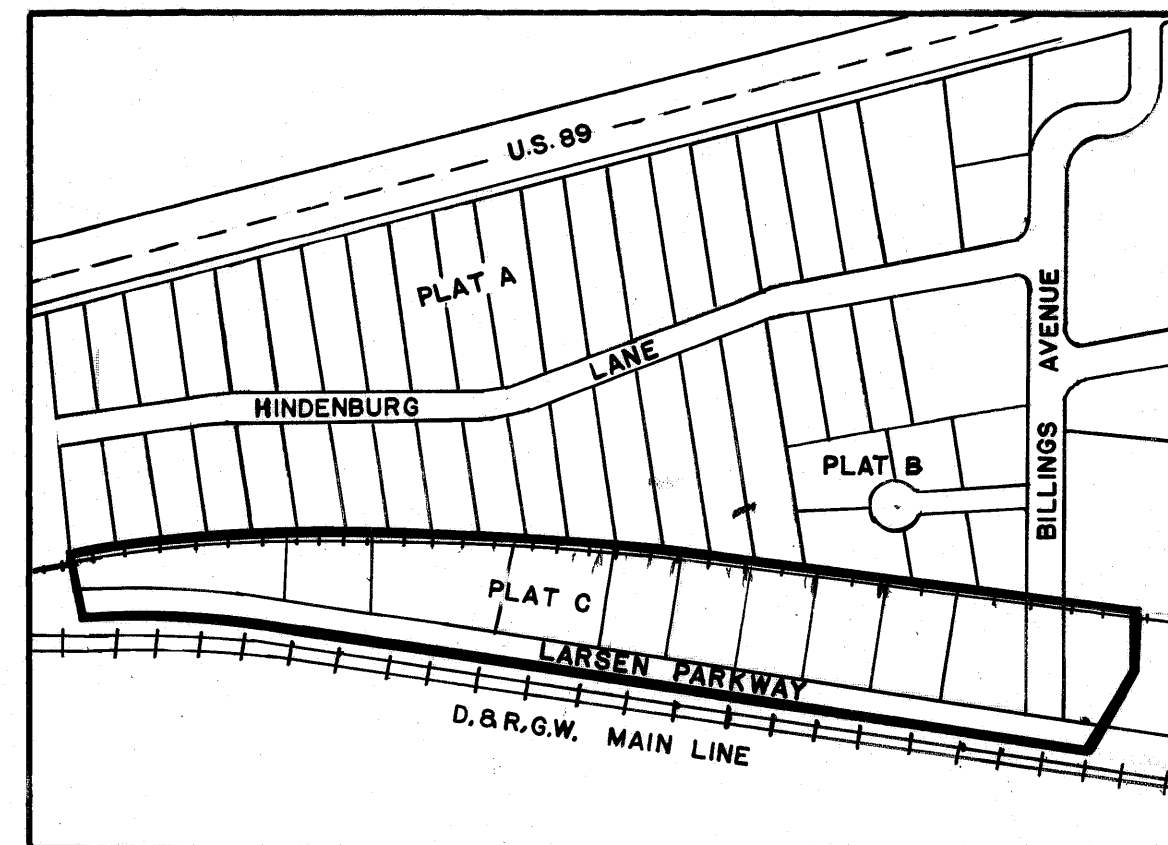


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Map Filing # 2473

38674  
RECORDED AT THE REQUEST OF  
Provo City  
1979 OCT - 1 PM 3:29  
NINA S. REID  
UTAH COUNTY DEPUTY CLERK



VICINITY PLAN

**SURVEYOR'S CERTIFICATE**

I, DODD M. GREER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4494. AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING AT A POINT WHICH IS NORTH 1041.48 FEET AND WEST 836.75 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
ON A CURVE	15.05'	R = 764.49 CH = 15.05' CH. BNG. = S-39°41'19"-E
S-39°08'30"-E	352.59'	
ON A CURVE	491.35'	R = 1910.08' CH = 489.99' CH. BNG. = S-31°46'18"-E
S-24°24'10"-E	1719.15'	
S-64°30'36"-W	123.97'	
S-81°45'00"-W	242.91'	TO THE D.B.R.G.W.R.R. CO. RIGHT OF WAY
N-22°01'50"-W	1649.37'	ALONG THE D.B.R.G.W.R.R. RIGHT OF WAY
ON A CURVE	727.22'	R = 3402.96' CH = 725.83' CH. BNG. = N-28°09'09"-W
ON A CURVE	218.71'	R = 819.93' CH = 218.06' CH. BNG. = N-31°12'33"-E
		TO POINT OF BEGINNING.

CONTAINING 17.15 ACRES

BASIS OF BEARING = STATE PLANE COORDINATE SYSTEM, 1977 RESURVEY

MARCH 16, 1978  
DATE

*Dodd M. Greer*  
SURVEYOR  
(See Seal Below)

