

SALT LAKE INTERNATIONAL CENTER PLAT 16

AN INDUSTRIAL SUBDIVISION LOCATED IN SECTION 35
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

DATE - DECEMBER, 1982

SCALE - 1" = 660'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYORS CERTIFICATE

I, J. LAWRENCE DAVIS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 1695 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREIN AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HERINAFTER TO BE KNOWN AS SALT LAKE INTERNATIONAL CENTER PLAT 16, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES S89°58'28"W, 56.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 35, SAID POINT BEING ON THE WEST RIGHT-OF-WAY LINE OF 5600 WEST STREET; AND RUNNING THENCE ALONG SAID RIGHT-OF-WAY LINE S0°02'54"W, 861.32 FEET TO THE POINT OF TANGENCY ON A 30.00 FOOT RADIUS CURVE (CENTRAL ANGLE = 89°44'16"); THENCE WESTERLY 46.99 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE ALONG THE NORTH RIGHT-OF-WAY LINE OF HAROLD GATTY DRIVE S89°47'10"W, 645.22 FEET (RECORDED 845.13 FEET); THENCE ALONG SAID RIGHT-OF-WAY LINE S89°27'10"W, 262.24 FEET; THENCE ALONG SAID RIGHT-OF-WAY LINE S89°47'10"W, 2038.58 FEET TO THE POINT OF TANGENCY ON A 30.00 FOOT RADIUS CURVE (CENTRAL ANGLE = 90°15'44"); THENCE NORTHERLY 47.26 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE N89°57'08"W, 66.00 FEET; THENCE N0°02'54"E, 872.42 FEET; THENCE N89°58'51"E, 490.27 FEET TO THE NORTH 1/4 CORNER OF SAID SECTION 35; THENCE N89°58'28"E, 2581.73 FEET TO THE POINT OF BEGINNING, CONTAINING 63.230 ACRES.

THE FOLLOWING DESCRIPTION IS THE MATHEMATICAL EQUIVALENT OF THE PRECEDING DESCRIPTION WITH ALL BEARINGS CORRECTLY CONVERTED TO THE DESCRIPTION TERMS OF THE UTAH STATE PLANE COORDINATE SYSTEM AS RECORDED WITH THE SALT LAKE CITY ENGINEER RECORD OF SURVEY # RSP-10019

BEGINNING AT A POINT WITH STATE PLANE RECTANGULAR COORDINATES OF X=893,044.94 & Y=1,854,743.57. SAID POINT BEING ON THE WEST RIGHT-OF-WAY LINE OF 5600 WEST STREET, AND RUNNING THENCE S0°16'34"W, 861.32 FEET ALONG SAID RIGHT-OF-WAY TO THE POINT OF TANGENCY ON A 30.00 FOOT RADIUS CURVE (CENTRAL ANGLE = 89°44'16"); THENCE WESTERLY 46.99 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE ALONG THE NORTH RIGHT-OF-WAY LINE OF HAROLD GATTY DRIVE N89°58'10"W, 645.22 FEET; THENCE ALONG SAID RIGHT-OF-WAY LINE S89°40'50"W, 262.24 FEET; THENCE ALONG SAID RIGHT-OF-WAY LINE S89°59'10"W, 2038.58 FEET TO THE POINT OF TANGENCY ON A 30.00 FOOT RADIUS CURVE (CENTRAL ANGLE = 90°15'44"); THENCE NORTHERLY 47.26 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE N89°43'26"W, 66.00 FEET; THENCE N0°16'34"E, 872.42 FEET; THENCE S89°47'29"E, 490.27 FEET TO THE NORTH 1/4 CORNER OF SAID SECTION 35; THENCE S89°47'52"E, 2581.73 FEET TO THE POINT OF BEGINNING.

