

RECORDING INFORMATION ONLY

4074253

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width three (3) feet on each side of buried telephone cables and above surface equipment on the following described property:

Commencing at the Southwest corner of Lot 2, Block 13, Ten Acre Plat A, Big Field Survey; thence North 0°02'50" West 922.35 feet; thence South 89°56'40" East 187.92 feet; thence South 0°15'47" East 5.10 feet; thence South 89°56'40" East 180.91 feet; thence South 0°14'47" East 917.40 feet; thence North 89°54'15" West 372.04 feet to beginning, less buildings,

APR 16 12 08 PM '85
 KATHI L. LIXON
 RECORDER
 SALT LAKE COUNTY,
 UTAH
 PENNIE KOROLIC
 MOUNTAIN BELL
 DEP

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3RD day of April, A.D., 1985

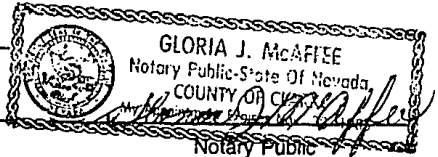
At _____ Grantor ROCKWELL ASSOCIATES
 BY: [Signature]

STATE OF NEVADA)
 COUNTY OF CLARK)
SALT LAKE) ss.

On the 3rd day of April, 1985, personally appeared before me, Lewis Hildreth, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 3rd day of April, 1985.

My commission expires 11/30/85
Las Vegas
 Notary Public Residing in _____
 Notary Public



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R/W NUMBER	QUARTER SECTION	SW	REMARKS
RW079042			
EXCHANGE CODE	AGENT SECTION	36	
JOB NO.	ACCT. TOWNSHIP	1S	
U-5-6580	45CF		
RR NAME, GOV. AGENCY	RANGE	1W	
GEO. LOCATION	PRINCIPAL MERIDIAN	SLB&M	
674000			MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111