

RECORDING INFORMATION ONLY

5<sup>a</sup>

\$ REQ 01  
 SEP 15 10 48 AM '83  
 SALT LAKE COUNTY  
 MOUNTAIN STATES  
 MAIL ROOM  
 SALT LAKE CITY

3844207

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement, the South line of which is as follows:

Commencing 434.52 feet East of the Southwest corner of the Northeast Quarter of the Northwest Quarter of Section 16, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence running West 1695 feet to end,

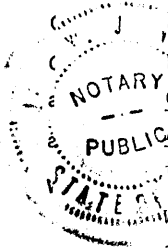
situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3<sup>RD</sup> day of AUG., A.D., 1983

At White Investment Corp. 2000 N. Main St. Salt Lake City, Utah Grantor John Papanikolas  
Marie White Kenneth White  
 Vice Pres.

STATE OF UTAH )  
 COUNTY OF SALT LAKE ) SS.



On the 3rd day of August, 1983, personally appeared before me, John Papanikolas, President of Magna Investment & Development Corporation and Mr. Kenneth White - Vice President of White Investment & Development, the signers of the above instrument, who duly acknowledged to me that they executed the same.

WITNESS my hand and official seal this 3rd day of August, 1983.

My commission expires 11-11-84

SANDY, UTAH  
 Notary Public Residing in \_\_\_\_\_  
Jack W. Johnson  
 Notary Public

R/W NUMBER	AGENT	QUARTER SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<u>R1007000</u>						
EXCHANGE CODE						
JOB NO.	ACCT.					
RR NAME, GOV. AGENCY						
GEO. LOCATION						MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125

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