

MAIL TAX NOTICES TO: Opendoor Property Trust I 410 N. Scottsdale Rd, Ste 1600 Tempe, AZ, 85281



File No.: 155861-DWP

## **WARRANTY DEED**

Lloyd Evensen and Amy Marie Evensen, as joint tenants

GRANTOR(S) of Eagle Mountain, State of Utah, hereby Conveys and Warrants to

Opendoor Property Trust I, a Delaware Statutory Trust dated February 8, 2019

GRANTEE(S) of Tempe, State of Arizona

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

Lot 149, PIONEER ADDITION PHASE VI SUBDIVISION, according to the official plat thereof as recorded in the office of the Utah County Recorder.

TAX ID NO.: 49-647-0149 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

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Dated this 24th day of March, 2022.

STATE OF UTAH

**COUNTY OF DAVIS** 

On this 24th day of March, 2022, before me, personally appeared Lloyd Evensen, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

KIMBERLY ADAMS **NOTARY PUBLIC-STATE OF UTAN** COMMISSION# 701104 COMM. EXP. 07-07-2022

STATE OF UTAH

COUNTY OF DAVIS

On this 24th day of March, 2022, before me, personally appeared Amy Marie Evensen, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

KIMBERLY ADAMS NOTARY PUBLIC - STATE OF UTAH COMMISSION# 701104 COMM. EXP. 07-07-2022