

3985417

RIGHT OF WAY AND EASEMENT GRANT  
(CONDOMINIUM-MOBILE HOME)

BARRINGTON PARK HOMEOWNER'S ASSOCIATION;

Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100-----DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit: These certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit B, and which is dated 21st day of June, A.D. 19 84, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

BARRINGTON PARK II

(Name of Condominium or Mobile Home)

in the vicinity of 1100 West 4200 South, Salt Lake City,  
(Street Intersection) (City)

Beginning at a point South 1,042.68 feet and East 29.28 feet from the West Quarter Corner of Section 2, Township 2 South, Range 1 West, Salt Lake Base and Meridian: thence East 200 feet: thence N.0°12'15"W. 110 feet; thence East 1,324.6 feet; thence S.0°12'15"E. 928.52 feet; thence West 1,524.60 feet; thence N.0°12'15"W. 818.52 feet to the point of beginning.

63a  
REC'D OF REC'D  
Aug 27 10 21 AM '84  
Mtn. Fuel Supply Co.  
NATHAN L. DIXON  
REGISTRAR  
SALT LAKE COUNTY,  
UTAH  
Wyrne Harper

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11338  
SALT LAKE CITY, UT. 84139  
ATTENTION: LINDA JOHNSON

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It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this 28th day of 1984, 1984.

Wendy L. Waters  
Witness  
\_\_\_\_\_  
Witness

BARRINGTON PARK HOMEOWNER'S ASSOCIATION  
Thomas C. Davis - Director  
\_\_\_\_\_  
\_\_\_\_\_



STATE OF UTAH )  
COUNTY OF Davis ) ss.

On the 28th day of June, 1984 personally appeared before me Thomas C. Davis

the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Christie E. Yurtz  
Notary Public

My Commission Expires:  
April 20, 1988

Residing at Centerville, Utah

RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11368  
SALT LAKE CITY, UT. 84139  
ATTENTION: LINDA JOHNSON

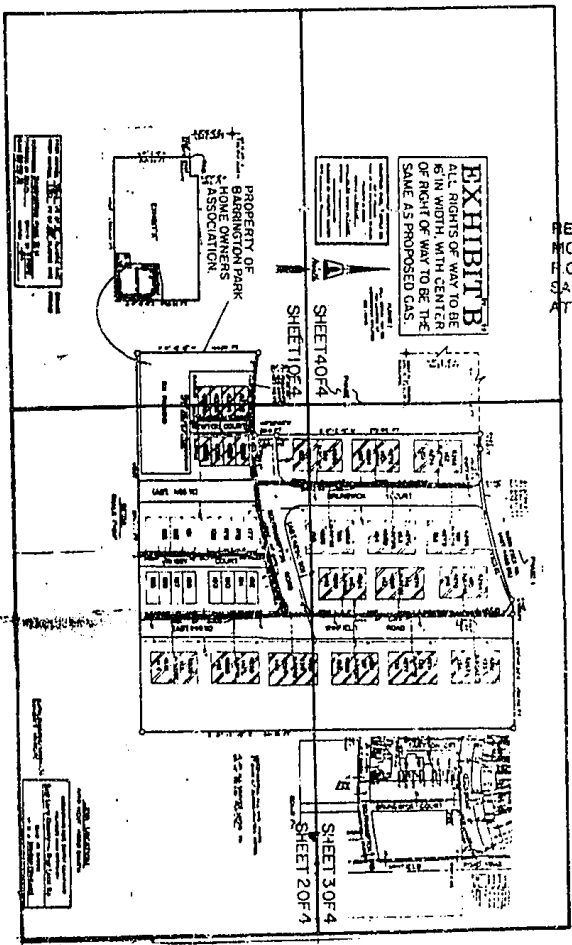
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# EXHIBIT "B"

NW 1/4 SECTION 2  
T.2S., R.1W., S.1B&M.