J. Lawrence Davis
J. LAWRENCE DAVIS LICENSE NO. 1695 DATE Dec 23, 1982

CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED CORPORATION OWNER OF RIGHTS-OF-WAY, EASEMENTS, AND INTEREST IN AND TO THE PORTIONS OF THE ABOVE DESCRIBED PLATTED LAND, DO HEREBY CONSENT TO THE DEDICATION OF SAID LAND FOR THE PERPETUAL USE BY THE PUBLIC AND FURTHER CONSENT TO THE USE OF THE SAME FOR PUBLIC STREET AND RIGHT-OF-WAY PURPOSES NOT INCONSISTENT WITH THE EXERCISING BY THE UNDERSIGNED CORPORATION OF THEIR RIGHTS IN AND TO THESE PORTIONS OF SAID LAND IN WITNESS WHEREOF WE HAVE SET OUR HAND THIS 13th DAY OF July A.D., 1982

ZION'S FIRST NATIONAL BANK

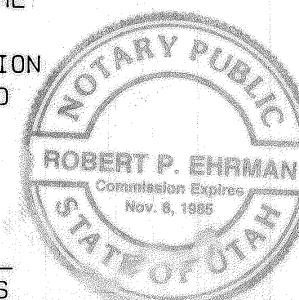
BY: Wilford W. Cannon
WILFORD W. CANNON ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

