

RECORDING INFORMATION ONLY

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 SCOTT DICKFORTH
 REC'D OF DEP
 NOV 28 10 05 AM '84
 MOUNTAIN BELL
 SALT LAKE COUNTY, UTAH
 7321-U (3-80)
 KATHLEEN L. DIXON
 RECORDER

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six feet in width three (3) feet on each side of buried telephone cable and upon ground level on the following described property.

Beginning at a point on the East line of Lot 1 of said Block 4, said point being North 00°02'50" West 10.000 feet from the Southeast corner of said Lot 1, said point also being on the North Right-of-Way of 3900 South Street (Project No.0141) said point of beginning also being North 00°02'50" West 43.00 feet and North 89°55'15" West 33.00 feet from the Salt Lake County monument located at the intersection of 3900 South Street and 700 West Street; thence along said Northerly Right-of-Way line, North 89°55'15" West, 1167.898 feet, North 85°10'29" West, 199.249 feet, thence South 87°14'14" West, 289.737 feet; thence North 559.609 feet to the North line of Lot 2 of said Block 4; thence South 89°59'34" East, 1037.593 feet along said lines; thence South 145.200 feet; thence East 617.901 feet to the East line of said Lot 1; thence South 00°02'50" East, 418.688 feet to the point of beginning. Containing 19.231 Acres more or less. Basis of bearing being the monument line of 700 West Street between 3900 South Street and 3500 South Street which is North 00°02'50" West.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 19TH day of November, A.D., 1984

At Salt Lake City, Utah Grantor Timbercreek Associates
 by: Louis W. Friedheim
Vice President

STATE OF UTAH)
 COUNTY OF SALT LAKE) ss.

On the 19th day of November, 1984, personally appeared before me, Louis W. Friedheim, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 19th day of November, 1984

10/16/86
 My commission expires
SALT LAKE COUNTY
 Notary Public Residing in

Melvin J. Jacobs
 Notary Public

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R/W NUMBER <u>RW070051</u>	QUARTER SECTION <u>SE</u>	SECTION <u>35</u>	TOWNSHIP <u>1S</u>	RANGE <u>1W</u>	PRINCIPAL MERIDIAN <u>SLBEM</u>	REMARKS MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
EXCHANGE CODE	AGENT MGJ	ACCT. TOWNSHIP <u>+45CP</u>				
JOB NO. <u>U-4-0627</u>						
RR NAME, GOV. AGENCY						
GEO. LOCATION 674000						