LOCATED:

SALT LAKE SOUTH  
BARRINGTON PARK IIH  
1100 WEST 4200 SOUTH  
SALT LAKE COUNTY

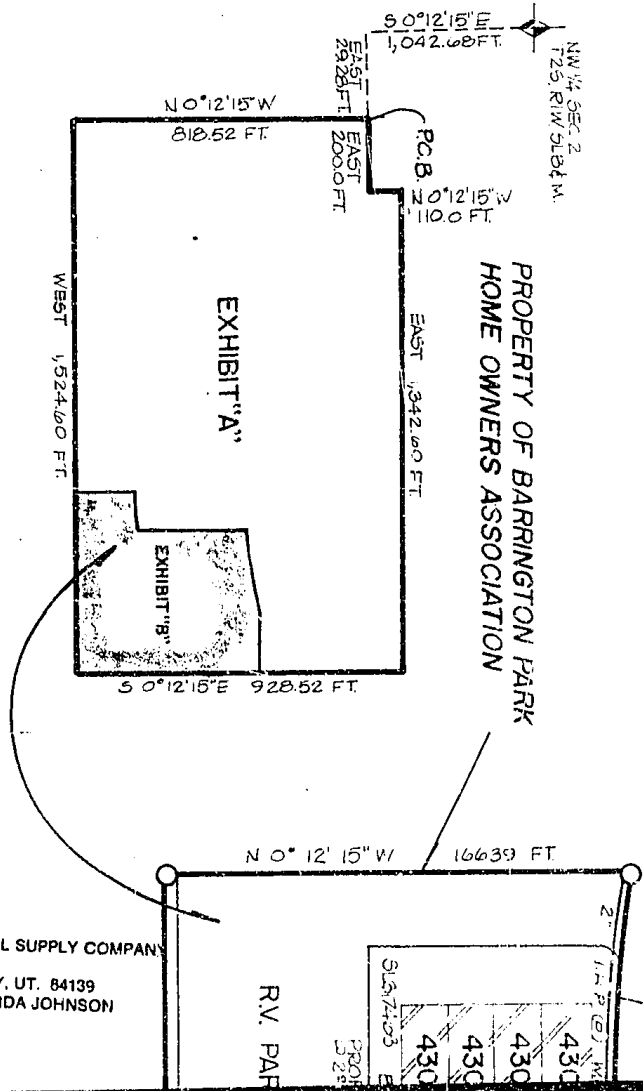


RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11368  
SALT LAKE CITY, UT. 84139  
ATTENTION: LINDA JOHNSON

SHEET 1 OF 4  
 BOX 5585 RMP 705

Δ: 8°25'22"  
 R: 735.00 FT  
 L: 108.00 FT  
 LL: 107.95 FT

PROPERTY OF BARRINGTON PARK  
 HOME OWNERS ASSOCIATION



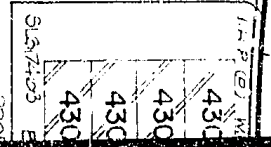
PROP. APPROX. 9/60 FT OF 2" PLASTIC PIPE  
 PROP. APPROX. 170 FT OF 1 1/4" PLASTIC PIPE  
 PROP. APPROX. 75 FT OF 1/4" PLASTIC PIPE  
 SUBDIVISION BARRINGTON PARK II H  
 CHECKED BY D.E.S. DRAWN BY T. PEAY  
 DATE 84 06 21 MAP(S) -D4

