

Return to:  
Utah Department of Transportation  
4501 South 2700 West, S.L.C. UT. 84119

Parcel No. 1008:6:A  
Project No. IR-15-7(151)296

**3706187**

TRUSTEE DEED  
In Salt Lake County  
(Controlled Access)

Zions First National Bank, Trustee, Grantor  
of Salt Lake, County of Salt Lake, State of Utah,  
herely grants and conveys to the UTAH DEPARTMENT OF TRANSPORTATION at 4501  
South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
of Ten dollars and no/100 ----- Dollars,  
the following described parcel of land in Salt Lake County, State of  
Utah, to wit:

A parcel of land in fee for a freeway Interchange at 10600 South Street  
known as Project No. 15-7, being part of an entire tract of property, situate  
in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 13, T. 3 S., R. 1 W., S.L.B.& M. The boundaries of  
said parcel of land are described as follows:

Beginning at the intersection of the north boundary line of said entire  
tract and the easterly no-access line the existing freeway as established in  
that certain Final Order of Condemnation recorded as Entry No. 2156748 in Book  
2461 at Page 202 in the office of the Salt Lake County Recorder, Utah which  
point is 6.72 chains (which equals 443.52 feet) east 7 chains (which equals  
462 feet) north 4.84 chains (which equals 319.44 feet) east 13.0 chains (which  
equals 858.00 feet) north and approximately 148.82 feet west from the  
Southwest corner of the Northeast Quarter of said Section 13; thence Southerly  
349.58 feet along said easterly no-access line, which is along the arc of a  
34,257.5-foot radius curve to the left, to a point 120.0 feet radially distant  
easterly from the center line of said existing freeway at Engineer Station  
973+00 (Note: Tangent to said curve at its point of beginning bears  
S. 8°41'05" E.); thence S. 10°06'15" E. 520.79 feet along said easterly  
no-access line to the south boundary line of said entire tract; thence East  
2.91 feet to the Southeast corner of said entire tract; thence North  
395.33 feet along the east boundary line of said entire tract to a point  
65.0 feet radially distance northeasterly from the control line of Ramp "C" of  
said project; thence Northerly 436.47 feet along the arc of a 1740.85-foot  
radius curve to the right, to a point 65.0 ft. radially distant easterly from  
said control line at engineer Station 50+00, which Station is 80.0 feet  
radially distant easterly from said center line of freeway at Engineer Station  
970+00 (Note: Tangent to said curve at its point of beginning bears  
N. 22°47'36" W.); thence N. 7°43'09" W. 43.81 feet to the north boundary line  
of said entire tract; thence West 25.79 feet along said north boundary line to  
the point of beginning as shown on the official map of said project on file in  
the office of the Utah Department of Transportation. The above described  
parcel of land contains 0.763 acre.

Note: Rotate all of the above bearings 0°21'00" clockwise to match highway  
bearings.

To enable the Grantee to construct and maintain a public highway as a  
freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code.  
Annotated, 1953, as amended, the Grantor hereby release and  
relinquish to the Grantee any and all rights or easements appurtenant to  
the Grantors remaining property by reason of the location thereof with  
reference to said highway, including, without limiting the foregoing, all  
rights of ingress to or egress from the Grantors remaining property contiguous  
to the lands hereby conveyed, to or from said highway.

WITNESS, the hand of said Grantor, this 11th day of August,  
A.D. 19 82.

Signed in the presence of:

*[Signature]*  
*[Signature]*

State of Utah )

) ss.

County of Salt Lake )

On the 11th day of August, A.D. 19 82, personally  
appeared before me Blaine A. Gardner and Theo K. Dunham who,  
being by me duly sworn did say that they signed the same in accordance  
with their authority as Trustees under the instrument creating said Trust  
and Trustee they executed the same.

My Commission expires: 9-18-83

Notary Public

BOOK 5405  
PAGE 1248

KATH L LIXON  
RECORDS  
SALT LAKE COUNTY,  
UTAH

AUG 27 12 11 PM '82

No Fee

*Utah Dept of Transportation*  
REQ OF \_\_\_\_\_  
\$ \_\_\_\_\_

*Reguline Pope*  
Reguline Pope