PN 1841345 October 17, 1984 Page 1

BURTON D. MAXFIEL Right of Way Representation UTAH POWER & LIGHT CO 1849 West North Temple, Suite Salt Lake City, Utah 845

4026222

UTAH POWER & LIGHT COMPANY

EASEMENT

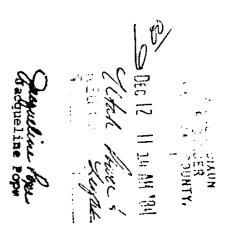
1.

doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the underground electric transmission and distribution circuits of the Grantee, with the necessary transformers, transformer pads, pull boxes, service pedestals and other facilities related thereto, on, over, under and across the following described real property located in Salt Lake County, Utah, a right of way 2 feet in width described as follows:

A right of way 2 feet in width being parallel and 2 feet perpendicularly distant from an existing 5 foot utility easement adjacent to the front lot line of Lots 1 through 45, inclusive, Woodview Heights Subdivision No. 1, being in said Lots 1 through 45, inclusive, in the SW 1/4 of the NW 1/4 of the NW 1/4 of the SW 1/4 of Section 14, T.2 S., R.2 W., S.L.M.

Together with all necessary and reasonable rights of ingress and egress and the right to excavate and refill ditches and trenches for the location and repair of said facilities and

600K5613 PARE 2425



PN 1841345 October 17, 1984 Page 2

to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities. Following any entry made under the terms of this easement by Grantee, its agents or assigns, Grantee hereby agrees that it will restore the above described premises to condition existing prior to said entry.

WITNESS the hand of Wovember, 19 84	the Grantor this <u>12</u> day of
, 19 <u>01</u>	Miglivest Teathe & Finance Accorporation
	By Flag Green President
	Attest:
STATE OF UTAH,	Secretary) :ss.
COUNTY OFSalt Lake	_)
On the 12th day opersonally appeared before mewho, being by me duly sworn, depresident of Midwest Robling & that said instrument was signe by acknowledged to me that said community and acknowledged	, F. Ray Green , id say that he is the Finance, Inc., a corporation, and d in behalf of said corporation said