

Loan #: 1880813095

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 07/02/2008, executed by **TYLER CRAWFORD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY**, in the amount of \$575,100.00 and recorded on 07/09/2008, in Book 0970, Page 1451, and/or Instrument # 337868, in the office of the Recorder of WASATCH County, Utah. .

SEE ATTACHED EXHIBIT A
00-0015-3184

IN WITNESS WHEREOF, this Assignment is executed on 02/22/2013 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 
Len A. Coleman
ASST. SECRETARY

JPCAS 19331632 -0 CHASE DDO4678235 MIN 100031700004373011 MERS PHONE 1-888-679-6377
T1513024013 [C] FRMUT1



19331632

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STATE OF LOUISIANA
PARISH OF OUACHITA

On 02/22/2013 (MM/DD/YYYY), before me appeared Lea A. Colenco to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Y.K. Wilson

Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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EXHIBIT A

**ALL OF LOT 4, CREEK PLACE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF,
AS RECORDED IN THE OFFICE OF THE WASATCH COUNTY RECORDER, STATE OF UTAH.
TOGETHER WITH A 1/6 UNDIVIDED INTEREST IN THE COMMON AREA.**

