

E 2031521 B 3666 P 788-790
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/16/2004 02:49 PM
FEE \$14.00 Page: 3
DEPT REC'D FOR US TITLE COMPANY
OF UTAH

WHEN RECORDED MAIL TO:

Central Davis Sewer District
Attn: Leland Myers
2627 Weast Shepard Ln
Kaysville, UT 84037

08-024-0031
S² 9, 3N.1W

WARRANTY DEED

Danville Land Investments, LLC, a Nevada limited liability company, the Grantor herein, hereby CONVEYS and SPECIALLY WARRANTS against all claiming under or through Grantor, to the Central Davis Sewer District, a governmental entity, the Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following real property situated in Davis County, Utah, together with all rights and privileges appurtenant thereto, to wit:

See Exhibit "A" attached hereto. TAX I.D. 08-024-0021

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal year and any and all unpaid bonds and/or assessments.
2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the property prior to this deed, and all other matters of record.

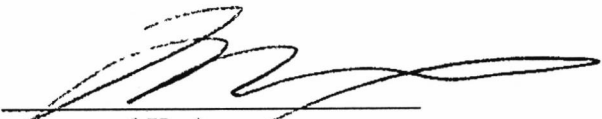
AND the Grantor hereby binds itself to warrant and defend the title as against the acts of Grantor and no other, subject to the matters above set forth.

WITNESS, the hand of said Grantor, this 14 day of November, 2004.

GRANTOR:

DANVILLE LAND INVESTMENTS, LLC,
a Nevada limited liability company

By:


Leonard K. Arave

Its: Manager

ACCOMMODATION
RECORDING ONLY
U.S. TITLE

STATE OF UTAH, }
 } ss.
County of Davis. }


SWORN AND SUBSCRIBED TO before me this 11th day of November 2004, by Leonard K. Arave, known by me to be the Manager of Danville Land Investments, LLC, a Nevada limited liability company.

Delise Y. Herem
Notary Public

My Commission Expires:

12-05-2005

DELISE Y. HEREM
NOTARY PUBLIC - STATE OF UTAH
5025 S. STATE STREET
MURRAY, UT. 84107
COMM. EXP. 12-05-2005

 DELISE Y. HEREM
NOTARY PUBLIC - STATE OF UTAH
5025 S. STATE STREET
MURRAY, UT. 84107
COMM. EXP. 12-05-2005

**ACCOMMODATION
RECORDING ONLY
U.S. TITLE**

EXHIBIT A

**PARCEL TO BE CONVEYED TO CENTRAL DAVIS SEWER DISTRICT
(Tract 1E - Cornerstone Survey Dated March 4, 1999)**

A parcel of land located in the South Half of Section 9, Township 3 North, Range 1 West, Salt Lake Base and Meridian, Davis County, Utah described as follows:

BEGINNING at a point South 88°25' 39" East 449.17 feet (North 88°25' East 6.75 chains by record) along the section line and South 23°56'39" East 712.80 feet (South 24°00' East 10.80 chains by record) from the Center of Section 9, Township 3 North, Range 1 West, Salt Lake Base and Meridian and running thence along an existing fence as described in a Boundary Line Agreement recorded in Book 2435 at Page 643 of the Davis County records South 23°56'39" East 950.27 feet (South 24°00' East by record) to the north line of Block 2 of the Ephraim Ellison Survey of the West Half of the Southeast Quarter of said Section 9; thence along said north line North 76°09'56" East 56.10 feet (North 78°00' East by record); thence along said north line North 57°09'56" East 186.12 feet (North 59°00' East 2.82 chains by record) to the northwest corner of Block 5 of the Horton D. Haight Survey of the East Half of the Southeast Quarter of said Section 9; thence along the north line of said Block 5 North 70°41'27" East 94.09 feet (Northeasterly 1.48 chains by record); thence along the east line of said Block 5 South 16°48'03" East 1184.70 feet (Southeasterly 17.95 chains by record) to the southeast corner of Block 8 of said survey; thence along the south line of said Block 8 South 68°38'57" West 451.51 feet (Southwesterly 7.07 chains by record) to the south corner of Block 7 of said Ephraim Ellison Survey; thence along the west line of said Block 7 North 38°14'16" West 571.33 feet (North 37°00' West 8.58 chains by record) to the southwest corner of Block 3 of said survey; thence North 41°36'10" West 522.72 feet (North 37°00' West 7.92 chains by record) to the northwest corner of Block 2 of said survey; thence North 42°00'40" West 990.00 feet (North 42°45' West 15.00 chains by record); thence North 39°16'27" West 184.18 feet (North 45°45' West 2.65 chains by record); thence North 70°48'21" East 924.00 feet (North 71°45' East 14.00 chains by record) to the POINT OF BEGINNING.

Containing 35.17 Acres, more or less. TAX I.D.: 08-024-~~0021~~

0081

**ACCOMMODATION
RECORDING ONLY
U.S. TITLE**

8
THE TALON GROUP
AW# 123060

E 1951911 B 3455 P 764
RICHARD T. MAUGHAN, DAVIS CNTY RECORDER
2004 JAN 14 12:40 PM FEE 30.00 DEP MJW
REC'D FOR FIRST AMERICAN TITLE CO OF UTA

When recorded, return to:

CORPORATION OF THE PRESIDING
BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS
C/O Property Reserve, Inc
10 East South Temple
Salt Lake City, Utah 84145
Attn: Roger Child

nw 10 3n-1w

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, (the "Grantor") hereby grants and conveys to **DANVILLE LAND INVESTMENTS, LLC**, a Nevada limited liability company (the "Grantee") all right, title and interest in and to the real property located in Davis County, Utah and described in Exhibit "A" which is attached hereto and incorporated herein by this reference;

TOGETHER with all easements, rights and hereditaments appurtenant thereto and all improvements located thereon;

SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and other rights or interests of record or enforceable at law or equity.

