

When recorded return to:
Rocky Mountain Power
Lisa Louder/Kent Sorenson
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Salina City
WO#: 005511131
RW#: 1-S17-27

Tract Number:

RIGHT OF WAY EASEMENT

For value received, MICHAEL FRANK JR. & TANNA BETH HERNANDEZ ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 8 feet in width and 54.00' feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in SEVIER County, State of UTAH more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description: BEGINNING AT THE S.E. CORNER OF THE W.1/4 OF LOT 1 BLOCK. 18, PLAT A., SALINA CITY SURVEY. THENCE NORTH 8', THENCE WEST 54.00' MORE OR LESS, THENCE SOUTH 8', THENCE EAST 54.00' MORE OR LESS ALONG GRANTORS SOUTH BOUNDARY LINE TO GRANTORS S.E. PROPERTY CORNER. BEING LOCATED IN THE W. 1/4 OF LOT 1, BLK. 18. PLAT A, SALINA CITY SURVEY, SECTION 25, T. 21, R. 1 W. S.L.B & M.

Assessor Parcel No.

1-S17-27

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

DOC # 00369228

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The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 28th day of February, 2011.

Michael Frank Jr. Hernandez, Grantor
MICHAEL FRANK JR. HERNADEZ GRANTOR
Tanna Hernandez, Grantor
TANNA BETH HERANDEZ GRANTOR

INDIVIDUAL ACKNOWLEDGEMENT

State of Utah
County of Sanpete } SS.

This instrument was acknowledged before me on this 28th day of February 2011, by Michael Frank Hernandez Jr & Tanna Beth Hernandez
Name(s) of individual(s) signing document



Michelle Christenson
Notary Public
My commission expires: 11-4-12

REPRESENTATIVE ACKNOWLEDGEMENT

State of _____
County of _____ } SS.

This instrument was acknowledged before me on this _____ day of _____, by _____, as _____ of _____
Name of Representative Title of Representative Name of Entity on behalf of whom instrument was executed

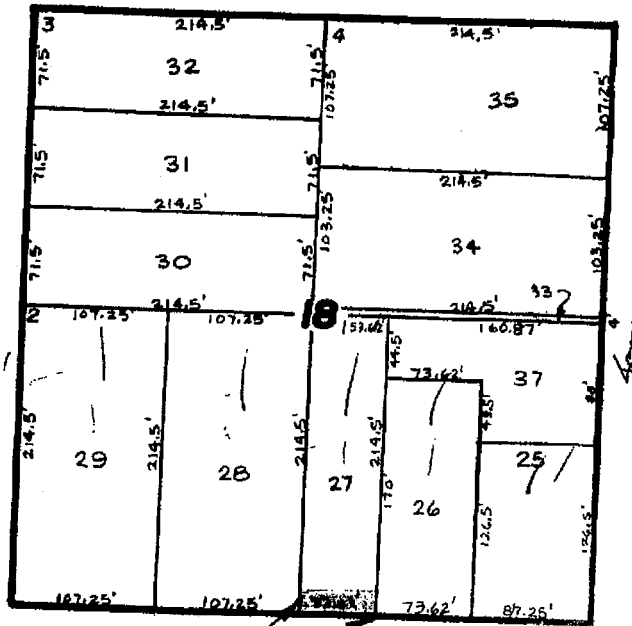
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Notary Public
My commission expires: _____

Property Description

Quarter: _____ Quarter: _____ Section: 25 Township 21 S,
 Range 1 W, S.L.B & Meridian
 County: SEVIER State: UTAH
 Parcel Number: 1-817-27



HERNANDEZ

CC#: 11371 WO#: 005511131
 Landowner Name: HERNANDEZ
 Drawn by:

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



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