

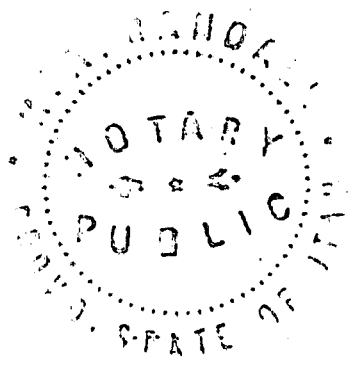
592 - STATE OF UTAH,
County of Utah } ss.

On this 13th day of March, 1957, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Willard H. Olsen also known as W.H. Olsen and Krilla J. Olsen, his wife

the signers of the foregoing instrument, who duly acknowledged to me that they executed the same. I further certify that my commission as a Notary Public will expire



[Signature]
Notary Public
Residing at Provo, Utah



[Signature]
State Bank of Provo
Provo, Utah

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TRANSMISSION LINE EASEMENT

(Utah Individual)

ARTA L. GROW ~~XXX~~

~~his wife~~, Grantor, of Utah County, Utah, does hereby convey and warrant to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and one two pole structures and one three pole structure and two guy anchors with the necessary guys, stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on, under, over, through, and across a tract of land fifty (50) feet in width, located in Utah County, Utah, and being twenty-five (25) feet on each side of the following described center line:

Beginning on the north boundary line of the grantor's land at a point 1535 feet south and 587 feet east, more or less, from the north one quarter corner of Section 18, T.6 S., R.3 E., S.L.M., thence S.21°13'E. 165 feet, more or less, thence S.27°30'E. 519.3 feet to the south boundary fence of said land and being in the SW 1/4 of the NE 1/4 of said Section 18.

593 - Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor..., this 13th day of March, A. D. 1957.

Witness: Oliver Bowman

STATE OF UTAH, }
County of UTAH } ss.

On the 13th day of March, A. D. 1957, personally appeared before me, ARTA L. GROW and ~~his wife~~ she the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

My Commission expires: May 26, 1957 Residing at Salt Lake City, Utah

File No. 4038

4038
ESTELLA C. STUBBS
612 Kearns Bldg
Salt Lake City
Utah
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4039 (Utah Individual)

TRANSMISSION LINE EASEMENT

LOYD R. STUBBS and ESTELLA C. STUBBS, his wife, of Salt Lake County, Utah, and D. SPENCER GROW and ARTA L. GROW

his wife, Grantors of Utah County, Utah, do hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and two two-pole structures and one three-pole structure and four guy anchors with the necessary guys, stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on, under, over, through, and across a tract of land fifty (50) feet in width, located in Utah County, Utah, and being twenty-five (25) feet on each side of the following described center line:

Beginning at the south boundary fence of the grantors' land at a point 963 feet east, more or less, from the west one quarter corner of Section 20, T.6 S., R.3 E., S.L.M., thence N.9°06'W. 707.7 feet, thence N.27°36'W. 1380 feet, more or less, to the north boundary line of said land and being in the W 1/2 of the NW 1/4 of said Section 20.