

RECORDING INFORMATION ONLY

3987330

700

AUG 30 12 25 PM '84  
MOUNTAIN BELL  
SALT LAKE COUNTY, UTAH

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TELEPHONE dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six feet in width, three feet on either side of the buried telephone facilities on the following described property per attached Exhibit "A".

Beginning North 0 degrees 00 minutes 45 seconds West 33 feet from the East 1/4 Corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base And Meridian; thence South 89 degrees 56 minutes West 757.42 feet; thence North 03 degrees 20 minutes 50 seconds West 600.98 feet; thence North 89 degrees 56 minutes East 792.38 feet to West line of Street; thence South 0 degrees 00 minutes 45 seconds East 600 feet to beginning.

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21 day of AUGUST, A.D., 1984

At Murray, Utah Grantor W. H. Holmes & Kenney Tall  
CHAIRMAN OF THE BOARD

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 21 day of AUGUST, 1984, personally appeared before me, MICHAEL H. HOLMES, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 21 day of AUGUST, 1984

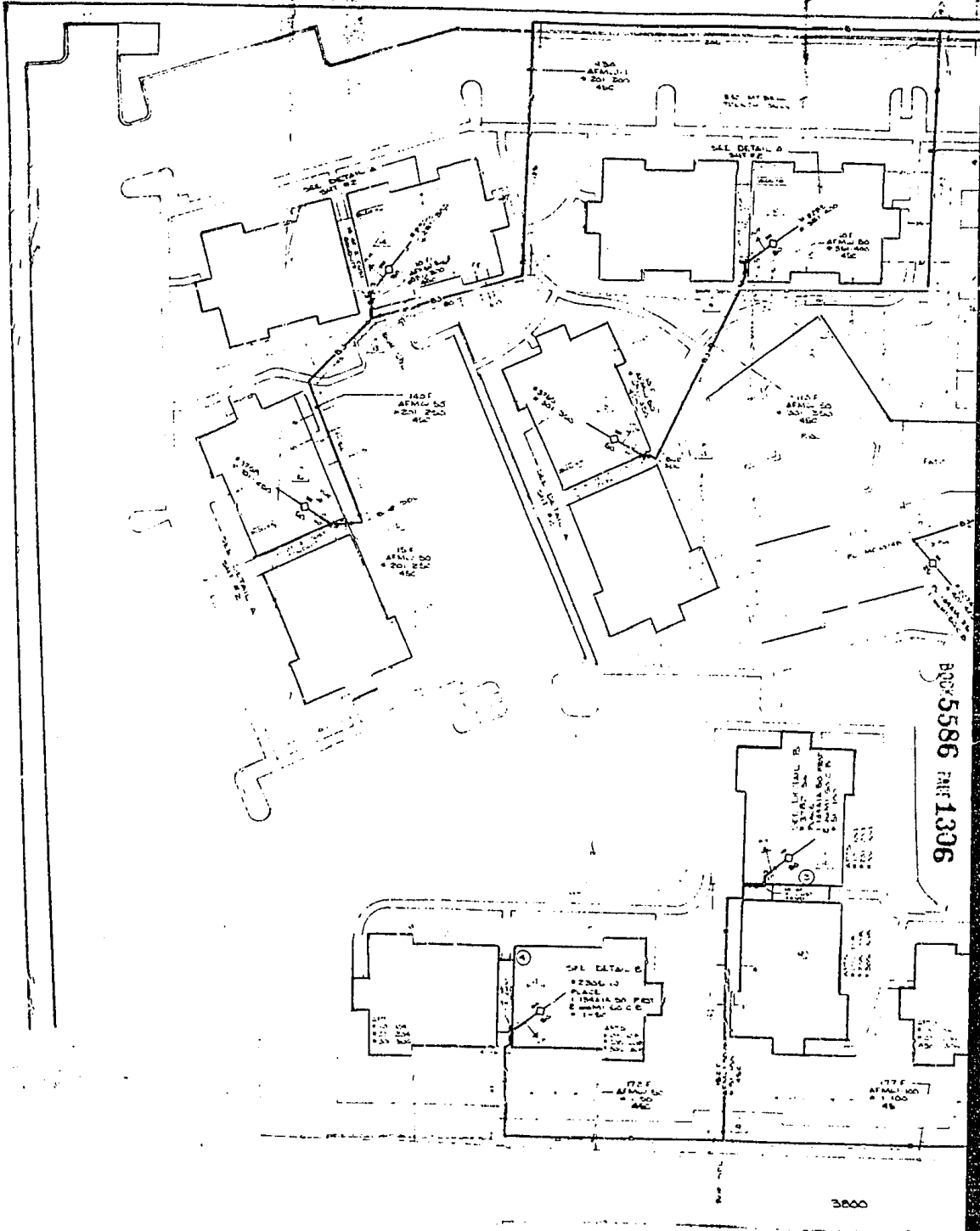
Nov. 15 1986  
My commission expires  
SALT LAKE COUNTY  
Notary Public Residing in