**OWNERS' DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS SEVENTEENTH DAY OF MARCH, A.D. 1978

*Elvinda Cavilla* CARLA CARLISLE  
*Thomas F. Feland* THOMAS FELAND  
*Thomas Feland* THOMAS FELAND  
*Debra J. Nelson* LARRY NELSON  
*Sharon E. Barge* SHARON E. BARGE  
*Larry Nelson* LARRY NELSON  
*Richard Valgardson* RICHARD VALGARDSON  
*Sheila W. Valgardson* SHEILA W. VALGARDSON

ACKNOWLEDGEMENT  
STATE OF UTAH } S.S.  
COUNTY OF UTAH } S.S.

ON THE 17th DAY OF MARCH, A.D. 1978, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
MY COMMISSION EXPIRES Feb 4, 1980

NOTARY PUBLIC  
(See Seal Below)

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COMMISSION OF PROVO CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 8th DAY OF MARCH, A.D. 1978.

APPROVED *Thomas R. Birch* ENGINEER  
ATTEST *Richard Valgardson* CLERK-RECORDER  
(See Seal Below) (See Seal Below)

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS TO BE CONNECTED TO PROVO CITY WATER AND SEWER SYSTEMS:

CITY-COUNTY HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**

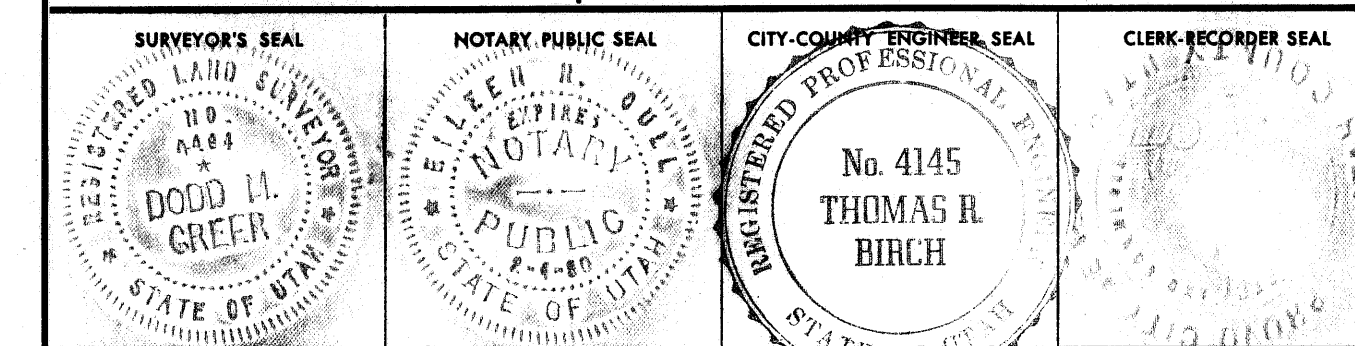
APPROVED THIS 12 DAY OF APRIL, A.D. 1978, BY THE PLANNING COMMISSION  
*Joseph Hall* DIRECTOR-SECRETARY  
*Richard Valgardson* CHAIRMAN, PLANNING COMMISSION