The Grantor specifically reserves all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy on, in or under the above-described land provided that Grantor does not reserve the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

Grantor hereby binds itself and its successors to warrant and defend the title as against all acts of the Grantor herein and no other, subject to the matters above set forth.

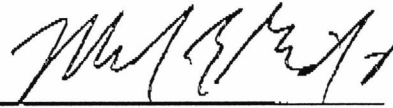
Dated: January 13, 2004.

E 1951911 B 3455 P 765

**CORPORATION OF THE PRESIDING
BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS**, a Utah
corporation sole



By: _____



Name: Mark B. Gibbons

Its: Authorized Agent

STATE OF UTAH)
)
 :SS
COUNTY OF SALT LAKE)

On this 13 day of January, 2004, personally appeared before me Mark B. Gibbons, personally known to me to be the Authorized Agent of the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah Corporation Sole, who acknowledged to me that he signed the foregoing instrument as Authorized Agent for said Corporation, that the seal impressed on the within instrument is the seal of said corporation, and the said Mark B. Gibbons acknowledged to me that the said Corporation executed the same.



Cosette Snarr
Notary Public for Utah

Commission expires: 11-29-2004

EXHIBIT A**Legal Description****Tract No. 1A:** 0.31 Acres - 0.0000

A parcel of land located in the Northwest Quarter of Section 10, the Northeast Quarter of Section 9, and the Southwest Quarter of Section 3, all in Township 3 North, Range 1 West, Salt Lake Base and Meridian, Davis County, Utah described as follows:

BEGINNING at a point on the south line of the Northwest Quarter of Section 10, Township 3 North, Range 1 West, Salt Lake Base and Meridian, said point being North 89°49'36" East 2141.45 feet along said south line from the Southwest Corner of said Northwest Quarter and running thence North 00°11'37" West 183.07 feet; North 34°49'31" West 874.38 feet; thence South 55°17'23" West 324.48 feet; thence South 89°49'36" West 52.67 feet to the west line of Block 4 of the George Colemere Survey of the West Half of said Northwest Quarter; thence along said west line North 14°21'57" West 1557.87 feet (North 14°15' West by record) to the south line of Block 6 of said Survey; thence along said south line North 77°36'57" West 18.48 feet (North 77°30' West by record); thence along the west line of said Block 6 North 25°01'09" West 24.77 feet (North 25°30' West by record) to the southeast corner of Block 7 of said Survey; thence along the south line of said Block 7 South 62°53'03" West 1111.93 feet (South 63°00' West 16.80 chains by record) to the east right-of-way line of Sunset Drive, said east right-of-way line being 33.00 feet perpendicularly distant easterly from the centerline as monumented by Kaysville City; thence along said east right-of-way line North 22°00'56" West 624.17 feet (North 22°05' West by record) to a point North 87°52'48" West 443.10 feet along the section line, and South 22°00'56" East 362.57 feet along said east right-of-way line from the Northwest Corner of said Section 10, said point also being on the south line of that property described in Book 946 at Page 541 of the Davis County records; thence along said south line North 62°42'29" East 1135.31 feet to a point 33.00 feet perpendicularly distant westerly from the centerline of the Denver and Rio Grande Western Railroad; thence parallel with said centerline South 34°42'24" East 2149.57 feet (South 34°25' East by record) to Engineer's Station 630+00 of said Railroad; thence South 55°17'36" West 7.00 feet to a point 40.00 feet perpendicularly distant westerly from said centerline; thence parallel with said centerline South 34°42'24" East 513.72 feet to the north line of Block 4 of the Edmond Webb Survey of the East Half of the Northwest Quarter of said Section 10, and the north line of the seventh property described in Book 271 at Page 457 of said records; thence along said north line South 85°45'04" East 9.00 feet (South 85°30' East by record) to a point 33.00 feet perpendicularly distant westerly from said centerline; thence parallel with said centerline South 34°42'24" East 535.82 feet (South 34°55' East by record) to the south line of said property; thence along said south line North 85°45'04" West 15.43 feet to a point 45.00 feet perpendicularly distant westerly from said centerline; thence parallel with said centerline South 34°42'24" East 254.16 feet to a point on the south line of said Northwest Quarter, said point being South 89°49'36" West 19.82 feet from the Southeast Corner of said Northwest Quarter; thence along said south line South 89°49'36" West 504.87 feet to the POINT OF BEGINNING.

Tract No. 1C: 08-025-0036 SW 3 31-1W

A parcel of land located in the Southwest Quarter of Section 3, Township 3 North, Range 1 West, Salt Lake Base and Meridian, Davis County, Utah described as follows:

BEGINNING at a point North 87°52'48" West 443.10 feet along the section line, South 22°00'56" East 362.57 feet along the east right-of-way line of Sunset Drive, North 62°42'29" East 1135.31 feet along the south line of that property described in Book 946 at Page 541 of the Davis County records, and North 34°42'24" West 129.02 feet from the Southwest Corner of Section 3, Township 3 North, Range 1 West, Salt Lake Base and Meridian, said point being 33.00 feet perpendicularly distant westerly from the centerline of the Denver and Rio Grande Western Railroad; thence parallel with said centerline North 34°42'24" West 203.40 feet; thence South 25°01'09" East 225.25 feet to the north line of said property; thence along said north line North 74°08'04" East 3.32 feet; thence along said north line North 25°44'13" East 39.96 feet to the POINT OF BEGINNING.