Gene Smith  
Notary Public

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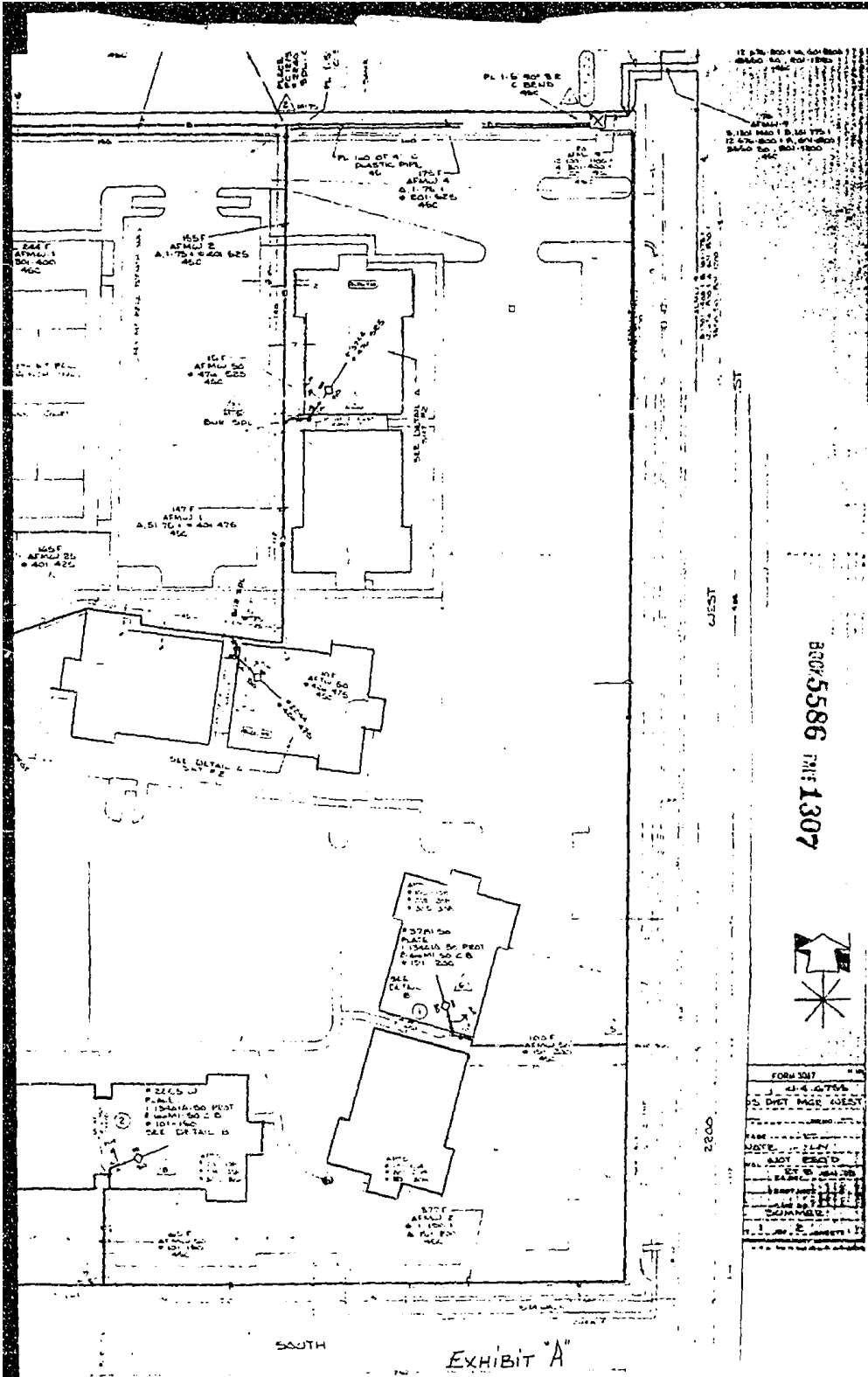
R/W NUMBER <u>78530</u>	QUARTER SECTION SE								REMARKS
EXCHANGE CODE GJG	SECTION 33								
JOB NO. U-4-6739	ACCT. 45CR	TOWNSHIP 1S							
RR NAME, GOV. AGENCY	RANGE 1W								MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 510-8
GEO. LOCATION 674 000	PRINCIPAL MERIDIAN SL								250 BELL PLAZA SALT LAKE CITY, UTAH 84111

INTERSTATE 215



BQ 5586 FIG 1306

3000



SOUTH

EXHIBIT "A"

WEST

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FORM 307	
J. J. & J. J.	SO. DIST. MGR. GUEST
NAME	J. J. & J. J.
DATE	J. J. & J. J.
SCALE	J. J. & J. J.
BY	J. J. & J. J.
CHECKED BY	J. J. & J. J.
DATE	J. J. & J. J.

MEL JACOBS  
RIGHT-OF-WAY