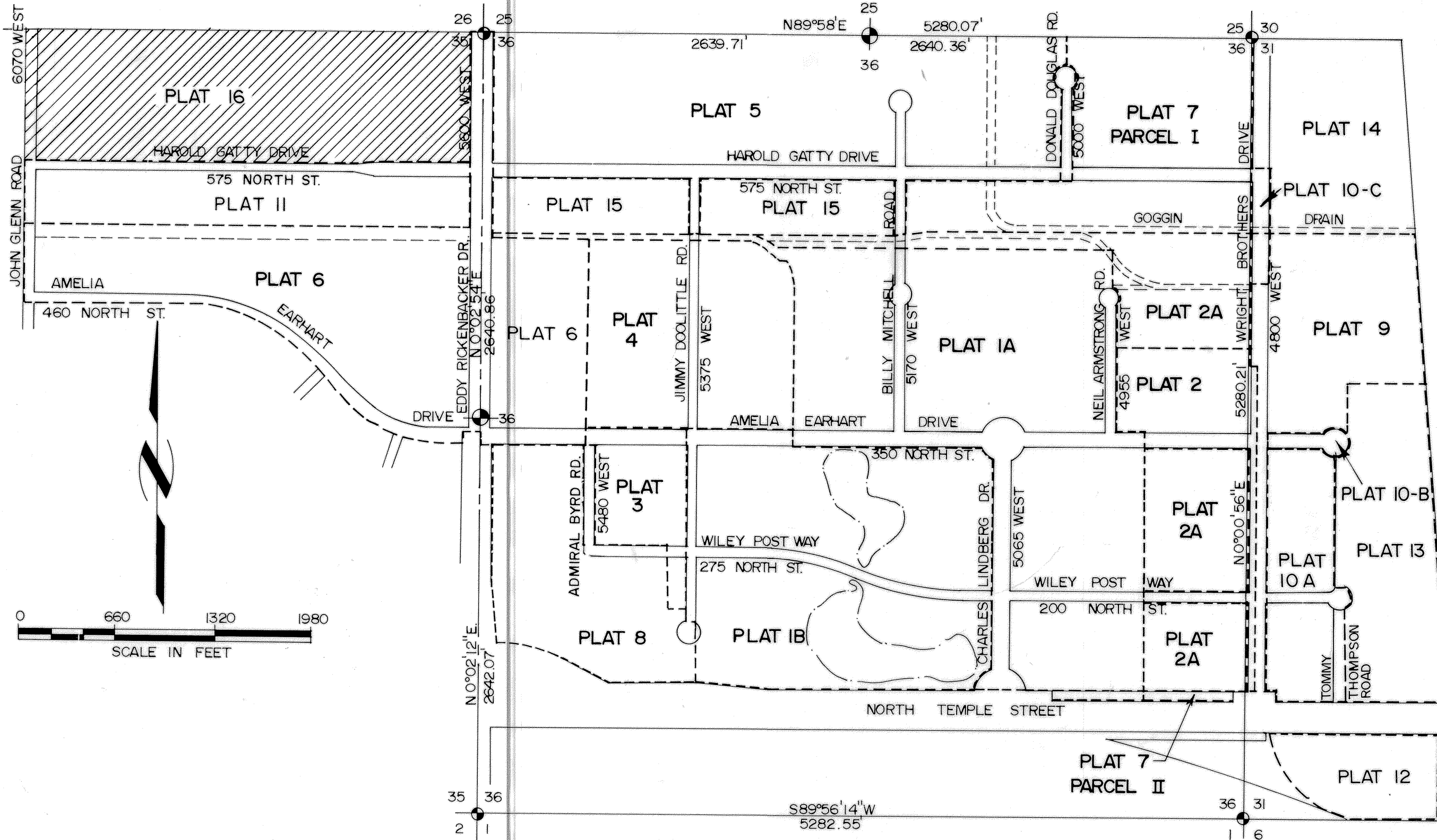
STATE OF UTAH S.S.
COUNTY OF SALT LAKE

ON THIS 13th DAY OF July A.D., 1982, PERSONALLY APPEARED BEFORE ME WILFORD W. CANNON WHO BEING DULY SWORN DID SAY THAT HE IS ASST. VICE PRESIDENT OF ZION'S FIRST NATIONAL BANK AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID WILFORD W. CANNON ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Robert P. Ehrman
ROBERT P. EHRLMAN
NOTARY PUBLIC COMMISSION EXPIRES 11/6/85



NUMBER _____
ACCOUNT _____
SHEET _____
OF _____ SHEETS



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS SALT LAKE INTERNATIONAL CENTER PLAT 16 AS SHOWN BY THIS PLAT AND CERTIFICATE OF SURVEY, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND PUBLIC EASEMENTS AS SHOWN THEREON.

DATED THIS 22nd DAY OF December A.D., 1982

SALT LAKE INTERNATIONAL CENTER, INC.

BY: *Emanuel A. Floor*
EMANUEL A. FLOOR - PRESIDENT

BY: *Patricia Davis*
PATRICIA DAVIS - ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF SALT LAKE

ON THIS 22nd DAY OF December A.D., 1982 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN THE SAID STATE OF UTAH, EMANUEL A. FLOOR AND PATRICIA DAVIS WHO BOTH BEING BY ME DULY SWORN, DEPOSED AND SAID EACH FOR THEMSELVES, THAT THEY EMANUEL A. FLOOR IS THE PRESIDENT, AND PATRICIA DAVIS IS THE ASSISTANT SECRETARY OF SALT LAKE INTERNATIONAL CENTER, INC., A UTAH CORPORATION, THAT THE HEREON OWNERS DEDICATION WAS SIGNED BY EACH, AND BOTH OF THEM ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Christine Stewart
NOTARY PUBLIC
SALT LAKE CITY, UTAH

10-18-94
COMMISSION EXPIRES

PREPARED BY B BINGHAM ENGINEERING 165 WRIGHT BROTHERS DR. SALT LAKE CITY, UTAH 84116 532-2520	PLANNING DIRECTOR APPROVED THIS <u>20</u> DAY OF <u>Sept</u> , 1983 BY THE SALT LAKE CITY PLANNING COMMISSION. <i>Thomas F. Johnson</i> PLANNING DIRECTOR	CITY DEPARTMENT OF PUBLIC WORKS I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE. <i>Norman Chremetz</i> 9/30/83 TRANSPORTATION ENGINEER DATE <i>Mark H. Seton</i> 10/4/83 CITY ENGINEER DATE <i>Joseph R. Anderson</i> 10/4/83 PUBLIC WORKS DIRECTOR DATE	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>28</u> DAY OF <u>July</u> , 1983. <i>Deborah W. Heston</i> PUBLIC UTILITIES DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS <u>14</u> DAY OF <u>December 14</u> , A.D., 1983. <i>Robert W. Heston</i> CITY ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS <u>6th</u> DAY OF <u>DECEMBER</u> , 1983 AND IS HEREBY APPROVED. <i>Wanda Demino</i> SALT LAKE CITY MAYOR <i>Wanda Demino</i> SALT LAKE CITY RECORDER (DEPUTY)	SALT LAKE COUNTY RECORDER RECORDED <u>3878308</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>security title co.</u> DATE <u>12-7-83</u> TIME <u>2:32 PM</u> BOOK <u>83-12</u> PAGE <u>163</u> \$32.00 FEES <i>Wanda Demino</i> SALT LAKE COUNTY RECORDER
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83-12-163
1 OF 2

