

4057582

AMENDMENT TO DECLARATION OF CONDOMINIUM
OF ASPEN PARK CONDOMINIUM

THIS AMENDMENT TO DECLARATION OF CONDOMINIUM executed this 5 day of March, 1985, by the undersigned owners representing at least two-third (2/3) of the Total Votes in the Aspen Park Condominium Homeowners Association, a Utah non-profit corporation.

WITNESSETH

WHEREAS a certain Declaration of Condominium for Aspen Park Condominium was executed and is recorded in the office of the County Recorder of Salt Lake County, State of Utah, as Entry No. 3623725 in Book 5313, Pages 765 et. seq. (hereinafter the "Declaration"); and

WHEREAS it is the desire of the parties hereto to amend the Declaration as hereinafter provided;

NOW, THEREFORE, for good and valuable consideration the receipt of which is hereby acknowledged, the parties hereto hereby agree as follows:

1. Section 14.08 of the Declaration is hereby amended so as to delete said Section 14.08 as it presently appears and to substitute therefor the following:

14.08 First Mortgagee Rights in Event of Foreclosure. Each holder of a first mortgage lien on a Unit who obtains title to the Unit pursuant to the remedies provided in the Mortgage, or by deed or assignment in lieu of foreclosure, or any purchaser at a foreclosure sale, shall take the Unit free of any claims for unpaid assessments and charges against the Unit which accrue prior to the acquisition of title to such Unit by the Mortgagee.

2. Section 16.07 of the Declaration is hereby amended so as to delete said Section 16.07 as it presently appears and to substitute therefor the following:

350 Kennecott Bldg. Salt Lake 84133

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KATIE L. DIXON
RECORDER
SALT LAKE COUNTY, UT
MAR 5 1 52 PM '85
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REU UP & Nether
\$
COCA GRAY

16.07 Agent for Service. The name and address of the person to receive service of process in all cases provided by the Condominium Act shall be the registered agent and address of the Association as shown on the official corporate records maintained in the office of the Lieutenant Governor of the State of Utah. On the date of this Declaration, the registered agent of the Association is Michael G. Underwood, whose address is 8658 Scottish Drive, Salt Lake City, Utah 84092.

3. This Amendment to Declaration of Condominium may be executed in one or more counterparts, each of which, when executed and delivered, shall be an original and all of which shall together constitute one and the same instrument.

4. Except as herein modified, all other terms of the Declaration shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned Owners have set their hands this day and year first above written on the attached signature sheets.

OWNER OR OWNERS

Michael G. Underwood

Marcia O. Sly

Robt. J. Kelly

Allen Turner

Robert P. Kelly

James E. Turner

Norman E. Miller

Katherine L. Taylor

Kathryn A. Taylor

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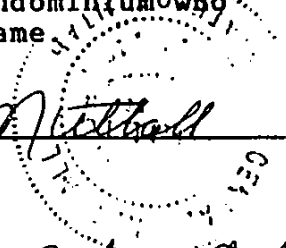
KARL TAYLOR
RICK FIELDING
MARVIN MILLER
DONALD SLY
MARIAN SLY
BUENTER WOLFERT
DEBRA TURNER
ROD FIELDING

STATE OF Utah)
COUNTY OF Salt Lake)

SS.

On the 5 day of March, 1985, personally appeared before me Barbara EVANS and Ralph Felix signers of the foregoing Amendments to Declaration of Condominium who duly acknowledged to me that they executed the same.

Geneal Nettball
NOTARY PUBLIC



My Commission Expires:
Aug 1, 1985

Residing At:
Salt Lake City Utah

GCN1909C

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