

RECORDING INFORMATION ONLY  
  
**3844182**

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Beginning at a point 736.21 feet South and 330.7 feet East and North 63°29'40" East 116.19 feet from the center of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence North 110 feet; thence South 89°58'30" West 115 feet,

5<sup>th</sup>  
Wayne Harber  
RECU U  
SEP 15 10 47 AM '83  
MOUNTAIN STATES  
SALT LAKE COUNTY  
MAIL ROOM  
RECORDS  
SALT LAKE COUNTY  
UTAH

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14<sup>th</sup> day of June, A.D., 1983

At Salt Lake City, Utah Grantor K-N Kambouris  
Mary Kambouris

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 14<sup>th</sup> day of June, 1983, personally appeared before me, K.H. Kambouris and Mary Kambouris, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 14<sup>th</sup> day of June, 1983.

July 1, 1986  
My commission expires  
Salt Lake City, Utah

Russell A. [Signature]  
Notary Public

Notary Public Residing in

R/W NUMBER <b>RW 77889</b>	QUARTER SECTION	SE								REMARKS
EXCHANGE CODE	AGENT RAG	SECTION	33							
JOB NO. <u>U-3-5538</u>	ACCT. 45CR	TOWNSHIP	1S							
RR NAME, GOV. AGENCY	RANGE		1E							MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125
GEO. LOCATION 673000	PRINCIPAL MERIDIAN	SL&M								

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