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B
Brian

REV010213
Return to:
Rocky Mountain Power
Lisa Louder/ Delynn Rodeback
1407 West North Temple Ste. 110
Salt Lake City, UT 84116



ENT 39850:2013 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2013 Apr 25 11:37 am FEE 14.00 BY CLS
RECORDED FOR ROCKY MOUNTAIN POWER

Project Name: IEW Install Regulator 495 E 200 S A.F.
Project Tract Number: 1
WO#: 5737848
RW#: 20130066

RIGHT OF WAY EASEMENT

For value received, Maple Village Investments, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 15 feet in width and 40 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Utah County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

A right of way described as follows:

Beginning at a northeast corner of the Grantor's land at a point 1949.81 feet north and 858.97 feet west, more or less, from the south one quarter corner of Section 24, T.5S., R.1E., S.L.M., thence S.1°28'20"W. 40.0 feet, more or less, along the east boundary line of said land, said east boundary line also being the west right of way line of 500 East Street, thence S.89°57'15"W. 15.0 feet, more or less, thence N.0°10'21"W. 40.0 feet, more or less, to a north boundary line of said Grantor's land, thence East 15.15 feet, more or less, along said north boundary line to the point of beginning and being in the NE1/4 of the SW1/4 of said Section 24, containing 622.86 square feet or 0.014 of an acre, more or less.

Assessor Parcel No. 13-051-0026

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes

not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 8th day of April, 2013.

Brian Sellers
Brian Seller, Registered Agent, Maple Village Investments

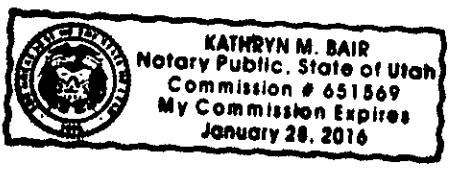
Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF Utah)
) ss.
County of Salt Lake)

On this 8th day of April, 2013, before me, the undersigned Notary Public in and for said State, personally appeared **Brian Sellers** known or identified to me to be the **Registered Agent** of **Maple Village Investments** and acknowledged to me that said entity executed the same.

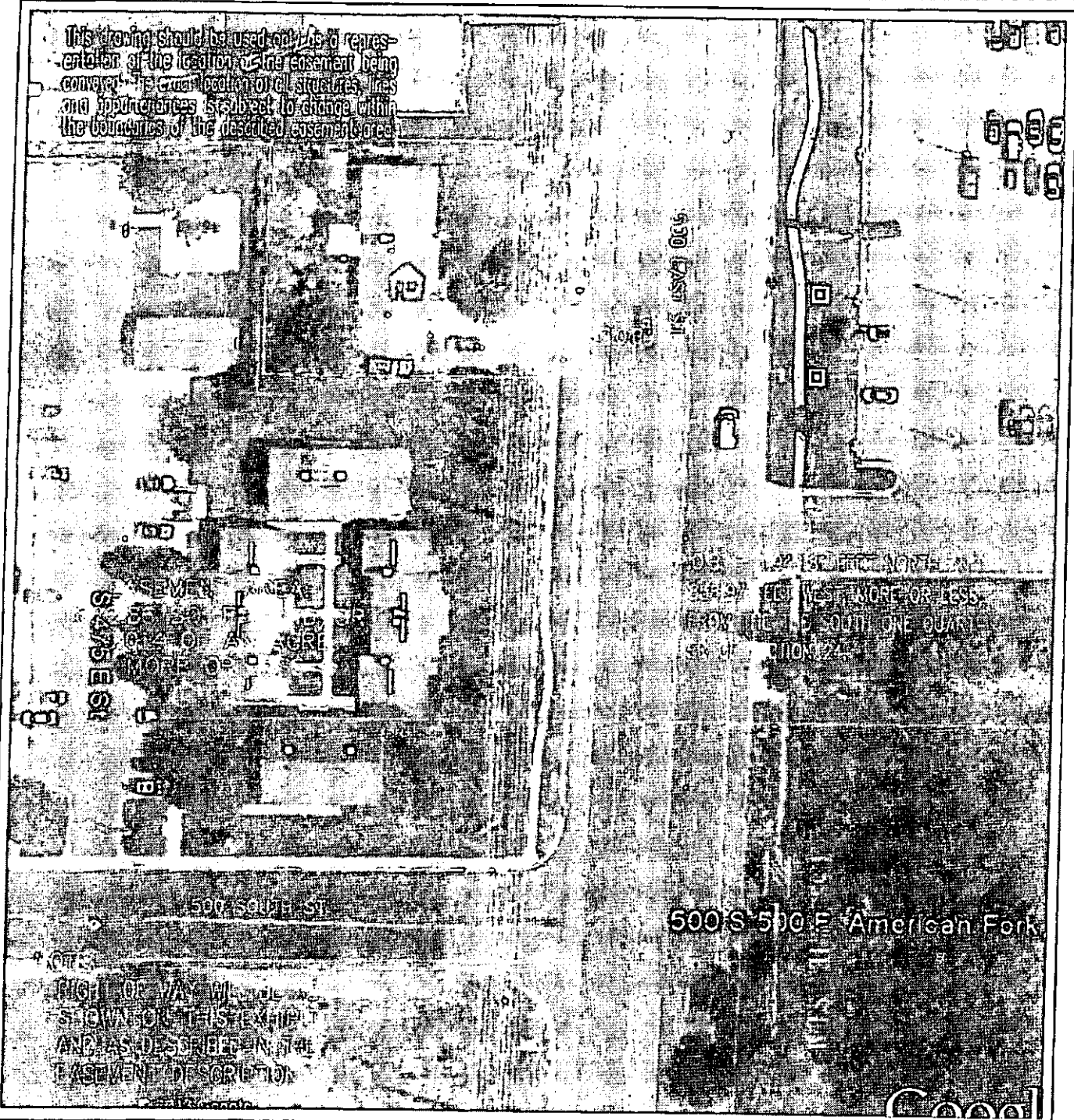
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathryn M Bair
(notary signature)



NOTARY PUBLIC FOR Utah (state)
Residing at: _____ (city, state)
My Commission Expires: 1/28/16 (d/m/y)

This drawing should be used only to represent the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



DATE: MARCH 28, 2013
SPONSOR: RODNEY A. STEWART
PROJECT ENGR:
SURVEYED BY: N/A
DRAFTED BY: DAN T. BOYD
CHECKED BY: MATT JANKE
PLOT SCALE: 1 = 1
CAD No: 5737848.DWG
APPROVAL ISAAC P. OAKESON SUPV. ENGRG/ENV

EXHIBIT "A"
 PROVIDED SPACE FOR ELECTRICAL FACILITIES
 FOR RMP AT MAPLE VILLAGE
 ON 500 EAST NEAR 500 SOUTH
 EASEMENT NO. 1
 AMERICAN FORK, UTAH COUNTY, UTAH



CENTRAL & SOUTHEASTERN AREA

SCALE: 1 IN.=60 FT.	SHEET 1 OF 1	PN 5737848	REF.	REV.
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