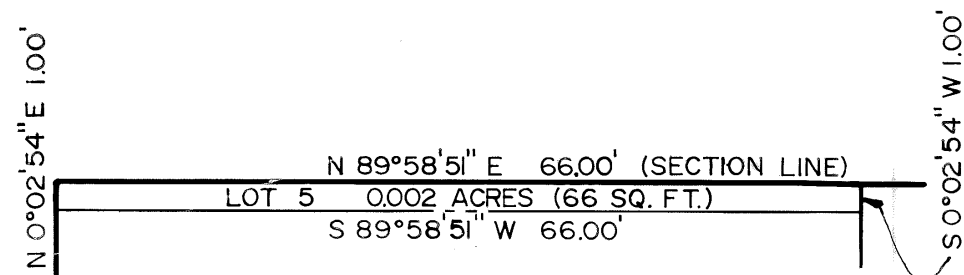
SALT LAKE INTERNATIONAL CENTER PLAT 16

AN INDUSTRIAL SUBDIVISION LOCATED IN SECTION 35
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

DATE - DECEMBER, 1982

SCALE - 1" = 200'

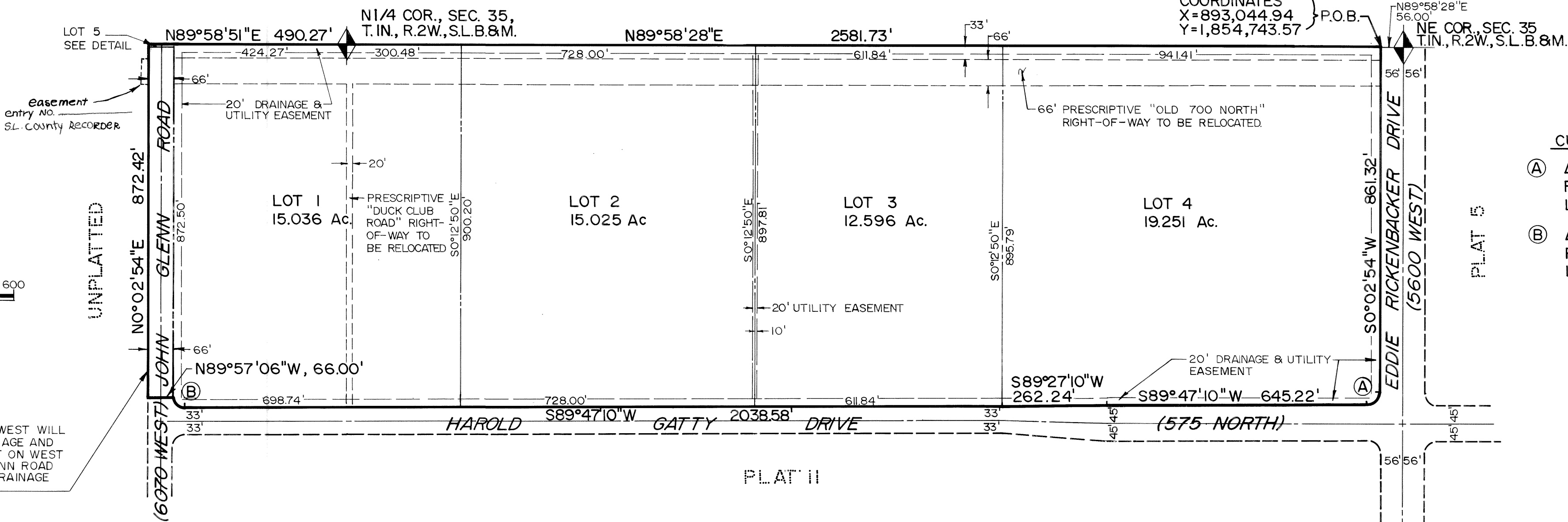
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LOT 5 DETAIL
NTS
NOTE: LOT 5 IS UNDEVELOPABLE

