AFTER RECORDING, PLEASE RETURN TO:

Wells Fargo Bank, National Association WLS – Minneapolis Loan Center 608 2nd Avenue South, 11th Floor Minneapolis, MN 55402 Attention: Carol Johnson

Loan No. 105820

Ent 399850 Bk 1102 Pg 1492 – 1494 ELIZABETH M PALMIER, Recorder WASATCH COUNTY CORPORATION 2014 Apr 10 01:08PM Fee: \$16.00 JP For: Landmark Title Company ELECTRONICALLY RECORDED

SUBSTITUTION OF TRUSTEE

WHEREAS Landmark Title Company is the present Trustee(s) of record under that certain Construction Deed of Trust With Absolute Assignment of Leases and Rents, Security Agreement and Fixture Filing ("Deed of Trust"), executed **March 28, 2008** are **Boyer Heber City, L.C. a Utah limited liability company**, ("Trustor"), to Landmark Title Company. ("Trustee"), and Wells Fargo Bank, National Association ("Beneficiary"), recorded on **April 4, 2008**, as Entry No. **334157**and modified by those Entry No's **339554, 342843, 362250, 364311, 377578, 382726, 386848** and **397319** the Official Records Recorder of the Utah County, State of Utah.

AND WHEREAS the undersigned, Wells Fargo Bank, National Association, is the present holder of the beneficial interest under said Deed of Trust, and do hereby appoint Wells Fargo Bank Northwest, National Association as Trustee in place and instead of Landmark Title Company under said Deed of Trust;

NOW THEREFORE, upon recordation of this document, the undersigned do/does hereby discharge the present record Trustee(s) and appoint Wells Fargo Bank Northwest, National Association, as the new Trustee who shall succeed to all the powers, duties, authority and the title of the former Trustee(s).

IN WITNESS WHEREOF, the undersigned have executed this instrument this 4th day of March, 2014

Wells Fargo Bank, National Association,

Beneficiary

Linda A. Ritland, Assistant Vice President

La Mettans

STATE OF MINNESOTA ss. COUNTY OF HENNEPIN

On <u>March 4, 2014</u> before me, <u>Carol A. Johnson</u> Notary Public, personally appeared <u>Linda A. Ritland</u> known to me to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,

executed the instrument.

NESS my hand and official seal.

Signature of Notary

NOTARY STAMP ABOVE

CAROL A. JOHNSON NOTARY PUBLIC - MINNESOTA

MY COMMISSION EXPIRES 01/31/15 2

EXHIBIT "A"

PARCEL 1 ("NORTH PARCEL"):

A part of the Southwest Quarter of Section 5, the Southeast Quarter of Section 6, and the Northeast Quarter of Section 7, Township 4 South, Range 5 East, Salt Lake Base & Meridian, U.S. Survey in Wasatch County, Utah:

