Mail to: Strawberry High Line Canal Co. 1608 American Way Payson, Utah 84651 T 801,465,4824 ENT 39222:2021 PG 1 of 2
Andrea Allen
Utah County Recorder
2021 Mar 02 01:30 PM FEE 40.00 BY SM
RECORDED FOR Wasatch Land & Title
ELECTRONICALLY RECORDED

ACCOMMODATION RECORDING

## NOTICE OF LIEN AND CLEARING OF TITLE

For Strawberry High Line Canal Co.

BE IT KNOWN TO ALL SELLERS, BUYERS, TITLE COMPANIES and INTERESTED PARTIES, that the Strawberry High Line Canal Co. claims a lien in the amount of \$3,163.02 (associated water user: Taylor Ranch Inc., mailing address of 1155 Industrial Park Rd., Orem, Utah 84057), plus interest and associated costs, upon the real property described in Exhibit "A" herein, pursuant to the Bylaws of the Company, amendments thereto; the Agreement between the United States of America and the Strawberry High Line Canal Company, dated April 7, 1916, which authorizes the company to charge "water users" for costs associated with delivery of water; and the Reclamation Act of June 17, 1902 (32 Stat., 388), amendments thereto, particularly the act approved August 9, 1912 (37 Stat., 265) as referenced in water right application by Francis Levi Smith, dated June 5th, 1914, Serial No. 285.

NOTICE IS HEREBY GIVEN that prior to any sale or conveyance of the property described herein, all assessments must be paid or the same shall remain as a lien against the said property and collected as provided by applicable law

A payoff of said assessments may be obtained by contacting our office at the above telephone number and address.

Should any provision herein be found unenforceable, all remaining provisions shall continue in full force and effect.

DATED this day of March 2021.

Strawberry High Line Canal Co.:

By: Jens P. Nielson

Its: Attorney for High Line Canal Co.

STATE OF UTAH

) ss.

COUNTY OF UTAH

On the Z day of March 2021, personally appeared Jens P. Nielson as Attorney for High Line Canal Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacities, and that by their signatures on the instrument the person(s), or entity upon behalf of which the

person(s) acted, executed the instrument.

NOTARY SIGNATURE



DAVID R HEYWOOD NOTARY PUBLIC - STATE OF UTAH COMMISSION # 716411 COMM. EXP. 01-30-2025

## EXHIBIT A

COM 15 FT M OR L S & 89 30'12"W ALONG SEC LINE FR SE COR SEC 24, T 9 S, R 1 E, SLM; N 1 38' 55'E 87.52 FT; N 1 23'13" E 633.18 FT; N 34 15'32"W 6.45 FT; S 72 39'41" W 93.85 FT; S 69 38'55" W 127.07 FT; S 68 38'W 183.82 FT; S 1 19'07"W 207.15 FT; S 8 25'51" W 37.63 FT; S 9 40'06"E 28.27 FT; S 1 34'31"W 320 FT M OR L TO SEC LINE; N 89 30'12" E 380 FT M OR L TO BEG. AREA 5.83 AC.

Tax Serial No. 29-024-0007

COM N 23.84 FT & W 711.51 FT FR E 1/4 COR. SEC. 25, T9S, R1E, SLB&M.; S 89 DEG 51' 16" W 120.32 FT; N 1 DEG 57' 0" E 357.3 FT; N 89 DEG 49' 0" W 179 FT; N 1 DEG 57' 0" E 456.27 FT; S 74 DEG 45' 15" E 23.67 FT; S 78 DEG 58' 17" E 135.66 FT; N 83 DEG 28' 21" E 143.73 FT; S 1 DEG 57' 0" W 797.99 FT TO BEG. AREA 3.983 AC.

Tax Serial No. 29-025-0084

COM N 16.75 FT & W 492.03 FT FR E 1/4 COR. SEC. 25, T9S, R1E, SLB&M.; N 0 DEG 17' 0" E 1340.75 FT; N 85 DEG 25' 30" W 174.55 FT; N 83 DEG 34' 48" W 413.49 FT; S 9 DEG 21' 28" W 395.75 FT; S 0 DEG 15' 55" E 106.26 FT; S 11 DEG 39' 11" W 39.5 FT; S 74 DEG 45' 15" E 194.91 FT; S 78 DEG 58' 17" E 135.66 FT; N 83 DEG 28' 21" E 143.73 FT; S 1 DEG 57' 0" W 797.95 FT; N 89 DEG 51' 16" E 1.6 FT; S 0 DEG 8' 44" E 6.43 FT; S 89 DEG 49' 0" E 217.87 FT M OR L TO BEG (DEFECTIVE DESCRIPTION). AREA 11.775 AC.

Tax Serial No. 29-025-0085

COM AT PT BASED ON ST PLANE COORDINATE SYSTEM LOCATED N 58'10" W ALONG SEC LINE 744.15 FT & S 89 01'50" W 3.77 FT FR E1/4 COR SEC 25, T 9 S, R 1 E, SLM; N 2'31" W ALONG FENCE LINE 551.88 FT TO CENTER LINE OF CONCRETE DITCH; N 78 17'39" W ALONG SD DITCH CEN LINE 49.70 FT; N 80 39'08" W ALONG SD DITCH CEN LINE 123.06 FT; N 77 18'04" W ALONG SD DITCH CEN LINE 76.92 FT; N 81 47' 50" W ALONG SD DITCH CEN LINE 125.39 FT; N 86 22'37" W ALONG SD DITCH CEN LINE 108.84 FT TO FENCE LINE; S 23 33'59" W ALONG SD FENCE LINE; S 23 33'59" W ALONG SD FENCE LINE; S 23 32'59" W ALONG FENC LINE 612.91 FT; N 89 50' 55" E 479.67 FT TO BEG. AREA 6.57 ACRES.

Tax Serial No. 29-025-0037

COM S 36'09"E 305.79 FT & E 454.26 FT FR N1/4 COR SEC 25, T9S, R1E, SLM; N 89-31'11"E 192.61 FT; N 89-26'17"E 262.85 FT; N 89-40'06"E 370.44 FT; S 71-49'44"E 32.86 FT; N 35-58'12"E 133.54 FT; N 36-29'13"E 103.36 FT; N 35-29'25"E 160.14 FT; S 89-38'50"E 115.03 FT; N 89-55'22"E 60.83 FT; N 89-32'02"E 176.25 FT; S 56'11"E 327.67 FT; S 47'25"E 299.84 FT; S 51'07"E 180.09 FT; S 1-35'21"E 278.98 FT; S 2-24'15"W 148.90 FT; N 76-34'31"W 77.29 FT; S 86-17'52"W 105.65 FT; S 81-59'37"W 132.99 FT; N 09 DEG 21'28"E 5.34 FT; S 70 DEG 08'09"W 189.02 FT; S 63 DEG 05'01"W 151.97 FT; N 12 DEG 10'19"W 126.91 FT; N 12 DEG 16'53"W 92.63 FT; S 89 DEG 21'08"W 649.61 FT; N 19-11'46"W 74.07 FT; N 14-11'30"W 123.07 FT; N 11-57'02"W 153.29 FT; N 8-40'05"W 171.80 FT; N 7-09'11"W 76.37 FT; N 4-35'50"W 92.93 FT; N 2-00'43"W 167.22 FT TO BEG. AREA 32.28 ACRES.

Tax Serial No. 29-025-0051