RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of buried telephone facilities as show on Exhibit "A" attached hereto and made part hereof across the following described property:

Commencing North 89°33'46" West 1985.9 feet along the quarter section line from the East Quarter corner of Section 6, Township 5 South, Range I East, Salt Lake Base and Meridian; theree South 00°06'26" East 1089.99 feet; thence North 89°48'56" East 661.905 feet; thence South 00°10'31" East 921.521 feet; thence South 89°41'09" West 661.945 feet; thence South 42°00'14" East 878.80 feet; thence South 89°43'15" West 66.99 feet; thence North 42°00'14" West 1074.63 feet; thence Horth 00°06'26" West 1352.78 feet; thence South 89°33'46" East 664.54 feet to beginning.

situated in Coun and egress over: the right to clea	ity of and acros r and kee	utah s the lands p cleared al	of the Grant 1 trees and ot	of Utah, TC or to and fro ther obstruct	OGETHER with the community above-descritions as may be necessary.	right of ingress ribed property, essary.	
inconsistent with	h the right	its herein gra	anted.		said property for a		
Signed and deliv	ered this	19th	day	ĺ	ist		
At 417 Wakan	ra Way			18 By: Stree Chara Title: Vice President			
Salt Lake	e City,	Utah 841	<u>08</u>	By:	tive (Wh	me.	
				Title: 17	ice President		
STATE OF UTA	Н) ss	e.				
COUNTY OF	Salt Lal		**				
On the 19th day of August , 1988 , personally appeared before the signer of the abo						ppeared before of the above	
me Steven C. Mayer , the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.							
WITNESS my hand and official seal this 19th sust ,19 88							
May 19. 19	992			Commission	OBI		
Bi Czbude may 10, tant							
Salt Lake County, State of Utah Notary Public Residing in FLOYD B. GEORGE P. O. Box 11589							
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M.S.T. & T. CO.	Faculti		REMARKS:	REMARKS: SPACE RESERVED FOR RECORDERS CERTIFICATE		CORDERS CERTIFICATE	
R/W NUMBER	Knuc	3 039 5	<u> </u>		-		
QUARTER SECTION	SE ₂				EHT 37661 BK	2563 PG 832 CO RECORDER BY HB	
SECTION	6				1938 DEC 12 12:32 RECORDED FOR US W	FH FEE 8.00	
TOWNSHIP	58		ACCT.	AGENT			
RANGE	ΙΕ		COOE 4541	I.I.I	4		
PRINCIPAL MERIO(AN	ľ		TELEPHONE AND 1	TELEGRAPH CO	_		
EXCHANGE ON TOLL LINE	Ichi	' <u>ጵ</u> ና	DUNTAIN PĒLL SI BĒLL PLAZZ JĀLT LAKE ZĪTY	त्री स्था के तेता व वर्षण ५६ (तेत्र होती, होदा व			
JOS Humber	J08 U.S6251 U.S		EST COMMUNICATIONS RIGHT OF 50 BELL OF AZA BOOM 1119 FALL AME CITY HIAH 8411		OV PLANA		