Tract No. 1D: 08-022-0006, 0007, 0008 E 1/2 9 31-1W
NW 10

A parcel of land located in the East Half of Section 9 and the Northwest Quarter of Section 10 all in Township 3 North, Range 1 West, Salt Lake Base and Meridian, Davis County, Utah described as follows:

BEGINNING at the Southwest Corner of the Northeast Quarter of Section 9, Township 3 North, Range 1 West, Salt Lake Base and Meridian and running thence North 00°16'22" West 1330.79 feet (North 19.68 chains by record) to a point South 00°16'22" East 1341.12 feet (South 20.32 chains by record) from the Northwest Corner of said Northeast Quarter; thence along the south line of that property described as Entry No. 8322 in Book P at Page 193 of the Davis County records South 88°19'11" East 1324.41 feet (South 88°37' East 20.00 chains by record) to the west line of the East Half of the Northeast Quarter E2NE4 of said Section 9; thence along said west line South 00°14'32" East 353.57 feet (South 4.48 chains by record) to a point North 00°14'32" West 976.25 feet (North 14.72 chains by record) from the Southwest Corner of said E2NE4; thence North 63°15'00" East 659.04 feet (North 63°15' East 9.93 chains by record); thence North 25°40'00" West 438.90 feet (North 25°40' West 6.65 chains by record); thence South 67°45'00" West 432.87 feet (South 67°45' West 6.56 chains by record) to said west line; thence along said west line North 00°14'32" West 550.96 feet (North 6.70 chains by record); thence South 89°45'02" West 1324.03 feet (West 20 chains by record) to the west line of said Northeast Quarter; thence along said west line North 00°16'22" West 597.95 feet to a point on the south line of that property described in Book 914 at Page 52 of said records, said point being 62.05 feet along the section line from the Northwest Corner of said Northeast Quarter; thence parallel with the north line of said Northeast Quarter 62.00 feet perpendicularly distant southerly from said north line South 87°52'48" East 2160.78 feet to the west right-of-way line of Sunset Drive, said west right-of-way line being 33.00 feet perpendicularly distant from the centerline as monumented by Kaysville City; thence along said west right-of-way line South 22°00'56" East 1513.71 feet (South 22°05' East by record) to a point on an existing fence as

described in a Boundary Line Agreement recorded in Book 2435 at Page 643 of said records, said point being North $00^{\circ}12'41''$ West 1165.40 feet along the section line and North $62^{\circ}58'04''$ East 81.22 feet from the Southeast Corner of said E2NE4; thence along said fence South $62^{\circ}58'04''$ West 565.44 feet; thence along said fence South $34^{\circ}54'26''$ East 201.48 feet; thence along said fence South $22^{\circ}52'01''$ East 342.22 feet; thence along said fence South $69^{\circ}10'41''$ West 1201.93 feet to a point on the south line of said E2NE4, said point being South $88^{\circ}21'39''$ East 12.36 feet from the Southwest Corner of said E2NE4, said point also being North $88^{\circ}21'39''$ West 1311.31 feet from the Southeast Corner of said E2NE4; thence along said fence South $69^{\circ}10'41''$ West 8.14 feet; thence along said fence South $38^{\circ}42'36''$ West 891.40 feet (Southwesterly 13.50 chains by record); thence North $23^{\circ}56'39''$ West 792.00 feet (North $24^{\circ}00'$ West 12.00 chains by record) to the south line of said Northeast Quarter; thence along said south line North $88^{\circ}21'39''$ West 449.17 feet (North $88^{\circ}25'$ West 6.75 chains by record) to the POINT OF BEGINNING.

Tract No. 1E: 08-024-0021 3 1/2 9 31-14

A parcel of land located in the South Half of Section 9, Township 3 North, Range 1 West, Salt Lake Base and Meridian, Davis County, Utah described as follows:

BEGINNING at a point South $88^{\circ}21'39''$ West 449.17 feet (North $88^{\circ}25'$ East 6.75 chains by record) along the section line and South $23^{\circ}56'39''$ East 712.80 feet (South $24^{\circ}00'$ East 10.80 chains by record) from the Center of Section 9, Township 3 North, Range 1 West, Salt Lake Base and Meridian and running thence along an existing fence as described in a Boundary Line Agreement recorded in Book 2435 at Page 643 of the Davis County records South $23^{\circ}56'39''$ East 950.27 feet (South $24^{\circ}00'$ East by record) to the north line of Block 2 of the Ephraim Ellison Survey of the West Half of the Southeast Quarter of said Section 9; thence along said north line North $76^{\circ}09'56''$ East 56.10 feet (North $78^{\circ}00'$ East by record); thence along said north line North $57^{\circ}09'56''$ East 186.12 feet (North $59^{\circ}00'$ East 2.82 chains by record) to the northwest corner of Block 5 of the Horton D. Haight Survey of the East Half of the Southeast Quarter of said Section 9; thence along the north line of said Block 5 North $70^{\circ}41'27''$ East 94.09 feet (Northeasterly 1.48 chains by record); thence along the east line of said Block 5 South $16^{\circ}48'03''$ East 1184.70 feet (Southeasterly 17.95 chains by record) to the southeast corner of Block 8 of said survey; thence along the south line of said Block 8 South $68^{\circ}38'57''$ West 451.51 feet (Southwesterly 7.07 chains by record) to the south corner of Block 7 of said Ephraim Ellison Survey; thence along the west line of said Block 7 North $38^{\circ}14'16''$ West 571.33 feet (North $37^{\circ}00'$ West 8.58 chains by record) to the southwest corner of Block 3 of said survey; thence North $41^{\circ}36'10''$ West 522.72 feet (North $37^{\circ}00'$ West 7.92 chains by record) to the northwest corner of Block 2 of said survey; thence North $42^{\circ}00'40''$ West 990.00 feet (North $42^{\circ}45'$ West 15.00 chains by record); thence North $39^{\circ}16'27''$ West 184.18 feet (North $45^{\circ}45'$ West 2.65 chains by record); thence North $70^{\circ}48'21''$ East 924.00 feet (North $71^{\circ}45'$ East 14.00 chains by record) to the POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING PARCEL: pt 08-025 0034

