ENT 38259: 2014 PG 1 of 2

Jeffery Smith

Utah County Recorder
2014 Jun 05 03:28 PM FEE 19.00 BY SW

RECORDED FOR Backman NTP

ELECTRONICALLY RECORDED

When recorded Mail to: CenturyLink 1425 W. 3100 South West Valley City, UT 84119

7-033498

Recording information above RELEASE OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS: that Qwest Corporation, d/b/a CenturyLink QC, a Colorado Corporation, hereinafter called the "Telephone Company", as successor to Mountain States Telephone and Telegraph, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt whereof is hereby confessed and acknowledged, does hereby release, remise and quitclaim that right, title and interest acquired by the Telephone Company or its assignors in the real property under that certain right of way grant, recorded <u>January 27, 1942</u>, as Entry No. 574, Book 359, Page 542 of the <u>Official Records of the Utah County Recorders Office</u>, unto the present owner or owners, as their respective interest may appear therein, in the following described property, to wit:

See EXHIBIT 'A' Attached hereto and made a part hereof:

CenturyLink reserves the right to maintain, repair, and replace any facilities that may exist in that portion of the easement to be released that were placed prior to the recording of this release of easement agreement. All costs associated with relocation of said facilities will be the financial responsibility of that entity requesting the relocation.

Situate in County of Utah, State of Utah

And hereby expressly excepting and reserving to the Telephone Company any and all interest otherwise acquired in said property, except as above stated.

Qwest Corporation, d/b/a CenturyLink QC

STATE OF UTAH

COUNTY OF UTAH)

The foregoing instrument was acknowledged, subscribed and sworn to before me by Ryan Allred Engineer II of Qwest Corporation, d/b/a CenturyLink QC, a Colorado Corporation, on behalf of said corporation, this

3rd day of

, 20 14.

Notary Public

RELEASE - Orem - Sec.21 - T6S - R2E

JANEAN BARNEY
Notary Public, State of Utah
Commission # 649969
My Commission Expires
December 12, 2015

EXHIBIT 'A'

Order Number: 7-033498

LEGAL DESCRIPTION

Commencing at a point located South 89°28'50" West along the Section line 317.33 and North 441.29 feet from the South quarter corner of Section 21, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence North 25°42'37" West 12.53 feet thence North 64°08'12" East 17.82 feet; thence North 89°40'04" East 19.49 feet; thence along the arc of a 95.00 foot radius curve to the left 41.80 feet (chord bears North 77°03'44" East 41.47 feet); thence North 28°09'48" West 434.58 feet; thence North 25°51'48" West 128.19 feet; thence South 89°56'07" West 136.08 feet; thence North 29°01'20" West 395.37 feet, more or less, to a Boundary Line Agreement; thence North 89°09'38" East along said Boundary Line Agreement 615.69 feet more or less to a railroad right-of-way line; thence along a railroad right-of-way the following 4 courses: thence South 30°12'55" East 332.40 feet; thence South 33°26'49" East 193.89; thence South 33°26'40" East 462.67 feet; thence South 30°13'01" East 47.52 feet; thence South 89°40'04" West 83.64 feet; thence along the arc of a 133.00 foot radius curve to the right 71.94 feet (chord bears South 74°10'23" West 71.06 feet); thence North 89°57'40" West 30.19 feet; thence North 00°20'22" West 18.79 feet more or less to the point of beginning.

Basis of bearing is South 89°28'50" West along the Section line from the South quarter corner of Section 21 to the Southwest corner of Section 21.

Parcel No.: 18-027-0177, 18-027-0178, 18-027-0180, 18-027-0182, 49-524-0010, 49-524-0011, 49-526; 0011 and 18-027-0149

By:

Authorized Countersignature

(This Schedule A valid only when Schedule B is attached)

CENTURYLINK CONSENT TO RELEASE AS DESCRIBED ABOVE:

RYAN ALLRED-CENTURYLINK

Commitment Buy/Sell - First American Title Co. Backman Title Services Ltd.

4 of 13