| The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.000) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit: | | | | | | | | | |
|---|---|-------|-----|----------|---|----------------|-----------------------|--------------|--|
| | An easement 5 feet in width being $2\frac{1}{2}$ feet on each side of the following centerline: | | | | | | | | |
| | Commencing 140 feet North and 130 feet West and 56.5 feet North from the Southeast corner of Block 8, Plat P, Payson City Survey; thence West 135 feet to end, | | | | | | | | |
| | This right is granted on the condition that in the event the buried telephone cable located on the above described easement shall interfere with improvement of the property by the Grantor, the Grantee will at its own expense, adjust or relocate, whichever is required, said buried telephone cable to a place satisfactory to the Grantor, it being understood that the Grantor is not obligated to grant a new easement. | | | | | | | | |
| and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. | | | | | | | | | |
| The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. | | | | | | | | | |
| Signed and delivered this | | | | | | | | | |
| At Payson, Utah Grantor feland of Michory | | | | | | | | | |
| June a. Wiskay | | | | | | | | | |
| STATE OF UTAH) STATE OF UTAH) SS. COUNTY OF UTAH) On the 13 th day of June 1987, personally appeared | | | | | | | | | |
| On the | | | | | | | | | |
| WITNESS my hand and official seal this day of | | | | | | | | | |
| November 4 1989 My commission expires | | | | | | | | | |
| Notary Public Residing in | | | | | | | | | |
| 1. Wichnel Johnson | | | | | | | | | |
| Notary Public | | | | | | | | | SPACE RESERVED FOR RECORDERS CERTIFICATE |
| | M.S.T. & T. CO. R/W NUMBER | | | | | | REMARKS: | | STATE BESCUEEN LOU BEPOUNDEDS OF HILLSONIE |
| | QUARTER SECTION | SE | 1/2 | | | | | | |
| | SECTION | 17 | | | | | | | |
| | TOWNSHIP | 98 | | <u> </u> | | | ACCT. CODE | AGENT | |
| - | RANGE ZE | | | | L | MAIL TO: MOUNT | IAIN STATES | | |
| | PRINCIPAL MERIDIAN | SLBEM | | | | | TELEPHONE AND | TELEGRAPH CO | |
| EXCHANSE ON TOLLUME Payson MOUNT AND DELL CREAMT OF WAY 250 LICLE PLAZA ROOM 1113 SALT AKE CITY, UTAH 84111 | | | | | | | | | |
| | JOB Mumber | JUE | | | | | JAKE CITY, UTAH 84111 | | |