Beginning at a point on the East Right of Way Line of Sunset Drive Being 33 feet easterly from the monumented centerline of Sunset Drive, said point of beginning being $N87^{\circ}52'48''W$, 443.10 feet along the section line and $S22^{\circ}00'56''E$, 362.57 feet along said east right of way line from the Northwest corner of Section 10, Township 3 North, Range 1 West, Salt Lake Base and Meridian, and running thence $S22^{\circ}00'56''E$, 563.93 feet along the said easterly right of way line of Sunset Drive, thence North $62^{\circ}53'03''$ East 315.00 feet, thence $N 22^{\circ}00'56''$ West 564.87 feet, thence $S62^{\circ}42'29''W$, 315.00 feet to the point of beginning.

Containing 4.0653 acres.

Tax Parcel Numbers:

- 08-025-0034 ✓
- 08-025-0039
- 08-025-0036 ✓
- 08-022-0006 ✓
- 08-022-0007 ✓
- 08-022-0008 ✓
- 08-024-0021

Property #508-3230-66

SPECIAL WARRANTY DEED

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS. a Utah corporation sole, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself, to **Central Davis County Sewer District, GRANTEE**, of 2627 W. Shepard Lane, Kaysville, County of Davis, State of Utah, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situate in the County of Davis, State of Utah, and more particularly described as follows:

Beginning at a point North 963.3 feet and East 1033.90 feet from the Southwest corner of Section 10, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence South 74° 58' 35" West 354.48 feet; thence South 70° 36' West 996.6 feet, more or less, thence South 2.07 chains; thence South 67° 30' West 3.30 chains; thence South 69° 05' 51" West 1620.0 feet, more or less, to Meander line of the Great Salt Lake; thence following said Meander line South 48° East 320.44 feet, more or less, to the Northwest corner of property owned by Central Davis Sewer Improvement District, and running thence South 89° 56' 48" East 3,763.65 feet, more or less, along the North line of the Central Davis Sewer Improvement District's property to the Southeast corner of property owned by the Bountiful Utah Stake of the Church of Jesus Christ of Latter-day Saints; thence North 1° 17' 33" East 420.36 feet, more or less, to the North line of Section 15, Township 3 North, Range 1 West, which point is also the Northwest corner of the Rulon A. King Property; thence North 89° 27' 36" East 363.90 feet; thence North 44° 24' 20" West 826.69 feet; thence North 51° 43' 50" West 573.17 feet; thence South 89° 44' 27" West 194.83 feet; thence South 1° 45' East 902.2 feet; thence South 77° 54' 39" West 214.58 feet; thence North 1° 56' 30" West 788.06 feet; thence South 87° 27' West 117.60 feet; thence North 1° 45' West 158.6 feet to the point of beginning.

LESS AND EXCEPTING therefrom the following described parcel:

Beginning at a point South 89° 27' 07" West 886.06 along the Section line and North 618.68 feet from the South Quarter corner of Section 10, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence South 88° 15' West 464.61 feet; thence North 1° 45' West 294.26 feet to the Southerly line of a road; thence North 85° 45' East 144.93 feet along said Southerly line; thence South 45° 11' East 252.11 feet along said Southerly line; thence South 53° 01' East 187.79 feet along said Southerly line to the point of beginning.

Grantor quit claims to grantee the following described water right without warranties to wit: 158.5 shares of Haight's Creek Irrigation Company Water stock.

Grantor further quit claims unto grantee any possessory rights in and to the property adjacent on the North side of the above described parcel being inside the perimeter fence line surrounding said parcel.

Subject to easements, rights, rights-of-way including but not limited to that certain perpetual easement granted to Cort Lodder, Trustee recorded February 14, 1984, as Entry No. 664278, in Book 978, Page 651, Davis County Recorder's Office; reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

Subject to any discrepancies, conflicts in boundary lines, shortage in area encroachments and other facts a survey might disclose.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 25th day of October, 1991.

E# 951904 BK 1458 PG 20

CORPORATION OF THE PRESIDING
BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS, a Utah
corporation sole

By: *Ted D. Simmons*
Authorized Agent

STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 25th day of October, 1991, personally appeared before me **Ted D. Simmons** personally known to me to be the authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation, and the said **Ted D. Simmons** acknowledged to me that the said corporation executed the same.