UNPLATTED

STATE PLANE COORDINATES
X=893,044.94
Y=1,854,743.57



CURVE DATA

(A)	Δ=89°44'16"
	R=30.00'
	L=46.99'
(B)	Δ=90°15'44"
	R=30.00'
	L=47.26'



FUTURE PLAT TO WEST WILL INCLUDE 20' DRAINAGE AND UTILITY EASEMENT ON WEST SIDE OF JOHN GLENN ROAD AND CONSTRUCT DRAINAGE IMPROVEMENTS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS SALT LAKE INTERNATIONAL CENTER PLAT 16 AS SHOWN BY THIS PLAT AND RECORD OF SURVEY, DO HEREBY DEDICATE TO THE PUBLIC FOREVER ALL STREETS AND PUBLIC EASEMENTS AS SHOWN HEREON.

CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED CORPORATION OWNER OF RIGHTS-OF-WAY, EASEMENTS, AND INTEREST IN AND TO THE PORTIONS OF THE ABOVE DESCRIBED PLATTED LAND, DO HEREBY CONSENT TO THE DEDICATION OF SAID LAND FOR THE PERPETUAL USE BY THE PUBLIC AND FURTHER CONSENT TO THE USE OF THE SAME FOR PUBLIC STREET AND RIGHT-OF-WAY PURPOSES NOT INCONSISTENT WITH THE EXERCISING BY THE UNDERSIGNED CORPORATION OF THEIR RIGHTS IN AND TO THESE PORTIONS OF SAID LAND IN WITNESS WHEREOF WE HAVE SET OUR HAND THIS 15 DAY OF February, A.D., 1983.

CORPORATION OF THE PRESIDENT

BY: Alan Bloodgett
J. ALAN BLOODGETT AUTHORIZED AGENT

BENEFICIAL DEVELOPMENT COMPANY

BY: Alan Bloodgett PRESIDENT
BY: Richard R. Neslin SECRETARY

BETTILYON MORTGAGE COMPANY

BY: Bernard Bettilyon
BERNARD BETTILYON PRESIDENT

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF SALT LAKE
ON THIS 18th DAY OF Feb. A.D., 1983, PERSONALLY APPEARED BEFORE ME J. ALAN BLOODGETT, WHO BEING DULY SWORN DID SAY THAT HE IS THE AUTHORIZED AGENT FOR THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID J. ALAN BLOODGETT ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF SALT LAKE
ON THIS 8th DAY OF March, A.D., 1983, PERSONALLY APPEARED BEFORE ME J. ALAN BLOODGETT AND RICHARD R. NESLIN WHO BEING DULY SWORN DID SAY THAT THEY ARE PRESIDENT AND SECRETARY RESPECTIVELY OF BENEFICIAL DEVELOPMENT COMPANY AND THAT THE FOREGOING OWNER'S DEDICATION WAS SIGNED BY IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID J. ALAN BLOODGETT AND RICHARD R. NESLIN ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF SALT LAKE
ON THIS 15th DAY OF Feb. A.D., 1983, PERSONALLY APPEARED BEFORE ME BERNARD BETTILYON WHO BEING DULY SWORN DID SAY THAT HE IS PRESIDENT OF BETTILYON MORTGAGE COMPANY AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID BERNARD BETTILYON ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Robert P. Ehrman 11/6/85
NOTARY PUBLIC COMMISSION EXPIRES

Robert P. Ehrman 11/6/85
NOTARY PUBLIC COMMISSION EXPIRES

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NOTARY PUBLIC COMMISSION EXPIRES

Robert P. Ehrman 11/6/85
NOTARY PUBLIC COMMISSION EXPIRES

PREPARED BY
B BINGHAM ENGINEERING
165 WRIGHT BROTHERS DR.
SALT LAKE CITY, UTAH
84116 532-2520

RECORDED NO. 3878308
STATE OF UTAH COUNTY OF SALT LAKE
RECORDED & FILED AT THE REQUEST OF
SECURITY TITLE CO.
DATE: 12-7-83 TIME: 2:32PM BOOK 83-12 PAGE: 163
FEE: 32.00
SALT LAKE CO. RECORDER

NUMBER _____
ACCOUNT _____
SHEET _____
OF _____ SHEETS

83-12-163
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