

RECORDING INFORMATION ONLY

7321-U (3-80)
 REC'D OF
 11 31 AM '84
 SALT LAKE COUNTY, UTAH

3915750

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width being 3 feet on each side of the following centerline:

Commencing South 00°38'03" West along the section line 1315.41 feet and South 89°52'50" East 357.62 feet from the Northwest corner of Section 16, Township 3 South, Range 1 East, Salt Lake Base & Meridian; thence North 374 feet; thence East 280 feet; thence North 290 feet; thence Northwesterly to a point, said point being the Northeast corner of building.

This easement provides for the construction of a building over entire length of buried cable between "A" and "B" per the attached Exhibit "A" attached hereto and made a part hereof:

The cable will be buried four feet below the Skagg's Alpha Beta floor sub grade.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23rd day of February, A.D., 19 84

At _____ Grantor Magna Investment & Development Corp., a Utah Corp. White Investment Co., a Utah Corp. DBA Alta View Associates, a joint venture.

STATE OF UTAH)
 COUNTY OF _____) ss.

John E. Papantolias for Mr. Kenneth White for White Investment Co.

On the 2nd day of March, 19 84, personally appeared before me, John E. Papantolias and Mr. Kenneth White, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 2nd day of March, 19 84.

John E. Papantolias
 My commission expires _____

Notary Public Residing in Big Water Notary Public

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R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	NW	REMARKS
3915750	MGJ	U-4-6365	45CR	674000	16	3S	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 501 SALT LAKE CITY, UTAH 84120
					1E		
					1E		
					1E		

1800

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268' F
AFMW-1
6,1-250 +
10,1751-1800
Z2C

PL. PC12/55
CLSR.
10342

PL. CLSR. ON
EAST SIDE OF
SEAGS ALPHA BETA

PWR.

10305

A

100' TO
EAST SIDE OF
ELECTRICAL
ELECTRICAL

10305 SO. 1300 E.
PLACE:
1. 189 BI. 50 PEAT:
C, 1-50 +
10, 1751-1800
SEE DETAIL

PLACE
240.
4" C.P.P.
45C

PH A
PH B
PH C

CAUTION!
EXACT LOCATION
OF WATER PIPE
UNKNOWN.

Portion of buried cable
to be built on.

268' F
AFMW-1
B, 1-250 +
10, 1751-1800
Z2C
PLACE CABLE
IN PIPE

BURY CABLE
48" DEEP
BELOW SEAGS ALPHA BETA
FLOOR SUB GRADE

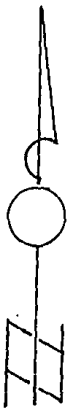


EXHIBIT "A"

380' F
AFMW-3
B, 1-250 +
10, 1751-1800
45C