Terry E. Redd
Notary Public in and for the
State of Utah

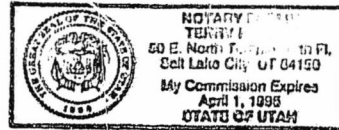


EXHIBIT A

951903 BK 1458 PG 18

The land referred to in this Special Warranty Deed is situated in the County of Davis, State of Utah, and is described as follows:

Beginning at a point North 963.3 feet and East 1033.90 feet from the Southwest corner of Section 10, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence South $74^{\circ}58'35''$ West 354.48 feet; thence South $70^{\circ}36'$ West 996.6 feet, more or less, thence South 2.07 chains; thence South $67^{\circ}30'$ West 3.30 chains; thence South $69^{\circ}05'51''$ West 1620.0 feet, more or less, to Meander line of the Great Salt Lake; thence following said Meander line South 48° East 320.44 feet, more or less, to the Northwest corner of property owned by Central Davis Sewer Improvement District, and running thence South $89^{\circ}56'48''$ East 3,763.65 feet, more or less, along the North line of the Central Davis Sewer Improvement District's property to the Southeast corner of property owned by the Bountiful Utah Stake of The Church of Jesus Christ of Latter-day Saints; thence North $1^{\circ}17'33''$ East 420.36 feet, more or less, to the Northline of Section 15, Township 3 North, Range 1 West, which point is also the Northwest corner of the Rulon A. King property, thence North $89^{\circ}27'36''$ East 363.90 feet; thence North $44^{\circ}24'20''$ West 826.69 feet; thence North $51^{\circ}43'50''$ West 573.17 feet; thence South $89^{\circ}44'27''$ West 194.83 feet; thence South $1^{\circ}45'$ East 902.2 feet; thence South $77^{\circ}54'39''$ West 214.58 feet; thence North $1^{\circ}56'30''$ West 788.06 feet; thence South $87^{\circ}27'$ West 117.60 feet; thence North $1^{\circ}45'$ West 158.6 feet to the point of beginning.

LESS AND EXCEPTING therefrom the following described parcel:

Beginning at a point South $89^{\circ}27'07''$ West 886.06 along the Section line and North 618.68 feet from the South Quarter corner of Section 10, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence South $88^{\circ}15'$ West 464.61 feet; thence North $1^{\circ}45'$ West 294.26 feet to the Southerly line of a road; thence North $85^{\circ}45'$ East 144.93 feet along said Southerly line; thence South $45^{\circ}11'$ East 252.11 feet along said Southerly line; thence South $53^{\circ}01'$ East 187.79 feet along said Southerly line to the point of beginning.

SECURITY TITLE C

Order No. 93136

Property #508-3230-64

SPECIAL WARRANTY DEED

11015
11516

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself, to CENTRAL DAVIS COUNTY SEWER DISTRICT, GRANTEE, of 2627 W. Shepard Lane, Kaysville, County of Davis, State of Utah, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situated in the County of Davis, State of Utah, and more particularly described as follows:

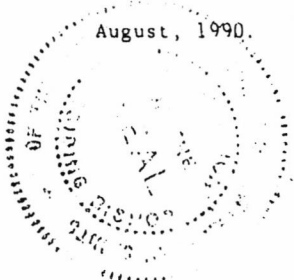
See Exhibit "A" attached hereto and by reference herein made a part hereof.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

Subject to all matters discussed in that certain Survey prepared by Isaacson Engineering dated July 10, 1990, as job #1926, and signed by Jerry H. Isaacson, holder of license #4775.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 10th day of August, 1990.



CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

By: [Signature]
Authorized Agent

STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 10th day of August, 1990, personally appeared before me Richard C. Edgley personally known to me to be the authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation, and the said Richard C. Edgley acknowledged to me that the said corporation executed the same.

My commission expires:

[Signature]
Notary Public in and for the State of Utah



EXHIBIT "A"

— RECORDER'S MEMO —
 LEGIBILITY OF TYPING OR PRINTING
 UNSATISFACTORY IN THE DOCUMENT
 WHEN RECEIVED

PARCEL 1:

Beginning at a point North $0^{\circ}09'58''$ West 572.73 feet along the Quarter Section line from the center of Section 15, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence North $0^{\circ}09'58''$ West 299.99 feet, more or less, along said Quarter Section line to a point South $0^{\circ}09'58''$ East 1763.19 feet along said Quarter Section line from the North Quarter Corner of said Section 15; thence North $31^{\circ}27'49''$ West 348.12 feet, more or less, to the Southeast corner of the property of Central Davis County Sewer District as acquired by Warranty Deed recorded September 2, 1987, in Book 1191, Page 517 of Official Records, as Entry No. 800272; thence North $89^{\circ}45'$ West 2108.13 feet, more or less, along the Southerly line of said property to a point South 10° East of a point 478.50 feet North 80° East of the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 15; thence South 10° East 743.79 feet, more or less, to a point South $86^{\circ}39'02''$ West of the point of beginning; thence North $86^{\circ}39'02''$ East 2162.89 feet, more or less, to the point of beginning.

