1.1			NOT UNDERSTOOD, SEEK C	OMPETENT ADVICE."
	Recorded at Request of _Dale_A.	Kimball, Esq.,	185 So. State, #130	O, Salt Lake City, Utah
	atM. Fee Paid \$			
	by			
	Mail tax notice to Rachel B.	Kimbali Addres	ss 967 E. 13200 So.,	Draper, Utah 84020
	3991005	Quit-Cl	aim Deed	
	DALE A. KIMBALL	, County of	Salt Lake	, grantor, , State of Utah, hereby
	QUIT-CLAIMS to			
	RACHEL B. KIMBALL of Draper, County of Salt Lake, State of Utah,			, grantee,
	TEN AND NO/100 (\$10.00)			for the sum of
	the following described tract of lar State of Utah:	nd in	Salt Lake	County,
	T 3S, R 1E, S.I	L.M.; S 1°03'10" °49'19" E 154.54	c. W. Fr. Cen. of Sec W 153.89 ft.; N 89° ft.; S 89°28'30" E	28'30"
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. 0.	L.M.; S 1°03'10" °49'19" E 154.54 .4 Ac.	'W 153.89 ft.; N 89°; ft.; S 89°28'30" E	28'30" 107.15
	T 3S, R 1E, S.I W 120 ft.; N 5°	L.M.; S 1°03'10" °49'19" E 154.54 .4 Ac.	' W 153.89 ft.; N 89°	28'30" 107.15 SEP 0 4 29 PH '81 day of y-four.
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. 0.	L.M.; S 1°03'10'' °49'19'' E 154.54 .4 Ac. ,this ,A.D., one thouse	'W 153.89 ft.; N 89°; ft.; S 89°28'30" E	28'30" 107.15 SEP 0 4 29 PH '81 day of y-four.
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. O. WITNESS the hand of said grantor September	L.M.; S 1°03'10'' °49'19'' E 154.54 .4 Ac. ,this ,A.D., one thouse	W 153.89 ft.; N 89° ft.; S 89° 28' 30" E	28'30" 107.15 SEP 10 4 29 PH 'Bday of
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. O. WITNESS the hand of said grantor September	L.M.; S 1°03'10'' °49'19'' E 154.54 .4 Ac. ,this ,A.D., one thouse	W 153.89 ft.; N 89° ft.; S 89° 28' 30" E	28'30" 107.15 SEP 0 4 29 PH '81 day of y-four.
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. O. WITNESS the hand of said grantor September Signed in the prese	L.M.; S 1°03'10'' °49'19'' E 154.54 .4 Ac. ,this ,A.D., one thouse	W 153.89 ft.; N 89° ft.; S 89° 28' 30" E And mine hundred and eighty DALE A. KIMBALL 19 84	28'30" 107.15 SEP III 4 29 PH Blday of y-four.
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. O. WITNESS the hand of said grantor September Signed in the prese	C.M.; S 1°03'10" °49'19" E 154.54 .4 Ac. ,this ,A.D.,one thouse nce of September DALE A. KIMBA	W 153.89 ft.; N 89° ft.; S 89° 28' 30" E And nine hundred and eight: DALE A. KIMBALL , 19 84 ALL , the signe	107.15 SEP SINTY COUNTY OF BE day of personally appeared before me