

RECORDING INFORMATION ONLY

3754009

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An six foot easement being three feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Beginning at a point which is North 89°56'30" East 1065.96 feet and North 0°03'30" West 263.09 feet from the Southwest corner of Section 8, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 0°03'30" West 65.00 feet; thence North 89°56'30" East 170.95 feet to the West line of the West Valley Highway; thence Southeasterly along the said West line along the arc of a 2621.48 foot radius curve to the left 67.50 feet; thence South 89°56'30" West 189.14 feet to the point of beginning,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

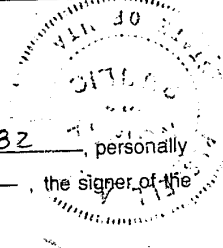
Signed and delivered this 11<sup>th</sup> day of December, A.D., 19 82  
 At Salt Lake City, Utah Grantor Brent W. Roberts  
Beth T. Roberts  
 Beth T. Roberts

STATE OF UTAH )  
 COUNTY OF SALT LAKE ) ss.  
 On the 11<sup>th</sup> day of December, 19 82, personally  
 appeared before me, Brent W. Roberts & Beth T. Roberts, the signer of the  
 above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 11<sup>th</sup> day of December, 19 82

July 1, 1986  
 My commission expires  
Salt Lake City, Utah

Russell A. Olsen  
 Notary Public



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R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<u>RW077205</u>	<u>RAG</u>	<u>ZC-173</u>	<u>45CR</u>	<u>673000</u>	<u>SW</u>	<u>8</u>	<u>ZS</u>	<u>1W</u>	<u>SL&amp;M</u>	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.

Exhibit "A"

ANIMAL HOSPITAL

Buried Telephone Facilities

77'

CURB

CURB

PROPOSED BELT ROUTE

2'

GOLDEN CORRAL RESTAURANT # 3854

612

SIDEWALK

X

REQ OF REP  
*Spaulding Pope*  
Raquelina Pope

MOUNTAIN BELL

JAN 28 11 31 AM '83

KATHY L. JOHNSON  
RECORDS  
SALT LAKE COUNTY  
UTAH

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5400 SOUTH