PARCEL 2:

Beginning at the Northeast corner of the property of Central Davis County Sewer District as conveyed by Warranty Deed recorded September 2, 1987, in Book 1191, Page 517 of Official Records, as Entry No. 800272, at a point South $0^{\circ}09'58''$ East 1763.19 feet along the Quarter Section line and North $31^{\circ}27'49''$ West 1157.71 feet, more or less, from the North Quarter corner of Section 15, Township 3 North, Range 1 West, Salt Lake Meridian, and running thence East 20.16 feet, more or less, to a point South $1^{\circ}17'33''$ West of a point 561.66 feet South $89^{\circ}27'36''$ West along the Section line from the said North Quarter corner of said Section 15; thence North $1^{\circ}17'33''$ East 349.82 feet along the West line of the Rulon King property; thence North $89^{\circ}56'48''$ West 3763.65 feet, more or less, to the meander line of the Great Salt Lake; thence following said meander line South 48° East 1139.56 feet and South 39° East 1122.0 feet and South 49° East 186.72 feet, more or less, to a point South 10° East of the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 15; thence North 10° West 836.61 feet, more or less, to said Quarter Quarter corner; thence North 80° East 18.50 feet, more or less, to the Westerly line of said Sewer District property as so conveyed; thence North $37^{\circ}59'06''$ West 707.31 feet to the Northwest corner of the property as so conveyed; thence along said property South $89^{\circ}45'$ East 1851.0 feet and North $1^{\circ}25'$ West 25.01 feet to a point East 719.40 feet and South $1^{\circ}50'$ East 748.44 feet and South $89^{\circ}45'$ East 689.97 feet from the Northwest corner of said Section 15; thence South $89^{\circ}45'$ East 757.03 feet, more or less, to the point of beginning.

08-064-0010 + 0014,0001

**— RECORDER'S MEMO —
LEGIBILITY OF TYPING OR PRINTING
UNSATISFACTORY IN THE DOCUMENT
WHEN RECEIVED**

E# 901543 BK 1369 PG 834

EXHIBIT "A"

PARCEL 1:

Beginning at a point North $0^{\circ}09'58''$ West 572.73 feet along the Quarter Section line from the center of Section 15, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence North $0^{\circ}09'58''$ West 299.99 feet, more or less, along said Quarter Section line to a point South $0^{\circ}09'58''$ East 1763.19 feet along said Quarter Section line from the North Quarter Corner of said Section 15; thence North $31^{\circ}27'49''$ West 348.12 feet, more or less, to the Southeast corner of the property of Central Davis County Sewer District as acquired by Warranty Deed recorded September 2, 1987, in Book 1191, Page 517 of Official Records, as Entry No. 800272; thence North $89^{\circ}45'$ West 2108.13 feet, more or less, along the Southerly line of said property to a point South 10° East of a point 478.50 feet North 80° East of the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 15; thence South 10° East 743.79 feet, more or less, to a point South $86^{\circ}39'02''$ West of the point of beginning; thence North $86^{\circ}39'02''$ East 2162.39 feet, more or less, to the point of beginning.

08-064-0014

PARCEL 2:

Beginning at the Northeast corner of the property of Central Davis County Sewer District as conveyed by Warranty Deed recorded September 2, 1987, in Book 1191, Page 517 of Official Records, as Entry No. 800272, at a point South $0^{\circ}09'58''$ East 1763.19 feet along the Quarter Section line and North $31^{\circ}27'49''$ West 1157.71 feet, more or less, from the North Quarter corner of Section 15, Township 3 North, Range 1 West, Salt Lake Meridian, and running thence East 20.16 feet, more or less, to a point South $1^{\circ}17'33''$ West of a point 561.66 feet South $89^{\circ}27'36''$ West along the Section line from the said North Quarter corner of said Section 15; thence North $1^{\circ}17'33''$ East 349.82 feet along the West line of the Rulon King property; thence North $89^{\circ}56'48''$ West 3763.65 feet, more or less, to the meander line of the Great Salt Lake; thence following said meander line South 48° East 1139.56 feet and South 39° East 1122.0 feet and South 49° East 186.72 feet, more or less, to a point South 10° East of the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 15; thence North 10° West 836.61 feet, more or less, to said Quarter Quarter corner; thence North 80° East 18.50 feet, more or less, to the Westerly line of said Sewer District property as so conveyed; thence North $37^{\circ}59'06''$ West 707.31 feet to the Northwest corner of the property as so conveyed; thence along said property South $89^{\circ}45'$ East 1851.0 feet and North $1^{\circ}25'$ West 25.01 feet to a point East 719.40 feet and South $1^{\circ}50'$ East 748.44 feet and South $89^{\circ}45'$ East 689.97 feet from the Northwest corner of said Section 15; thence South $89^{\circ}45'$ East 757.03 feet, more or less, to the point of beginning.

08-064-0010 # pt 0014, 0001

08 015 0001 04

LDS Church, Office of General Counsel
330 South Third East
Salt Lake City, Utah 84111

RETURNED
JUL 29 1988

E# 831946 BK 1247 PG 748
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1988 JUL 28 10:24 AM FEE 10.00 DEP JD
REC'D FOR Kirtson, McConkie & Bushnell

Tax Statements to be sent to
LDS CHURCH REAL ESTATE DIVISION
50 East North Temple
Salt Lake City, Utah 84150
Property #509-3230

SPECIAL WARRANTY DEED

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself to BOUNTIFUL UTAH STAKE OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, GRANTEE, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situated in the County of Davis, State of Utah, and more particularly described as follows:

See Exhibit "A" attached and hereby made a part hereof.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 8th day of July, 1988.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation Sole

BF By: Fred A. Baker
Authorized Agent



STATE OF UTAH)
) : ss.
COUNTY OF SALT LAKE)

On this 8th day of July, 1988 personally appeared before me Fred A. Baker, personally known to be to be the authorized agent for the Corporation of The Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as authorized agent for the Corporation of The Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation, and the said Fred A. Baker, acknowledged to me that the said corporation executed the same

My commission expires:

