

R/W 66227

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A ten foot easement, the East line of which is as follows:

Commencing 17 feet East of the Northwest corner of Lot 5, Block 11, Logan Farm in the Northwest Quarter of Section 22, Township 12 North, Range 1 East, Salt Lake Base and Meridian; thence running South 260 feet more or less to end.

BANK PROPERTY

situate in County of CACHE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4 day of April, A.D., 1975

At \_\_\_\_\_  
\_\_\_\_\_

STATE OF UTAH }  
County of Salt Lake } ss.

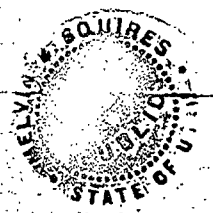
On the 5 day of April, A.D. 1975, personally appeared before me J Owen Yeates

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 5 day of April, 1975

My commission expires March 24, 1979

Michael B. Squires  
Notary Public



384181

STATE OF UTAH }  
COUNTY OF CACHE } ss  
FILED AND RECORDED FOR  
MOUNTAIN BELL  
Apr 17 1 36 PM '75

FEE \$ 2.00

GRETTA B. SMITH  
COUNTY RECORDER  
DEPUTY