

12/2

Clyde Carpenter
7027 Sunrise Ridge Ln NW
Olympia WA 98502
M (2)



Recorded at Request of _____ at _____ . Fee Paid
\$ _____, \$ _____ by _____ Dep. Book _____ Page
Ref.: _____ Mail tax notice to: _____

Clyde and Patti Carpenter
7027 Sunrise Ridge Ln. NW
Olympia WA 98502

Quit Claim Deed

Clyde Carpenter and Patricia Carpenter, Grantor, of Olympia, County of Thurston, State of Washington, hereby QUIT-CLAIM to THE COLLEGE LIVING LIMITED PARTNERSHIP, dated the 29th of March, 2013. Grantee for the sum of TEN DOLLARS (\$10.00) the following described tract of land in Utah County, State of Utah, subject to the encumbrances owed thereon, to-wit: 432 North Seven Peaks Blvd., Unit 121, Provo, Utah, 84604. Serial #35:307:0121. See addendum for full description.

Witness the hand of said grantor, this 29th day of March, 2013.

ENT 40004:2013 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2013 Apr 25 3:37 PM FEE 12.00 BY SW
RECORDED FOR CARPENTER, CLYDE T

Signed in the presence of:

Madeline Mijts
Witness
Lydia Wedan
Witness

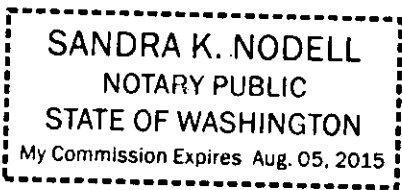
Clyde Carpenter
Grantor: Clyde Carpenter
Patricia Carpenter
Grantor: Patricia Carpenter

STATE OF Washington

COUNTY OF Thurston

On the 22nd day of April, 2013 personally appeared before me Clyde Carpenter + Patricia Carpenter, the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.

Sandra K. Nodell
Notary Public



Rochester, WA
Residing at:
Aug 05, 2015
My Commission expires:



File No. 19291BT

Exhibit A

UNIT 121, BUILDING F, BELMONT EAST CONDOMINIUMS PHASE II, BELMONT EAST CONDOMINIUMS, CONDOMINIUMS PROJECT, AS IDENTIFIED IN THE RECORD OF SURVEY MAP THEREFOR RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 89513, MAP FILING NO. 7326 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM OF BELMONT EAST CONDOMINIUMS RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 60528, IN BOOK 4342, AT PAGE 119 (AS SAID DECLARATIONS MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN AND TO THE COMMON AREAS AND FACILITIES AS THE SAME ARE ESTABLISHED AND IDENTIFIED IN THE DECLARATION (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED). (PARCEL NO. 35-307-0121)