PLAT "C"

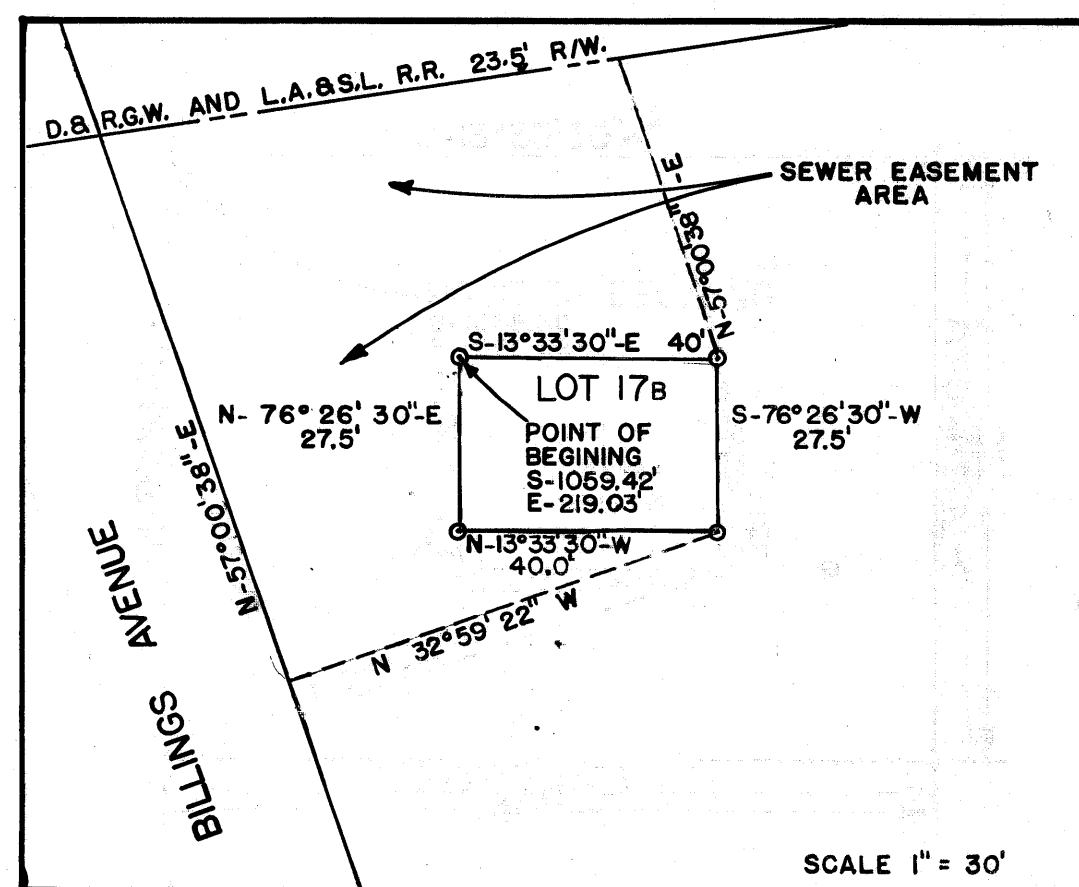
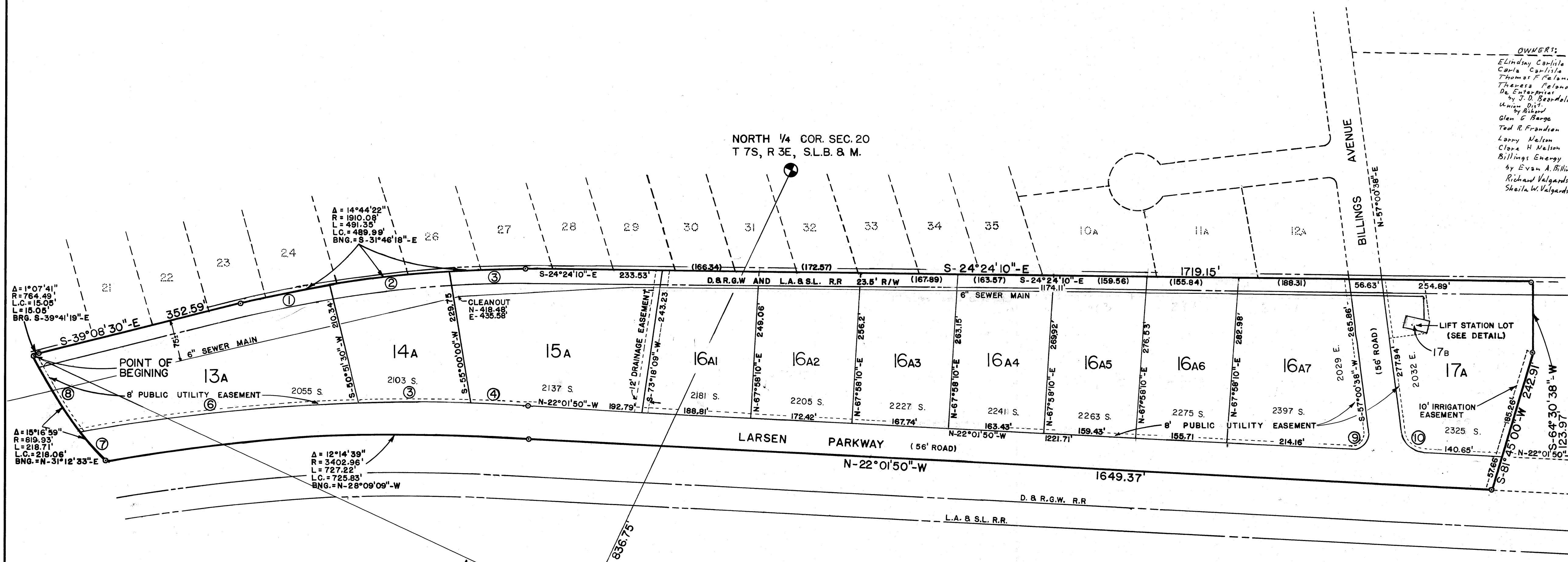
**BILLINGS TECHNOLOGY PARK**

