ENT37894:2023 PG 1 of 2
Andrea Allen
Utah County Recorder
2023 Jun 12 03:22 PM FEE 40.00 BY MC
RECORDED FOR First American Title Insurance Compar
ELECTRONICALLY RECORDED

Recording Requested by:

Mail Tax Notices to and AFTER RECORDING RETURN TO: Alan Stanford and Michelle Stanford 130 East Sunset Circle Alpine, UT 84004

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 91536968LA (ddd)

A.P.N.: **49-254-0110**

Alan Dale Stanford who is AKA A. Dale Stanford and Michelle H. Stanford, Grantor, of Alpine, Utah County, State of UT, hereby CONVEY AND WARRANT to

Alan Dale Stanford and Michelle H. Stanford, husband and wife as joint tenants, Grantee, of Alpine, Utah County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Utah County, State of Utah:

LOT 110, PLAT "A", THE PARK AT SOUTH POINTE SUBDIVISION, ALPINE, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2023 and thereafter.

Witness, the hand(s) of said Grantor(s), this $\frac{6}{6}$

Alan Dale Stanford who is AKA A. Dale

Stanford

Michelle H Stanford

ENT 37894:2023 PG 2 of 2

A.P.N.: **49-254-0110**

Warranty Deed - continued

File No.: 91536968LA (ddd)

STATE OF	Utah)			
COUNTY OF	Vtah)Ss.)			
	. Dale Stanford	, 20 <u>23</u> , per and Michelle H. executed the same	Stanford, the signe	fore me, Alan Dale S or of the within instrum	Stanford ent, who
Notary Public	alen			. معمد در معمد در معمد معمد معمد معمد معم	. ,
(Printed Name) My Commission	expires: <u>ll/øl</u>	12023	(Seal	JACOB ALLEN NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 709063 COMM. EXP. 11/01/2023	