

For Recording Data

PN 384396
ER 82-3964
3/16/84

Notary To:
W. K. WARE
Utah Power & Light Company
Cadastral Engineering
P. O. Box 899
Salt Lake City, Utah 84110

4015653

UTAH POWER & LIGHT COMPANY

Utah Corporation
2/82

EASEMENT

17.

SNI 606 LIMITED, a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the Grantee, and 2 poles and no guy anchors, with the necessary stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over, under and across a tract of land located in Salt Lake County, Utah, a right of way with a variable width, the north boundary being the south right of way line of 1300 South Street and the south boundary line being 18 feet south of and parallel to the following described center line:

Beginning on the west boundary line of the Grantors' land at a point 2 feet south and 20 feet west, more or less, from the northwest corner of Lot 25, Block 2, Nyes Addition, thence N.87°51'E. 18 feet, more or less, thence N.88°08'E. 140 feet, thence N.87°03'E. 12 feet, more or less, to the east boundary line of said land and being in Lot 25, of said Block 2 in the SW 1/4 of the SW 1/4 of Section 7, T.1 S., R.1 E., S.L.M.

At no time shall a building, sign or other apparatus be placed within the easement area that is in excess of 24 feet in height by Grantors or by Grantor's heirs, successors or assigns.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor this 23rd day of MARCH, 1984
SNI 606 LIMITED, BY AND THROUGH ITS GENERAL PARTNER
SOUTHMARK SECURITY NATIONAL INVESTMENT CORP.

By John E. Hule
President

STATE OF UTAH,)
) :ss.
COUNTY OF SALT LAKE)

Attest: R.K. Nielsen
Secretary

On the 23rd day of MARCH, 1984, personally appeared before me, KEITH O. NIELSEN, who being by me duly sworn did say that he is the President of SOUTHMARK SECURITY NATIONAL INVESTMENT CORP, a corporation, and that said instrument was signed in behalf of said corporation by authority of KEITH O. NIELSEN and said R.K. Nielsen acknowledged to me that said corporation executed the same.

My Commission expires:
1-11-86

Description Approved _____

Form & Execution Approved JKR

Jane S. Logtun
Notary Public
Residing at Osdy, Utah
File No. 55294

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K. J. LIXON
SAC, CANTON
COUNTY,
MA

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U. P. & L. CO.

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*Requiem for
John Paul II*

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