September 19, 1991

Paula Oguthorp
Notary Public
Residing at: Salt Lake City, Utah

EXHIBIT "A"

SE-9
SW-10
NE-16
NW-15
08-064-0001 + 0014 + 0015
08-068-0001
08-027-0032

Beginning at a point which is North 963.3 ft. and East 1033.9 ft. from the S.W. corner of Section 10, T3N, R1W, SLB&M; thence South 74°58'35" West 354.48 ft; thence South 1°50' East 1620.30 ft; thence North 89°45' West 1019.96 ft; thence North 0°09'58" East 1140.2 ft; thence South 69°05'51" West 1620.0 ft; thence South 48° East 1460 ft; thence South 39° East 1122 ft; thence South 49° East 186.72 ft; North 10° West, 836.81 ft; thence North 80° East 478.5' ft; thence South 10° East 891 ft; thence South 80° West 434.62 ft; thence South 49° East 42.68 ft; thence North 86°39'02" East 2570.54 ft; thence North 0°37'40" West 337.72 ft; thence North 31°27'49" West 1160.18 ft; thence East 20.16 ft; thence North 1°17'33" East 770.18 ft; thence North 89°27'36" East 363.90 ft; thence North 44°24'20" West 826.69 ft; thence North 51°43'50" West 573.17 ft; thence South 89°44'27" West 194.83 ft; thence South 1°45' East 902.2 ft; thence South 77°54'39" West 214.58 ft; thence North 1°56'30" West 788.06 ft; thence South 87°27' West 117.6 ft; thence North 1°45' West 158.6 ft; to the point of beginning

ALSO: Beginning at a point 10.90 Ch. East from the Southwest Corner of Section 10, Township 3 North, Range 1 West, Salt Lake Base and Meridian, running thence N 1°50' W 13.21 Ch; thence S 70°18' W 12.38 Ch; thence South 2.07 Ch; thence S 67°30' W 3.30 Ch; thence South 16.82 Ch; thence S 89°45' E 15.42 Ch; thence N 1°50' W 11.34 Ch; to the point of beginning, containing 32.15 acres.

LESS AND EXCEPTING: Beginning at a point East 719.40 feet, and South 1°50' East 748.44 feet, and South 89°45' East 689.97 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°45' East 757.03 feet, thence South 31°27'49" East 809.59 feet, thence North 89°45' West 2108.13 feet, thence North 10°00' West 193.07 feet, thence South 80°00' West 460.00 feet, thence North 37°59'06" West 707.31 feet, thence South 89°45' East 1851.00 feet, thence North 1°25' West 25.01 feet to the point of beginning.

ALSO LESS AND EXCEPTING: Beginning at a point South 89°27'07" West 886.06 feet along the Section line and North 618.68 feet from the South Quarter corner of Section 10, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence South 88°15' West 464.61 feet; thence North 1°45' West 294.26 feet to the Southerly line of a road; thence North 85°45' East 144.93 feet along said Southerly line; thence South 45°11' East 252.11 feet along said Southerly line; thence South 53°01' East 187.79 feet along said Southerly line to the point of beginning.

Subject to easements, rights, rights-of-way, reservations conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

Together with all water rights relating thereto or used in connection with said land.

After recording, return to
LDS CHURCH, Office of General Counsel
330 South Third East
Salt Lake City, Utah 84111

Tax Statements to be sent to
LDS CHURCH TAX ADMINISTRATION #
50 East North Temple, 22nd Floor
Salt Lake City, Utah 84150

508
3230

WARRANTY DEED

NW 15 3N-1W
NE 16 3N-1W
SW 10 3N-1W
SE 9 3N-1W

LELAND C. COLEMERE and DORIS K. COLEMERE, his wife,

grantors, of the city of Fruit Heights, County of Davis, State
of Utah, hereby CONVEY and WARRANT to CORPORATION OF THE
PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY
SAINTS, a Utah corporation sole, grantee, of Salt Lake City,
Salt Lake County, State of Utah, for the sum of TEN DOLLARS
(\$10.00), the following described tract of land in Davis County,
State of Utah, to-wit:

08-064-0001

Beginning at a point 10.90 Ch. East from the
Southwest Corner of Section 10, Township 3
North, Range 1 West, Salt Lake Base and
Meridian, running thence N 1°50' W 13.21 Ch;
thence S 70°18' W 12.38 Ch; thence South
2.07 Ch; thence S 67°30' W 3.30 Ch; thence
South 16.92 Ch; thence S 89°45' E 15.42 Ch;
thence N 1°50' W 11.34 Ch; to the point of
beginning, containing 32.15 acres.

BOOK 1206
PAGE 0808957
399
EN PT AB

TOGETHER with all irrigation water rights
presently used on the property consisting of
84 shares of spring water, plus one share of
Haight Creek water per full acre of land as
determined by the survey.

(Occupation lines contain 32.58 acres)

WITNESS the hands of said grantors, this 9th day

November, 1987.

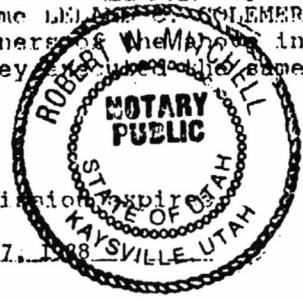
RECORDED AT REQUEST OF
Carol Dean Page
1987 NOV 25 AM 10:14
CAROL DEAN PAGE
DAVIS COUNTY RECORDER
DEPUTY

Leland C. Colomere
LELAND C. COLEMERE

Doris K. Colomere
DORIS K. COLEMERE

STATE OF UTAH)
) ss
COUNTY OF DAVIS)

On the 9th day of November, 1987, personally appeared
before me LELAND C. COLEMERE and DORIS K. COLEMERE, his wife,
the signers of the within instrument, who duly acknowledged to me
that they were the same.