**SUBDIVISION**

PROVO CITY UTAH COUNTY, UTAH  
SCALE: 1" = 100 FEET



NORTH 1/4 COR. SEC. 20  
T 7S, R 3E, S.L.B. & M.



LIFT STATION LOT DETAIL

**CURVE DATA**

NO.	RAD.	DELTA	CHD. BEARING	L. CHORD	ARC.
1	1910.08	4°36'08"	S-36°50'17"-E	153.38'	153.42'
2	1910.08	6°10'59"	S-31°26'53"-E	206.03'	206.13'
3	1910.08	3°57'12"	S-26°22'49"-E	131.77'	131.80'
4	3458.96'	1°37'10"	N-22°50'26"-W	97.77'	97.77'
5	3458.96'	3°12'04"	N-25°15'03"-W	193.23'	193.26'
6	3458.96'	7°57'20"	N-30°49'44"-W	479.89'	480.27'
7	819.93'	4°30'13"	N-25°49'02"-E	64.43'	64.45'
8	819.93'	10°46'46"	N-33°27'43"-E	154.03'	154.26'
9	25.00'	100°57'32"	S-72°29'59"-W	38.57'	44.05'
10	25.00'	79°02'28"	N-17°29'24"-E	31.82'	34.49'

NOTE: EACH DIST. IN PARENTHESES IS THE DIST. OF THE NORTHEAST SIDE OF PARCELS, 16A1, 16A2, 16A3, 16A4, 16A5, 16A6, 16A7.

2473-18