## 3740161

## **Tasement**

hereby	ANDY and convey_ to	 L TIRS			- 11
T = 12	grant and convey to		VAL COUNTY	Grantee, fo	r the sum of
John		TEN	AKE COOMI		Dollars,
John					
a booffor to consistion, inspection, inspection, inspection, inspection, and early the first the	S. and Paula A. Ru tors, hereby grant dy corporate and p the sum of TEN DOL ideration, a perpe , operation and co ection and replace em, together with egress to Little C following describe e of Utah, provide scaping, etc., sha as possible, by S easement is descr Beginning at a poi and West 1043.11 f corner of Section Salt Lake Base and	s, conveys, olitic, its LARS (\$10.0 tual easement in the all necessal ottonwood of real properties of the arrow of the arr	and warra successor of and other and rigard enternance, a undergrous and reastrack on, of the control of the co	nt to Salt Lake s and assigns, er good and val ht-of-way for c repair, alterat nd storm draina sonable right-of ver, under and ted in Salt Lake to property, ginal condition eir expense.  more or less the Southeast Range 1 East, from said	County, Grantee uable onstruc- ion, ge -ingress across e County, fences,
	point South 57049 left hand curve, racord bearing of thence North 57049 East 34.97 feet; the point of begin	radius 530 to North 37 <sup>0</sup> 36 9'58" East to Thence South	Feet, Delta 5'50" West, 54.37 feet; n 15 <sup>0</sup> 41'45"	15.05 feet; thence North 3 East 32.15 fee	0 <sup>0</sup> 53'14" t to
Deputy Gounty Attention			Mofi	G-Rul and 182	AAH ARTIKATAN
and and	WITNESS, the hand of said	Grantor	, this $\boldsymbol{\sqcup}$	day of Novem	NOET
	Signed in the presence of:		1982 Jula	South	>
STATI	EOFUTAH )		Ť		
County	y of Sultlake )	98.			ammuning T
me .	On the U day of (  John S. & Paula A  July acknowledged to me that			o, 19 82, personally app , the signer of the within	