Beginning at the Northeasterly Corner of said Section 7, Township 4 South, Range 5 East, Salt Lake Base and Meridian; and running thence South 0°06'02" East 158.42 feet along the Section line to the Northwesterly Line of U.S. Highway 189; thence along said Northwesterly Line of the Highway the following four courses: South 52°11'22" West 309.67 feet to a point of curvature; Southwesterly along the arc of a 5769.58 foot radius curve to the left a distance of 169.20 feet (Central Angle equals 1°40'49" and Long Chord bears South 51°20'57" West 169.20 feet); North 87°29'43" West 14.93 feet; and Southwesterly along the arc of a 5779.58 foot radius curve to the left a distance of 6.94 feet (Central Angle equals 0°04'08" and Long Chord bears South 50°21'53" West 6.94 feet) to a point on the North Line of the Heber City/Wasatch County Flood Control Channel Property; thence along said North Line the following two courses: North 89°33'36" West 552.40 feet and South 89°49'46" West 1110.28 feet to a point on the Easterly Line of Industrial Parkway as it exists at 33.00 foot half-width; thence along said Easterly Line of Industrial Parkway the following three courses: North 40°26'01" West 68.92 feet to a point of curvature; Northwesterly and Northerly along the arc of a 1467.00 foot radius curve to the right a distance of 1035.79 feet (Central Angle equals 40°27'15" and Long Chord bears North 20°12'24" West 1014.41 feet) to a point of tangency; and North 0°01'13" East 118.26 feet to the Southerly Line of the Heber City Research and Development Park as it is staked on the ground; thence along said Southerly Line the following three Courses: North 89°57'12" East 616.24 feet; North 1°59'06" East 49.99 feet; and South 88°17'50" East 658.64 feet to the East Line of 300 West Street; thence North 0°31'30" East 141.36 feet along said East Line of 300 West Street to the Southwest Corner of Lot 22, Bronson Lane Plat A Subdivision as it is staked on the ground; thence South 89°42'28" East 696.27 feet along the Southerly Boundary of said Subdivision as it is staked on the ground to the Southeast Corner of Lot 14 of said Subdivision; thence South 0°09'45" West 123.06 feet along an existing Boundary Line Fence; thence South 89°27'54" East 12.90 feet; thence South 61.50 feet; thence East 584.09 feet; thence North 0°48'00" East 10.00 feet; thence East 65.72 feet to the Westerly Line of State Highway 40 as it is monumented on the ground; thence South 0°25'51" West 494.95 feet along said Westerly Line of the Highway; thence West 658.71 feet; thence South 165.00 feet; thence East 480.52 feet to the point of beginning.

(CONTINUED)

CONTINUATION OF EXHIBIT "A"

EXCEPTING FROM PARCEL 1 DESCRIBED ABOVE any portion lying within the following:

Beginning at a point which is 393.02 feet West and North 0°48' East 400 feet and East 500 feet from the Southeast corner of Section 6, Township 4 South, Range 5 East, Salt Lake Base and Meridian; and running thence West 172 feet; thence North 0°48' East (North record) 102 feet; thence East 55 feet; thence North 0°48' East (North record) 48 feet; thence East 117 feet; thence South 0°48' West 150 feet, more or less, to the place of beginning.

PARCEL 2 ("SOUTH PARCEL"):

A part of the Northeast Quarter of Section 7, Township 4 South, Range 5 East, Salt Lake Base and Meridian, U.S. Survey in Wasatch County, Utah:

Beginning at a point on the Northwesterly line of U.S. Highway 189 located 512.74 feet South 0°06'02" East along the Section line, and 464.03 feet South 89°53'58" West from the Northeast corner of said Section 7, Township 4 South, Range 5 East, Salt Lake Base and Meridian, and running thence South 49°38'22" West 660.50 feet along said Northwesterly line of the Highway; thence North 40°21'38" West 183.83 feet; thence South 89°50'30" West 441.65 feet; thence North 5°48'02" East 208.06 feet; thence South 89°50'30" West 434.17 feet to a point on the Easterly line of Industrial Parkway as it exists at 33.00 foot half-width; thence North 40°26'01" West 124.78 feet along said Easterly line of Industrial Parkway to the Southerly line of the Heber City/Wasatch County Flood Control Parcel; thence along said Southerly line the following seven courses: North 89°49'46" East 1071.93 feet; South 89°33'36" East 288.00 feet; North 0°26'24" East 21.00 feet; South 89°33'36" East 52.00 feet; thence South 0°26'24" West 21.00 feet; thence South 89°33'36" East 136.82 feet and South 39°13'45" East 14.75 feet to the point of beginning.

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(Tax Serial Numbers: OHE-1568; OHE-1570; OHE-1570-1; OHE-1539; OHE-1537; OHE-1695; OHE-1348; OHE-1345; OHE-1346; OHE-1347; OHE-1349; OHE-1349-1; OHE-1344-0; OHE-1344-1; and OHE-1344-2.)