RIGHT-OF-WAY AGREEMENT

P 0 Box 145 Midvale, Utah 84047

4008480

SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2

| Alan Borg | antor do hereby convey and warrant to the |
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| of Sandy City, State of Utan, Gra | Salt Take |
| Salt Take City Suburban Sanitary Improvement Distri- County, State of Utah, organized and existing und | der and by virtue of the laws of the State |
| of Utah, Grantee, a right-of-way and easement for | the purpose of digging a trench along said |
| of Utah, Grantee, a right-of-way and easement for right-of-way, and to lay, maintain, operate, rep | oir ramove or replace main pipe line for |
| right-of-way, and to lay, maintain, operate, rep | and and promises in Salt Take City |
| transportation through and across the Grantor 1 | ah. The right-of-way and easement herein |
| | an. The right of way and educations not an |
| granted is located in: | |
| | |
| BORG APARTMENT C | OMPLEX Approximately 8600 So. 1000 E |
| The centerline and said main pipe shall extend thron a line described approximately as follows: | rough and across the above land and premises |
| WHEREVER MAIN LINE SANITA | RY SEWER EXISTS. |
| | |
| | |
| TO HAVE AND TO HOLD the same unto the SLC S | uburban Sanitary Improvement District 2 |
| so long as such main pipe shall be maintained, w | with the right of ingress and egress to and |
| c eight-of-way and to maintain onerate. | repair and remove or replace the same. The |
| said Grantor to fully use the said premises for | the purpose for which this right-of-way or |
| easement is granted to the said Grantee. | • • |
| | |
| The rights hereby granted are subject to t Grantc: at a reasonable appraised valuation for caused by Grantee in the construction, maintenant | any damages done to Grantor Tand or Crops |
| said main pipe line. | |
| Witness the hand of said Grantor this | 18 day of July 1987.0 |
| witness the hand of said of antol the | |
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| | often hike |
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| | O. |
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| STATE OF UTAH) | |
|):ss | |
| COUNTY OF SALT LAKE) | |
| | to 6./ |
| On the day of life | , 1954, personally appeared before me |
| (Mary 171) Other | the signers of the |
| foregoing inspringent, who duly acknowledged to m | e that he executed the same. |
| // PUBLICA ! | 7 |
| | Water Bish |
| The state of the s | 1 assucias Agovo |
| | |
| and the second s | Notary Public |
| My Commission Expires: Sept 6, 1987 | Residing at: Nact Lake County |



July 25, 1984

BORG APARTMENT COMPLEX LEGAL DESCRIPTION

Beginning on the East line of 1000 East Strect at a point which is North 0°10'00" East along the quarter section line 346.50 feet and North 89°59'05" East 33.00 feet from the South quarter corner of Section 32, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 89°59'05" East 346.50 feet; thence South 0°10'00" West 313.50 feet to the North line of 8600 South Street; thence South 89°59'05" West along said North street line 196.50 feet; thence North 0°10'00" East 104.90 feet; thence North 89°59'05" East along an old wire fence 67.50 feet; thence North 0°10'00" East 80.42 feet; thence North 89°33'00" West along an existing chain-link fence 217.50 feet to the East line of 1000 East Street; thence North 0°10'00" East along said East Street line 126.41 feet to the point of beginning. Contains 75,210 square feet.

JVH:pb

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