



PREPARED BY
ENGINEERING CONSORTIUM
 SALT LAKE CITY, UTAH

ACKNOWLEDGEMENT
 STATE OF UTAH }
 COUNTY OF CACHE } S.S.
 ON THE 30th DAY OF April, 1976 PERSONALLY
 APPEARED BEFORE ME THERON BRINGHURST AND ZOLA W.
 BRINGHURST WHO BEING DULY SWORN BY ME OR AFFIRMED
 DID SAY THAT THEY ARE THE PRESIDENT AND SECRETARY
 RESPECTIVELY OF EDGEWOOD HALL INCORPORATED AND THAT
 THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF
 OF SAID CORPORATION BY THE AUTHORITY OF ITS BY-LAWS
 AND THE SAID OFFICERS ACKNOWLEDGED TO ME THAT
 THE SAID CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES 7/12/78
 Notary Public
 Residing in
 Logan, Utah

NOTE
 THE BASIS OF BEARING CONTROL IS A SOLAR OBSERVATION. DISTANCE
 CONTROL WAS ESTABLISHED BY A PHYSICAL TIE OF EXISTING SUBDIVISION
 BOUNDARIES IN THE FIELD AND MEASURED WITH ELECTRONIC DISTANCE MEAS-
 URING EQUIPMENT. N88°35'46"W THIS PLAT EQUALS N88°31'00"W ON
 EDGEWOODS HALL PLAT 'D'. THE SE CORNER OF THE NW 1/4 OF THE NE 1/4 OF
 SEC. 14 IS MARKED BY A CEDAR POST AND IS THE CORNER USED BY SUR-
 VEYS IN THIS AREA. THE SOUTH BOUNDARY IS MARKED BY AN EXIST-
 ING FENCELINE. (THE DAUGH SURVEY) AND BEARINGS AND DISTANCES
 ARE AS THEY EXIST IN THE FIELD.

SURVEYOR'S CERTIFICATE

I, RODNEY L. DAHL, do hereby certify that I am a Reg-
 istered Civil Engineer, and or Land Surveyor, and that I hold
 certificate No. 2530, as prescribed under the laws of the
 State of Utah. I further certify that by authority of the Owners, I have
 made a survey of the tract of land shown on this plat and described
 below, and have subdivided said tract of land into lots and streets, here-
 after to be known as EDGEWOOD HALL ESTATES PLAT 'E'
 and that same has been correctly surveyed and staked on the ground
 as shown on this plat.

COURSE	DIST.	REMARKS
BEGINNING AT A POINT WHICH IS NORTH 59°42' FT. AND WEST 1349.86 FT. FROM THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE N 5°21'49" E 111.59 FT.; THENCE N 29°33'42" E 55.50 FT.; THENCE N 1°46'14" E 14.77 FT.; THENCE N 86°08'00" W 34.00 FT.; THENCE N 85°47'02" W 345.17 FT.; THENCE N 59°00'00" W 87.00 FT.; THENCE N 41°00'00" W 165.00 FT.; THENCE S 36°00'00" W 30.00 FT.; THENCE N 6°00'00" E 120.00 FT.; THENCE WEST-ERLY ALONG A 416.18 FOOT RADIUS CURVE TO THE LEFT 44.73 FT.; THENCE N 0°09'30" W 297.23 FT.; THENCE N 68°35'46" W 340.00 FT.; THENCE S 12°08'05" E 523.16 FT.; THENCE N 74°30'00" E 35.00 FT.; THENCE S 15°30'00" E 176.00 FT.; THENCE S 74°30'00" W 100.00 FT.; THENCE S 2°30'00" E 174.98 FT.; THENCE S 87°20'55" E 29.00 FT.; THENCE S 49°36'56" E 233.78 FT.; THENCE S 88°10'07" E 187.75 FT.; THENCE S 52°33'09" E 92.29 FT.; THENCE S 87°19'24" E 442.00 FT. TO THE POINT OF BEGINNING.		

CANT 9.59 AC MIB
 APRIL 3, 1976
 DATE Rodney L. Dahl

OWNER'S DEDICATION

Know all men by these presents that EDGEWOOD HALL INC. () the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **EDGEWOOD HALL ESTATES PLAT 'E'** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
 In witness whereof EDGEWOOD HALL INC. have hereunto set this day of A.D., 19

EDGEWOOD HALL INC. BY
 PRESIDENT Theron Bringhurst
 SECRETARY Zola W. Bringhurst

ACKNOWLEDGMENT

STATE OF UTAH }
 COUNTY OF CACHE } S.S.
 On the day of A.D., 19 , personally appeared before me, the undersigned Notary Public, in and for said COUNTY OF CACHE in said State of Utah, the signer() of the above Owner's dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: NOTARY PUBLIC

EDGEWOOD HALL ESTATES PLAT 'E'
 A PART OF SECTION 11 AND 14 T. 11 N., R. 1 E., S. 1 B. & M.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PLANNING COMMISSION APPROVED THIS <u>30th</u> DAY OF <u>APRIL</u> A.D. 19 <u>76</u> BY THE <u>PROVIDENCE</u> CITY PLANNING COMMISSION. <u>M. Larry Robinson</u> CHAIRMAN, PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>7-23</u> DAY OF <u>April</u> A.D. 19 <u>76</u> BY THE <u>CACHE COUNTY</u> BOARD OF HEALTH. <u>David Hill</u> DIRECTOR, BOARD OF HEALTH	COUNTY SURVEYOR'S CERTIFICATE APPROVED THIS <u> </u> DAY OF <u> </u> A.D. 19 <u>76</u> FOR FILING WITH THE <u> </u> CO. RECORDER. <u> </u> COUNTY SURVEYOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u> </u> DATE <u> </u> PROVIDENCE CITY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>27</u> DAY OF <u>April</u> A.D. 19 <u>76</u> <u> </u> PROVIDENCE CITY ATTORNEY	CITY COUNCIL APPROVAL AND ACCEPTANCE APPROVED AND ACCEPTED THIS <u>27</u> DAY OF <u>April</u> 1976 BY THE <u>PROVIDENCE CITY</u> COUNCIL. <u> </u> CITY CLERK	RECORDED #393355 STATE OF UTAH, <u>COUNTY OF CACHE</u> RECORDED AND FILED AT THE REQUEST OF <u>EDGEWOOD HALL INC.</u> DATE <u>MAY 13, 1976</u> TIME <u>3:41 P.M.</u> BOOK <u> </u> PAGE <u> </u> <u>22nd</u> FEE \$ <u> </u> <u> </u> CACHE COUNTY RECORDER
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