(TR416) W0100230  
 (TR416) W0100230  
 (TR416) W0100230

RETURN TO:  
 MOUNTAIN FUEL SUPPLY COMPANY  
 P.O. BOX 11368  
 SALT LAKE CITY, UT. 84139  
 ATTENTION: LINDA JOHNSON

N 0° 12' 15" W 16639 FT

R.V. PARK



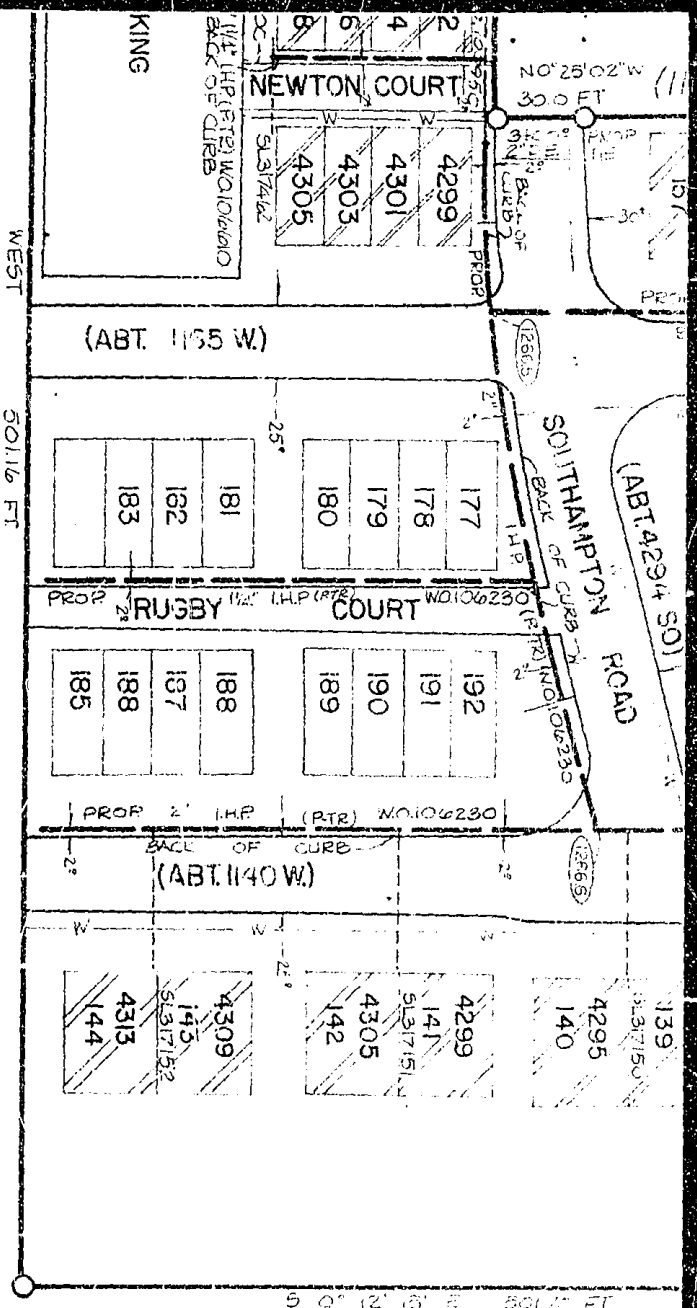
N 1/4 SEC. 2  
 T2S. R1W. S104 M.

90°12'15" E  
 1,042.68 FT  
 EAST 2928 FT  
 EAST 2000 FT  
 EAST 100 FT  
 EAST 1342.00 FT

N 0°12'15" W  
 818.52 FT

WEST 1524.00 FT

S 0°12'15" E 928.52 FT



**DETAIL**  
 SCALE 1" = 50'

5011.6 FT

SUPPLEMENTAL W086454  
 EXHIBIT A NO 13572

MOUNTAIN FUEL SUPPLY COMPANY  
 PROPOSED MAIN EXTENSION  
 SALT LAKE COUNTY, UT SALT LAKE SO.  
 SCALE AS SHOWN  
 W O = 106230, 106610

