

When recorded, return to:  
D R Horton, Inc.  
12351 S. Gateway Park Place, D-100  
Draper, UT 84020  
Attention: Rob Hartshorn



ENT 40535:2021 PG 1 of 2  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2021 Mar 03 4:02 pm FEE 40.00 BY LT  
RECORDED FOR DR HORTON INC.

**CORRECTION OF AFFIDAVIT OF SCRIVENER'S ERROR**

The undersigned, having been duly sworn, hereby deposes and says as follows:

1. I am a resident of Utah County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
2. I am an employee of D.R. Horton, Inc. which maintains its principal place of business at 12351 South Gateway Park Place Suite D-100, Draper City, County of Salt Lake, State of Utah.
3. That on **12-03-2020** D.R. Horton, Inc. caused to be recorded the following document:  
  
**Easement Agreement Entry No. 192505:2020.**
4. That due to a minor typographical/clerical error, the legal description contained an erroneous reference to the quarter section location of Section 19, as well as an incorrect Range reference.
5. The land is correctly described and located in the **Southwest Quarter and the Northwest Quarter** of Section 19, Township 5 South, Range 1 **East**. The complete correct legal description is attached hereto and by reference made a part hereof.

**Parcel Nos.: 58:036:0027, 58:036:0081, 58:036:0142 & 67:039:0001**

DATED this 12 day of February, 2021

D. R. Horton, Inc., a Delaware corporation

By: Adam B. Loser

Printed Name: Adam B. Loser

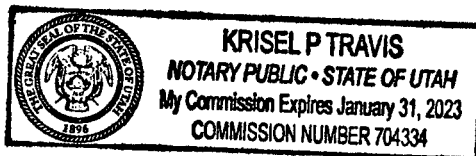
Title: Vice President

State of Utah )  
County of Salt Lake :ss  
Utah )

The foregoing instrument was acknowledged before me this 12 day of February 2021, by Adam B. Loser, the Vice President of D.R. Horton, Inc., a Delaware corporation.

Andrea Allen  
Notary Public  
Residing at: Utah County, UT

My commission expires:





ENGINEERS  
SURVEYORS  
PLANNERS

**LEGAL DESCRIPTION**  
**PREPARED FOR**  
**DR HORTON**  
**Job No. 17-0110**  
(February 10, 2021)

**NORTHSHORE PHASE 3 PUE EASEMENT**

A PORTION OF THE SOUTHWEST QUARTER AND NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED S0°10'34"E ALONG THE SECTION LINE 304.62 FEET AND EAST 186.63 FEET FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N0°30'55"E 890.66 FEET; THENCE N0°07'19"E 402.28 FEET; THENCE S89°40'00"E 10.00 FEET; THENCE S0°07'19"W 402.24 FEET; THENCE S0°30'55"W 890.73 FEET; THENCE N89°27'34"W 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±0.30 ACRES  
±12,929 SQ. FT.

- Civil Engineering
- Structural Engineering
- Surveying
- Land Planning
- Landscape Architecture