Property Tax ID # 54-236-0069

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 27740703.5

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE



ENT 3793:2023 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Jan 20 3:28 PM FEE 40.00 BY TM
RECORDED FOR FIRST AMERICAN TITLE INSURA

| In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of   |                                |  |
|---|--------------------------------|--|
| any Notice of Sale under the Trust Do   |                                | day of JUNE, 2022,   |
|   | Page <u>NA</u>                 | as Entry No. <u>73371:2022</u>   |
| in the office of the UTAH   | County Recorder, State o       | f UT executed by   |
| Donald George Sparks  |                                |  |
| Mortgage Electronic Registration  | System, Inc., solely as nomine | as Trustor; in which ee for Nations Direct Mortgage, LLC.                |
| origago z.oooriio riogion anori   | <u> </u>                       | is named as Beneficiary and  |
| Metro National Title  |                                | as Trustee.  |
| be mailed to AMERICA FIRST FEDERA   | AL CREDIT UNION Collection Dep | artment at PO Box 9199 Ogden UT 84409.                                   |
| LOT 3169, THE VILLAGE OF FOX HOLLOW PLAT NEIGHBORHOOD "3-B" SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE. |                                |  |
| PROPERTY ADDRESS: 3044 SOUTH  | LORI LANE, SARATOGA SPI        | RINGS, UT 84045  |
| STATE OF Utah   |                                | AMERICA FIRST FEDERAL CREDIT UNION                                       |
| COUNTY OF Weber   |                                | By Allison Willer  |
| On this 11th day of   | JANUARY , 2023                 | Allison Miller, Home Equity Processor personally appeared before me, the |
| undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY  |                                |  |
| PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in  |                                |  |
| behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said   |                                |  |
| Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.   |                                |  |
| 1000 attained   |                                |  |
| 1140000 70  | <u> </u>                       | JENTRI LEE   |
| NOTARY PUBLIC \ \\ O\ O\  | [6                             | NOTARY PUBLIC • STATE OF UTAH  |
| RESIDING AT VICE K  |                                | COMMISSION NO. 715021  |
| My Commission Expires:  | 1014                           | COMM. EXP. 11/05/2024  |
| 11/00/  |                                |  |