Robert W. Mitchell
Notary Public in and for the
State of Utah

My commission expires
January 7, 1988

2627 WEST SHEPARD LANE
KAYSVILLE, UTAH 84037
ATC # 15588DH

BOOK 1191

0800272

517

PAGE
SPECIAL WARRANTY DEED

RECORDED AT REQUEST OF
ASSOCIATED TITLE

1987 SEP -2 AM 10:59

CAROL ANN PAGE
DAVIS COUNTY RECORDER

DEED OF JESUS CHRIST OF
nw 15 97-14
NE 16

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF
LATTER-DAY SAINTS, a Utah corporation sole, GRANTOR, of Salt Lake City
County of Salt Lake, State of Utah, hereby conveys and warrants against all
claiming by, through or under it, and against acts of itself, to CENTRAL
DAVIS COUNTY SEWER DISTRICT, GRANTEE, of Farmington, County of Davis, State
of Utah for the sum of Ten and No/100 Dollars (\$10.00) and other good and
valuable consideration, the following parcel of land, situated in the
County of Davis, State of Utah, and more particularly described as follows:

See Exhibit "A" attached hereto and by reference herein made
a part hereof.

(08-064-0000) 08-064-0011,0012

Subject to easements, rights, rights-of-way, reservations,
conditions, restrictions, covenants and taxes and assessments
of record or enforceable in law or equity.

The Grantor specifically reserves and excepts unto itself all
minerals, coal, carbons, hydrocarbons, oil, gas, chemical
elements and compounds whether in solid, liquid, or gaseous
form, and all steam and other forms of thermal energy on, in,
or under the above-described land provided that Grantor does
not reserve the right to use the subject property or extract
minerals or other substances from the subject property above
a depth of 500 feet, nor does Grantor reserve the right to
use the surface of the subject property in connection with
the rights reserved herein.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name
and affixed its corporate seal, by its authorized agent, this 25th day of
August, 1987.

CORPORATION OF THE PRESIDING BISHOP
OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS, a Utah
corporation sole

By: Fred A. Baker
Authorized Agent

STATE OF UTAH)
:
COUNTY OF SALT LAKE)

On this 25th day of August, 1987, personally appeared before me
Fred A. Baker personally known to me to be the authorized agent for the
Corporation of the Presiding Bishop of The Church of Jesus Christ of
Latter-day Saints, who acknowledged to me that he signed the foregoing
instrument as authorized agent for the Corporation of the Presiding Bishop
of The Church of Jesus Christ of Latter-day Saints, a Utah corporation
sole, and that the seal impressed on the within instrument is the seal of
said corporation, and the said Fred A. Baker acknowledged to me that the
said corporation executed the same.

My commission expires:
April 1, 1991

Terry E. Reed
Notary Public in and for the
State of Utah

EXHIBIT 'A'

Beginning at a point East 719.40 feet, and South 1°50' East 748.44 feet, and South 89°45' East 689.97 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°45' East 757.03 feet, thence South 31°27'49" East 809.59 feet, thence North 89°45' West 2108.13 feet, thence North 10°00' West 193.07 feet, thence South 80°00' West 460.00 feet, thence North 37°59'06" West 707.31 feet, thence South 89°45' East 1851.00 feet, thence North 1°25' West 25.01 feet to the point of beginning.

LESS AND EXCEPTING: Beginning at the Northeast Corner of existing Treatment Plant site which point is described as South 781.06 feet and East 1434.05 feet from the Northwest Corner Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian; running thence South 1°25' East 659.0 feet, thence South 89°45' East 386.29 feet, thence North 1°25' West 689.0 feet, thence North 89°45' West 386.29 feet, thence South 1°25' East 30.00 feet to the point of beginning.

ALSO LESS AND EXCEPTING: Beginning at a point on a North-South fence line, South 1°35' East 30.00 feet from the intersection of the North-South fence line with an East-West fence line, which point in line of title is East 10.9 chains; South 1°50' East 11.34 chains; South 89°45' East 689.88 feet and South 1°36' East 30.0 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, and running thence along fence line; South 1°35' East 649.0 feet, more or less, to an East-West fence line; thence along the East-West fence line North 89°45' West 415.0 feet; thence North 1°35' West 659.0 feet; thence South 89°45' East 415.0 feet, more or less, to the point of beginning.

Together with a perpetual right-of-way 10.0 feet in width extending North from the Northeast corner of the above described tract approximately 1702 feet to the existing County Road, for purposes of reasonable ingress and egress over the surface, and for an underground gravity sewage disposal line; and that center line of said right-of-way is described as follows: Beginning 10.9 chains East and South 1°50' East 768.44 feet and South 89°45' East 681.88 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, running thence North 1°50' West 835.0 feet; thence North 1°18' West 850.0 feet more or less, to Davis County Road.

Subject to an easement for ingress and egress on an existing 30 foot roadway with a center line described as follows: Beginning at a point East 719.40 feet, and South 1°50' East 748.44 feet, and South 89°45' East 1247.0 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, and running thence South 49°24'04" East 240.47 feet, thence South 58°16'01" East 86.41 feet, thence South 50°14'40" East 116.21 feet, thence South 31°38'41" East 487.58 feet, more or less.