

RECORDING INFORMATION ONLY

4069379

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing South 1476.75 feet and West 930.60 feet and North 62°15' West 28.04 feet and South 31°48' West 200.97 feet and North 40°12' West 221.86 feet and North 56°07' West 511.04 feet and North 24°05' East 780.48 feet from the Northeast corner Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 53°17'17" East 25 feet; thence South 24°05' West 20 feet; thence North 53°17'17" West 25 feet; thence North 24°05' East 20 feet to point of beginning;

500  
REC OF  
MOUNTAIN BEL  
APR 3 11 46 AM '85  
SALT LAKE COUNTY, UTAH  
NATIONAL UNION REGISTER  
PATRICIA R. BROWN

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 27th day of February, A.D., 1985

At \_\_\_\_\_ Grantor Union Woods Associates Ltd.  
By: Steven E. Wickliff  
Steven E. Wickliff - General Partner

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STATE OF ~~UTAH~~ COLORADO )  
COUNTY OF DENVER ) ss.

On the 27th day of February, 1985, personally appeared before me, Steven E. Wickliff, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 27th day of February, 1985

September 3, 1988

My commission expires  
303 East 17th Avenue, #1110, Denver, CO 80203

Notary Public Residing in \_\_\_\_\_

High M. Blaine  
Notary Public

R/W NUMBER	QUARTER SECTION	NE					REMARKS
<u>78950</u>							
EXCHANGE CODE	AGENT	SECTION					
	MGJ	29					
JOB NO.	ACCT.	TOWNSHIP					
U-4-061Y	45CR	2S					
RR NAME, GOV. AGENCY	RANGE						
		1E					
GEO. LOCATION	PRINCIPAL MERIDIAN	SLB&M					
674000							MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY-UTAH 84111