

R/W RW 68568

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100 dollars (\$1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: AN EASEMENT 5 FEET IN WIDTH BEING 2 1/2 FEET ON EACH SIDE OF TELEPHONE FACILITIES AS SHOWN ON ATTACHED EXHIBIT A ON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT 1.735 CHAINS WEST AND 400 FEET NORTH OF THE SOUTHWEST QUARTER OF LOT 5, PLAT "D", LOSAN FARM SURVEY, SITUATED IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 12 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT BEING IN THE EAST RIGHT-OF-WAY LINE OF THE UTAH STATE HIGHWAY 91, AND RUNNING THENCE NORTH ALONG SAID RIGHT-OF-WAY LINE 260 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE COUNTY ROAD, SAID ROAD BEING 2200 NORTH STREET; THENCE EAST 260 FEET; * SEE BELOW situate in County of CACHE, State of UTAH

* BLK 11,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6 day of December A.D., 1976

At _____
Merrin L. Stead
General Partner
2200 North Main, a partnership

STATE OF UTAH }
County of Salt Lake } ss.

On the 6 day of December, A.D. 1976, personally appeared before me Merrin L. Stead

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 6 day of Dec 1976
My commission expires June 2, 1980



Robert L. Waldron
Notary Public

* THENCE SOUTH TO A POINT THAT IS 260 FEET EAST OF POINT OF BEGINNING; THENCE WEST 260 FEET TO POINT OF BEGINNING,

399704

4300

STATE OF UTAH }
COUNTY OF CACHE } ss
FILED AND RECORDED FOR
mt Bill
JAN 7 10 51 AM '77

GRETTA B. SMITH
COUNTY RECORDER
DEPUTY to Bill

BOOK 204 PAGE 427