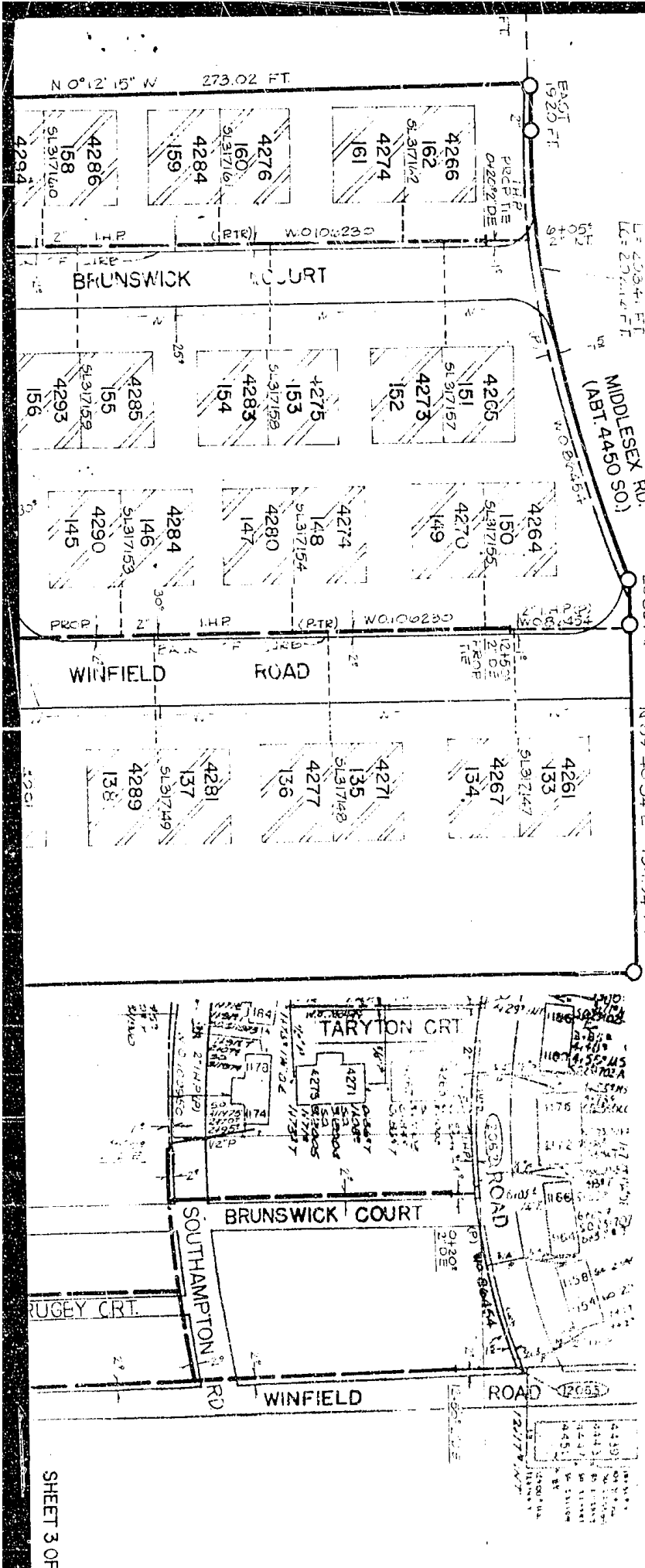
JOB LOCATION  
 1100 WEST 4000 SOUTH

NOTE: ALL SERVICES TO BE PROVIDED BY THE OWNER.  
 NOTE: ALL SERVICES TO BE PROVIDED BY THE OWNER.

SCALE BOX 5585 PAF 706

SHEET 2 OF 4

RETURN TO:  
 MOUNTAIN FUEL SUPPLY COMPANY  
 P.O. BOX 11368  
 SALT LAKE CITY, UT. 84139  
 ATTENTION: LINDA JOHNSON



N 0°12'15" W 273.02 FT.

A: 21°59'32"  
 R: 330.00 FT  
 L: 200.00 FT  
 L: 207.14 FT

PHASE 1

MIDDLESEX RD.  
 (ABT. 4450 SO.)

BRUNSWICK COURT

WINFIELD ROAD

TARYTON CRT

BRUNSWICK COURT

SOUTH HAMPTON RD

RUGEY CRT

WINFIELD ROAD

ROAD

RETURN TO:  
 MOUNTAIN FUEL SUPPLY COMPANY  
 P.O. BOX 11363  
 SALT LAKE CITY, UT 84139  
 ATTENTION: LINDA JOHNSON

SHEET 3 OF 4

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RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11368  
SALT LAKE CITY, UT. 84139  
ATTENTION: LINDA JOHNSON

**EXHIBIT "B"**  
ALL RIGHTS OF WAY TO BE  
16' IN WIDTH, WITH CENTER  
OF RIGHT OF WAY TO BE THE  
SAME AS PROPOSED GAS.

MOUNTAIN FUEL SUPPLY CO.  
 MAP TO ACCOMPANY  
 RIGHT OF WAY APPLICATION TO CROSS  
 PROPERTY AS SHOWN  
 DRAWING NO. \_\_\_\_\_  
 DATE \_\_\_\_\_ DRAWN BY \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 CLEARED BY PROPERTY SECTION  
 DATE \_\_\_\_\_ BY \_\_\_\_\_



North

PLEASE SEE  
MOUNTAIN FUEL SUPPLY COMPANY  
FOR LOCATION OF  
SITING AND SCHEDULE  
526-1117

SHEET 4 OF 4