4098476

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE
dollars ($\$1.00$) and other good and valuable consideration in hand paid by the Grantee, the receipt
whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and
Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors,
assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and
remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width three (3) feet on each side of buried telephone cable and above surface facilities on the following described property:

Commencing North 1128.6 feet from the Southeast corner of Section 35, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence West 198 feet; thence North 560 feet; thence East 312.58 feet; thence South 565.82 feet; thence North 89°03' West 114.58 feet to the point of beginning, Less Buildings,

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situate in County of SALT LAKE Solver and across the lands of the Grantor to and from the cleared all trees and other obstructions as may be not set of the cleared all trees.	m the above-o				
The Grantor reserves the right to occupy, use, and crights herein granted.	•	, , , , ,			with the
Signed and delivered this day of	May	AD 19 ⁸⁵	_		
Signed and delivered this day of At LAKE CITY, UTAH	- Grantor	Pentalon Corp	oration		
,	By:	1/1/	/	_	
	Title:	Fred Morris, Vice Presiden	t		
STATE OF UTAH) ss.					
	May		- 1985	nei	rsonally
appeared before me,	Mirris		 .	the signe	er of the
above instrument, who duly acknowledged to me that				ŭ	
WITNESS my hand and official seal this	11	day ofMay		, 19 -	<u>85 </u>
10/16/8/6		- 000		\mathcal{N}	\bigcirc
My commission agricos		1///-	~ (/1	9/ 1	

SALT LAKE COUNTY Notary Public Residing in Notary Public R/W NUMBER QUARTER REMARKS SECTION RWOYUZEZ SES W SECTION EXCHANGE **AGENT** CODE MGJ 35 36 JOB NO. ACCT. TOWNSHIP 5-D-230 45CR 18 15 RR NAME, GOV. AGENCY RANGE MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 1W 1W GEO. LOCATION MOUNTAIN BELL/RIGHT OF WAY **PRINCIPAL** 250 BELL PLAZA ROOM 510-A **MERIDIAN** 674000 SLB&M SALT LAKE CITY UTAH 84111