Uhe United States of Allegan Duckson County Corporate States of Allegan Duckson County Corporation County Coun VERNAL 03480. WHEREAS, a Certificate of the Register of the Land Office at YERNAL , UTAM , has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant EASTON CLEMENT according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the mile of the Public Lands" and the acts supplemental thereto, for the MORTH WALF OF SECTION FOURTEEN IN TOUMSHIP TWO SOUTH OF RANGE FIVE WEST OF THE UINTA SPECIAL BERIDIAN, WTAN , CONTAINING THREE HUMORED TWENTY AGRES , 'according to the Official Plat of the Survey of the mid Land, returned to the GENERAL LAND OFFICE by the Surveyor-General: NOW KROW YE. That the UNITED STATES OF AMERICA, in consideration of the promise, and in conformity with the sevent Acts of Chagnes in sect case made and provided, RAS GVEX AND GENATIO, and by these presents DOES GVEX AND GENATI, sets the midd chimated, and to the sixth of the said chimated. The Total Characteristic in the State Characteristic in the Total Characteristic in the Characteri IN TESTIMONY WHEREOF, I, WILLIAM H. TAFT President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TWENTY-SECOND in the year of our Lord one thousand nine hundred and ELEVEN : and of the Independence of the United States the one hundred and THIRTY-FIFTH, Was H Safe RECORD OF PATENTS: Patent Number 200772

Vernal 03480

4--1023-R

 $\label{the matter} \mbox{THE UNITED STATES OF AMERICA.}$  To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at VERNAL, UTAH, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant EASTON CLEMENT according to the provisions of the Act of Congress of April 24, 1820, entitles "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the North Half of Section Fourteen in Township Two South of Range Five West of the Uinta Special Meridian, Utah, containing three hundred twenty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accured water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

(SEAL)

IN TESTIMONY WHEREOF, I, William H. Taft

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY -SECOND day of MAY in the year of our Lord one thousand nine hundred and ELEVEN and of the Independence of the United States the one Hundred and THIRTY-FIFTH,

By the President:

Wm H. Taft

RECORD OF PATENTS:

By M P LeRoy Sectary

H W Sanford

Patent Number 200772

Recorder of the General Land Office

Bureau of Land Management Utah State Office Salt Lake City Utah 84101

I hereby certify that this reproduction is a copy of the official record on file in this office.

Eddie Bullock 6-1-07

Recorded at the Request of Duchesne County, June 5, 2007, at 1:20 pm, in Book 8 of Patents, page 66, Entry No. 395818

Durlyne Madoe

Duchesne County Recorder