

RECORDING INFORMATION ONLY

3844212

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement, the South line of which is as follows:

Commencing 990.61 feet East of the Southwest corner of Southwest Quarter of Southeast Quarter of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence running West 1,000 feet, more or less, to end,

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Wayne Harper
REC'D OF DEP
SEP 15 10 48 AM '83
KATHLEEN MAHON
RECORDING
SALT LAKE COUNTY
UTAH

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1ST day of SEPT., A.D., 1983

At SANDY, UTAH Grantor Lawrence P. Smith
Mayer

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 1ST day of SEPT., 1983, personally appeared before me, LAWRENCE P. SMITH - Mayor - SANDY CITY, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 1ST day of SEPT., 19 83.

11-11-84

My commission expires SANDY, UTAH
Jack W. Johnson
Notary Public Residing in Notary Public

R/W NUMBER RW077146		QUARTER SECTION														REMARKS
EXCHANGE CODE	AGENT	SECTION														
	<u>JWJ</u>	<u>33</u>														
JOB NO. <u>356495</u>	ACCT. <u>45CR</u>	TOWNSHIP														
		<u>2S</u>														
RR NAME, GOV. AGENCY	RANGE															
	<u>1E</u>															
GEO. LOCATION <u>674000</u>	PRINCIPALS, MERIDIAN															
	<u>N.W.</u>															

MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125

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