First American Title 560 South 300 East Salt Lake City, Utah 84111 Attention: Leon Lawson ENT 37920: 2014 PG 1 of 2

Jeffery Smith

Utah County Recorder

2014 Jun 04 02:59 PM FEE 12.00 BY CLS

RECORDED FOR First American - Main

ELECTRONICALLY RECORDED

## **AFFIDAVIT**

State of Utah County of Utah

**Tax Number: 19-22-106** 

Order Number: NA

The undersigned, having been duly sworn, hereby deposes and says as follows:

I am a resident of Davis country, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.

I am currently employed by First American Title Insurance Agency, LLC and my job responsibilities include review of documents.

I am familiar with that certain Partial Reconveyance of Deed of Trust recorded June 2, 2014, as Entry No. 37037:2014 of official records of Utah County.

Due to a clerical error, the above referenced documents contained the following **INCORRECT** legal description

COMMENCING AT A POINT LOCATED NORTH 89°22'43" WEST ALONG THE QUARTER SECTION LINE 2260.44 FEET AND SOUTH 178.87 FEET FROM THE EAST QUARTER CORNER OF SECTION 26, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN TO THE POINT OF BEGINNING; THENCE SOUTH 0°33'48" EAST ALONG SANTA MARIA APARTMENTS PLAT A 36.52 FEET; THENCE SOUTH 89°38'49" WEST 51.00 FEET; THENCE NORTH 0°33'48" WEST 37.11 FEET; THENCE SOUTH 89°41'36" EAST 51.12 FEET BACK TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENT, RIGHT OF WAY AND RESTRICTIONS OF RECORD.

The **CORRECT** legal description which was intended to have been included and described on the above referenced documents is as follows:

COMMENCING AT A POINT LOCATED NORTH 89°22'43" WEST ALONG THE QUARTER SECTION LINE 2258.95 FEET AND SOUTH 178.85 FEET FROM THE EAST QUARTER CORNER OF SECTION 26, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN TO THE POINT OF BEGINNING; THENCE SOUTH 0°33'48" EAST ALONG SANTA MARIA APARTMENTS PLAT A 36.52 FEET; THENCE SOUTH 89°38'49" WEST 51.00 FEET; THENCE NORTH 0°33'48" WEST 37.11 FEET; THENCE SOUTH 89°41'36" EAST 51.12 FEET BACK TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENT, RIGHT OF WAY AND RESTRICTIONS OF RECORD.

Notary Public SUSAN R. HORMAN Commission #660763 My Commission Expires

November 7, 2016 State of Utah

Further affiant sayeth not.

Leon Lawson

On this 4th day of June, 2014 personally appeared before me Leon Lawson and proved to me on the basis of satisfactory evidence to be the person whose name are subscribed to on this instrument, and acknowledged and sworn before me that they executed the same.

Notary Public

Residing in \_\_\_\_\_\_