

RECORDING INFORMATION ONLY

3699161

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing North 652.92 feet and 1111.32 feet West from Southeast corner Section 25, Township 2 South, Range 1 West, Salt Lake Base & Meridian; thence East 168.84 feet; thence North 5 feet; thence West 168.84 feet; thence South 5 feet to point of beginning.

Yes
Katie Erickson
Notary Public

REC'D
MOUNTAIN BELL
AUG 4 9 32 AM '82
SALT LAKE CITY
UTAH

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4th day of June, A.D., 19 82

At Midvale, Utah Grantor Bingham Masonic Hall Assn.

C. L. Camp
Senior Member - of
Bingham Masonic Hall Assn.

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 4th day of June, 19 82, personally appeared before me, C. L. Camp, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 4th day of June, 19 82.

October 16, 1982

My commission expires

West Valley, Utah

Notary Public Residing in

[Signature]
Notary Public

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| R/W NUMBER | EXCHANGE CODE | JOB NO. | RR NAME, GOV. AGENCY | GEO. LOCATION | QUARTER SECTION | SE OF SE | TOWNSHIP | RANGE | PRINCIPAL MERIDIAN | REMARKS |
|-----------------|---------------|---------|----------------------|---------------|-----------------|----------|----------|---------------|--------------------|--|
| RW078730 | | | | | | | | | | |
| | AGENT | ACCT. | | | | | | | | |
| | MGJ | 45CR | | | 25 | 2S | 1W | S. L. B. & M. | | |
| | | | | | | | | | | MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. |