

Grantee:
Utah Department of Transportation
4501 South 2700 West
Salt Lake City, Utah 84119

Parcel No. 1008:3:A
Project No. IR-15-7(151)296

3713772

Warranty Deed

(CONTROLLED ACCESS)
(CORPORATION)

SECURITY TITLE COMPANY a corporation of
the State of Utah, Grantor, hereby conveys and warrants to the UTAH DEPARTMENT OF
TRANSPORTATION. Grantee, for the sum of TEN DOLLARS and other good and
valuable considerations dollars, the following
described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for a freeway Interchange at 10600 South Street known as Project No. 15-7, being part of an entire tract of property situate in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, T. 3 S., R. 1 W., S.L.B.& M. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract, which point is approximately 1282 ft. north and 628 ft. east from the center of said Section 13; thence Northerly 88 ft., more or less, along the easterly right of way and no-access line of the existing freeway I-15, which is along the arc of a 34,257.5-foot radius curve to the right, to a point 120.0 ft. radially distant easterly from the center line of said freeway at Engineer Station 969+00 (Note: Tangent to said curve at its point of beginning bears N. 8°03'18" W.); thence N. 6°06'W. 697.6 ft. to a point 135.0 ft. radially distant easterly from said center line of freeway at Engineer Station 962+00; thence N. 7°51' W. 398.6 ft. to a point 125.0 ft. radially distant easterly from said center of freeway at Engineer Station 958+00; thence Northerly 159 ft., more or less, along the arc of a 34,252.5-foot radius curve to the right to the north line of said Section 13 (Note: Tangent to said curve at its point of beginning bears N. 6°03'41" W.); thence East 10.0 ft. along said north line to a point 135.0 ft. radially distant easterly from said center line at Engineer Station 965+43.8; thence S. 7°22'09" E. 1343.86 ft. more or less, to the south line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence West 25.25 ft. along said south line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 0.502 acre, more or less.

To enable the Grantee to construct and maintain a public highway as a _____, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Grantor hereby release and relinquish to the Grantee any and all rights or easements appurtenant to the Grantors' remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the Grantors remaining property contiguous to the lands hereby conveyed, to or from said highway.

IN WITNESS WHEREOF, the said Security Title Company has caused this instrument to be executed by its proper officers thereunto duly authorized, this 8th day of September, A. D. 19 82.

STATE OF UTAH }
County of Salt Lake } ss.

SECURITY TITLE COMPANY
By: Craig F. Thomsen
Craig F. Thomsen, Vice President
By: Charles G. Miller
Charles G. Miller, Secretary

On the 8th day of September, .A.D. 1982 personally appeared before me Craig F. Thomsen and Charles G. Miller who being by me duly sworn did say, each for himself, that he the said Craig F. Thomsen is the Vice President, and he, the said Charles G. Miller is the secretary of SECURITY TITLE COMPANY, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Craig F. Thomsen and Charles G. Miller each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Sumi Arakaki
NOTARY PUBLIC
Residing in Salt Lake City, Utah

Commission expires: 5-6-86

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KATIE L. FOXON
RECORDER
SALT LAKE COUNTY
UTAH

SEP 23 10 37 AM '92

UTAH DEPARTMENT OF HERITAGE

\$ _____

Wayne Harper
Wayne Harper

No Fee